


SEPTEMBER 6, 2011

THE DIRECTOR OF THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION TOOK FORMAL ACTION ON SEPTEMBER 6, 2011, IN THE TRUST LANDS ADMINISTRATION OFFICE, 675 EAST 500 SOUTH, SUITE 500, SALT LAKE CITY, UTAH 84102-2818, ON THE MINERAL, SURFACE, DEVELOPMENT, AND FEE WAIVER BUSINESS MATTERS AS INDICATED AND WHICH BECAME EFFECTIVE AT 5:00 P.M. ON SEPTEMBER 6, 2011.

THESE MINUTES INCLUDE MINERAL ACTIONS AS LISTED ON PAGES 1 TO 6; SURFACE ACTIONS AS LISTED ON PAGES 7 TO 42; DEVELOPMENT ACTIONS AS LISTED ON PAGES 43 TO 47; AND ACTIONS CONTAINING FEE WAIVERS AS LISTED ON PAGE 47.

THESE MINUTES ARE DEEMED THE FINAL AGENCY ACTION CONCERNING THESE MATTERS AND MAY BE SUBJECT TO REVIEW AND/OR ADJUDICATION PURSUANT TO R850-8 OF THE AGENCY'S RULES. ANY APPEAL OF MATTERS CONTAINED WITHIN THESE MINUTES MUST BE IN WRITING, PURSUANT TO R850-8-1000, AND MUST BE RECEIVED BY THE OFFICE OF THE DIRECTOR BY 6:00 P.M. ON TUESDAY, SEPTEMBER 20, 2011. APPEALS NOT FILED BY THAT TIME WILL NOT BE ACCEPTED AND THE MATTERS WILL BE CONSIDERED UNAPPEALABLE.

  
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KEVIN S. CARTER, DIRECTOR  
SCHOOL AND INSTITUTIONAL  
TRUST LANDS ADMINISTRATION

  
\_\_\_\_\_  
LESLIE M. WARNER, RECORDS OFFICER

ARCHIVES APPROVAL NO. 7990209

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**MINERAL ACTIONS**

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**MATERIALS PERMIT NO. 475 SAND AND GRAVEL (EXPIRATION)**

Materials Permit No. 475 to mine common sand and gravel on trust lands was issued to Box Elder County Road Department, 5730 West 880 North, Tremonton, UT 84337.

**AFFECTED LANDS:**

Township 13 North, Range 18 West, SLB&M.  
SEC. 16: SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>

COUNTY: Box Elder

ACRES: 2.50

FUND: SCH

Materials Permit No. 475 expired effective August 17, 2011, and should be shown as expired on all Trust Lands Administration records.

*This item was submitted by Mr. Andy Bedingfield for record-keeping purposes only.*

**REVERSION OF MILL FORK COAL TRACT AND TRANSFER OF COAL LEASE ML 48258 TO THE FEDERAL GOVERNMENT (PL105-MULTI FUND)**

Pursuant to the Utah Schools and Land Exchange Act of 1998, PL 105-335, the State of Utah, through the Trust Lands Administration (“TLA”), acquired ownership of the coal estate in the Mill Fork Coal Tract (described below), subject to a reversionary clause providing that ownership would revert to the United States once 22.3 million tons of coal were mined and royalties on this amount of production was paid to the Trust Lands Administration.

On April 1, 1999, the Trust Lands Administration issued Coal Lease ML 48258, consisting of 5,562.82 acres, to Pacificorp, One Utah Center, 201 South Main Street, Salt Lake City, UT 84140. The lease is currently administered for Pacificorp by Interwest Mining Co., 1407 W. North Temple, Suite 310, Salt Lake City, UT 84116. On May 21, 2004, Pacificorp subleased a 40.00 acre parcel within the lease to Andalex Resources, Inc., 794 N., “C” Canyon Rd., P.O. Box 910, East Carbon, UT 84520. Taking the coal production from both leasing entities into account, the final ton of the first 22.3 million tons of coal mined from the Mill Fork Tract was mined in July, 2011. The Trust Lands Administration received its final royalty payment on the mined tonnage on August 31, 2011, and the terms and conditions of the exchange agreement are fulfilled. Ownership of the coal estate in the Mill Fork Coal Tract, therefore, reverted to the federal government as of September 1, 2011. Accordingly, the United States of America has succeeded to the position of Lessor with respect to Coal Lease ML 48258, (including the sublease agreement). The original lease file and the administration of the lease should be transferred to the Bureau of Land Management, State Office, 440 West 200 South, Suite 500, Salt Lake City, UT 84101. The terms and conditions of the coal lease are unchanged, except that the federal government may assign a new federal lease number to the file. A copy of the original lease file should be retained by the Trust Lands Administration, along with all other records and documents held by the Trust Lands Administration concerning the Mill Fork Coal Tract and should be archived by the State of Utah in the due course of business.

**REVERSION OF MILL FORK COAL TRACT AND TRANSFER OF COAL LEASE ML 48258 TO THE FEDERAL GOVERNMENT (PL105-MULTI FUND) (CONTINUED)**

It is anticipated that the royalty payments accounting for the lease may become subject to reconciliation between the Trust Lands Administration and the Federal Office of Natural Resources Revenue ("ONRR") in the near future if the lessee or sublessee amend any of the production and royalty transmittals that were previously submitted to the Trust Lands Administration on the 22.3 million tons of TLA coal produced from the tract. It is noted that at the time of lease reversion, there were 51,150.68 tons of reject coal stockpiled at the Hunter Power Plant in Castle Dale, Utah, on which royalties were not assessed or paid. Any royalty interest of the Trust Lands Administration in said stockpile has, as a consequence of the tract reversion, also reverted to the federal government, and in the event the stockpile is ever used for commercial purposes, royalties shall become due and payable to the federal government. Coal Lease ML 48258 covering the Mill Fork Coal Tract is described below. The legal descriptions have been checked by the GIS Group.

**T16S, R6E, SLB&M.**

Emery County

SEC. 1: SE $\frac{1}{4}$

SEC. 10: E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$

SEC. 11: LOTS 1(40.00), 2(40.00), 3(40.00), 4(30.73), 5(30.24), 6(40.00), 7(40.00), 8(40.00), 9(40.00), 10(40.00), 11(40.00), 12(29.74), 13(29.25), 14(40.00), 15(40.00), 16(40.00), E $\frac{1}{2}$  [ALL]

SEC. 12: ALL

SEC. 13: ALL

SEC. 14: LOTS 1(40.00), 2(40.00), 3(40.00), 4(28.95), 5(28.85), 6(40.00), 7(40.00), 8(40.00), 9(40.00), 10(40.00), 11(40.00), 12(28.75), 13(28.65), 14(40.00), 15(40.00), 16(40.00) [ALL]

SEC. 15: E $\frac{1}{2}$ E $\frac{1}{2}$

SEC. 22: LOTS 1(42.47), 2(48.39), 4(27.44), 5(40.00), 6(40.00), 7(26.83), E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$

SEC. 23: N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$

SEC. 24: N $\frac{1}{2}$

**T16S, R7E, SLB&M**

SEC. 6: LOTS 5(23.45), 6(23.55), 7(37.75), 8(37.91), S $\frac{1}{2}$ SE $\frac{1}{4}$

SEC. 7: LOTS 1(23.55), 2(23.45), 3(23.35), 4(23.25), E $\frac{1}{2}$  [ALL]

SEC. 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$  (Andalex Resources, Inc. sublease)

SEC. 18: LOTS 1(23.17), 2(23.10), NE $\frac{1}{4}$

Containing 5,562.82 acres, m/l.

Upon recommendation of Mr. Blake, the Director acknowledged the reversion of the Mill Fork Coal Tract and the transfer of Coal Lease ML 48258 to the federal government.

**APPROVAL OF MINERAL LEASE APPLICATION ML 52054-OBA-NONCLASSIFIED MINERALS (SCH)**

The following application has been received for a new mineral lease for Clay & Volcanic Materials. The lease includes both mineral commodities because they are deposited in close association on the subject lands. The applicant plans to mine and process the leased substances on site into commercial fertilizers and soil enhancers for agricultural uses. The primary term of the contract will be ten years at an annual rental of \$1 per acre. Commencing with the second year of the lease, and each year thereafter, the lessee will pay an advance annual minimum royalty of \$10,000. The production royalty rate will be the greater amount of 10% gross value, f.o.b. mine, or \$1 per ton, and shall be subject to readjustment by the Director at the end of the primary ten-year term of the lease. The lease may be extended annually by production of the leased substances in commercial quantities, subject to readjustment at the end of each ten-year interval. The applicant plans to build a processing plant on the leased premises to process the leased substances into marketable form. A detailed site plan will be required for any surface facilities that are constructed on the leased lands.

**SPECIAL STIPULATION:** *Lessee shall not construct any surface facilities on the leased lands without first submitting a detailed site plan for such facilities to the Lessor for review. Lessee shall not proceed with the construction of any such facilities until written approval of such site plan has been granted by the Lessor, and an adequate reclamation bond for such facilities has been posted with the Division of Oil, Gas & Mining ("DOGMA").*

The applicant will comply with DOGMA mine permitting requirements and will obtain all other governmental permits that may be necessary for the proposed mining/processing operation. The applicant has submitted the required filing fee and the first year annual rental with the application. Current uses of the land include grazing and oil & gas leasing. The legal description has been checked by the GIS Group and the lands are open and available for the issuance of the lease.

**ML 52054-OBA**

(Clay & Volcanic Materials)  
Eagle Pacific, LLC  
414 Yale Ave., Ste. H  
Claremont, CA 91711

**T17S, R1W, SLB&M.**

SEC. 36: ALL

Sanpete

640.00 acres

Upon recommendation of Mr. Blake, the Director approved the above-listed application.

**METALLIFEROUS MINERALS LEASE APPROVAL**

Upon recommendation of Mr. Stokes, the Director approved the Metalliferous Minerals Lease Application as listed below at a minimum annual rental rate of \$500 per lease or \$1 per acre, whichever is greater. The production royalty as provided in the lease form, approved by the Director of the Trust Lands Administration, is eight percent (8%) for fissionable minerals and four percent (4%) for non-fissionable minerals - based on the gross value of the ore. The land status has been examined utilizing both the digital plat books and the business system and the lands were found to be open and available. The application has been checked for completeness and found to be in proper order. The lease administrator has had this legal description reviewed by the GIS Group. The business system and digital plat books will be updated to show this lease application as an existing contract on the lands described below:

**ML 52055**

Peter Maciulaitis and Ming Ho Du  
865 7<sup>th</sup> Street  
Boulder, CO 80302

**T14S, R11W, SLB&M.**

SEC. 32: ALL

Juab

1280.00 Acres

**T14S, R12W, SLB&M.**

SEC. 36: ALL

Annual Rental: \$1280

FUND: SCH

**TOTAL ASSIGNMENT – METALLIFEROUS MINERALS LEASE**

Upon recommendation of Mr. Stokes, the Director approved the assignment of the lease listed below to Amnor Energy Inc., P.O. Box 1362, Draper, UT 84020-1362, by Desert Mountain Gold, Inc. No override.

OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

***DESERT MOUNTAIN GOLD, INC.-100%***

OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

***AMNOR ENERGY INC.-100%***

....ML 51979 (SCH)....

**TOTAL ASSIGNMENT OIL, GAS, AND HYDROCARBON LEASES**

Upon recommendation of Ms. Garrison, the Director approved the assignment of the leases listed below to Bill Barrett Corporation, 1099 18<sup>th</sup> Street, Suite 2300, Denver, CO 80202, by Turner Petroleum Land Services, Inc. No override.

OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

***TURNER PETROLEUM LAND SERVICES,  
INC. – 100%***

OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

***BILL BARRETT CORPORATION – 100%***

....ML 51957 (SCH)...ML 51958 (SCH)....ML 51959 (SCH: 40.00; MH: 60.00)....ML 51960 (UNIV)....

**INTEREST ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES**

Upon recommendation of Ms. Garrison, the Director approved the assignment of 50% interest in and to the leases listed below to Devon Energy Production Company, L.P., 20 North Broadway, Oklahoma City, OK 73102, by El Paso E&P Company, L.P. No override.

OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

***EL PASO E&P COMPANY, L.P. – 100%***

OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

***EL PASO E&P COMPANY, L.P. – 50%,  
DEVON ENERGY PRODUCTION COMPANY,  
L.P. – 50%***

....ML 51799 (SCH)....ML 51800 (USU: 160.00; NS: 160.00)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of 60% interest in and to the lease listed below to Pioneer Natural Resources USA, Inc., 1401 17<sup>th</sup> Street, Suite 1200, Denver, CO 80202, by Burnett Oil Company (48%), and Tecovas Partners III LP (12%), who reserves 5.5% overriding royalty (4.4% by Burnett and 1.1% by Tecovas), in addition to 2% overriding royalty previously reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

***EL PASO E&P COMPANY, L.P. – 100%***

OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

***EL PASO E&P COMPANY, L.P. – 50%,  
DEVON ENERGY PRODUCTION COMPANY,  
L.P. – 50%***

....ML 49778 (SCH: 23.13; USH: 57.70; MH: 160.00)....

**INTEREST ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES (CONTINUED)**

Upon recommendation of Ms. Garrison, the Director approved the assignment of 69.333333% interest in and to the leases listed below to Pacific Energy & Mining Company, 3550 Barron Way, #13a, Reno, NV 89511, by Delta Petroleum Corporation, who reserves 3.46664% overriding royalty. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

## OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

**DELTA PETROLEUM CORPORATION -**  
**69.333333%,**  
 HELM ENERGY, LLC – 10.666666%,  
 MCLISH PETROLEUM COMPANY – 6.666667%,  
 RIGGS OIL & GAS CORPORATION – 6.666667%,  
 GASCONADE OIL COMPANY – 6.666667%

## OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

**PACIFIC ENERGY & MINING COMPANY -**  
**69.333333%,**  
 HELM ENERGY, LLC – 10.666666%,  
 MCLISH PETROLEUM COMPANY – 6.666667%,  
 RIGGS OIL & GAS CORPORATION – 6.666667%,  
 GASCONADE OIL COMPANY – 6.666667%

...ML 49092 (SCH)...ML 49093 (SCH)...ML 49094 (SCH)...ML 49095 (SCH)...ML 49096 (SCH)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of 10.666666% interest in and to the leases listed below to Pacific Energy & Mining Company, 3550 Barron Way, #13a, Reno, NV 89511, by Helm Energy, LLC, who reserves .53334% overriding royalty. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

## OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

PACIFIC ENERGY & MINING COMPANY -  
 69.333333%,  
**HELM ENERGY, LLC – 10.666666%,**  
 MCLISH PETROLEUM COMPANY – 6.666667%,  
 RIGGS OIL & GAS CORPORATION – 6.666667%,  
 GASCONADE OIL COMPANY – 6.666667%

## OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

**PACIFIC ENERGY & MINING COMPANY -**  
**79.999999%,**  
 MCLISH PETROLEUM COMPANY – 6.666667%,  
 RIGGS OIL & GAS CORPORATION – 6.666667%,  
 GASCONADE OIL COMPANY – 6.666667%

....ML 49092 (SCH)...ML 49093 (SCH)...ML 49094 (SCH)...ML 49095 (SCH)...ML 49096 (SCH)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of 6.666667% interest in and to the leases listed below to Pacific Energy & Mining Company, 3550 Barron Way, #13a, Reno, NV 89511, by McLish Petroleum Company, who reserves 3.33334% overriding royalty. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

## OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

PACIFIC ENERGY & MINING COMPANY -  
 79.999999%,  
**MCLISH PETROLEUM COMPANY – 6.666667%,**  
 RIGGS OIL & GAS CORPORATION – 6.666667%,  
 GASCONADE OIL COMPANY – 6.666667%

## OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

**PACIFIC ENERGY & MINING COMPANY -**  
**86.666666%,**  
 RIGGS OIL & GAS CORPORATION – 6.666667%,  
 GASCONADE OIL COMPANY – 6.666667%

....ML 49092 (SCH)...ML 49093 (SCH)...ML 49094 (SCH)...ML 49095 (SCH)...ML 49096 (SCH)....

**INTEREST ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES (CONTINUED)**

Upon recommendation of Ms. Garrison, the Director approved the assignment of 6.666667% interest in and to the leases listed below to Pacific Energy & Mining Company, 3550 Barron Way, #13a, Reno, NV 89511, by Riggs Oil & Gas Corporation, who reserves 3.33334% overriding royalty. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

## OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

PACIFIC ENERGY & MINING COMPANY -  
86.666666%,  
**RIGGS OIL & GAS CORPORATION – 6.666667%,**  
GASCONADE OIL COMPANY – 6.666667%

## OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

**PACIFIC ENERGY & MINING COMPANY -**  
**93.333333%,**  
GASCONADE OIL COMPANY – 6.666667%

....ML 49092 (SCH)....ML 49093 (SCH)....ML 49094 (SCH)....ML 49095 (SCH)....ML 49096 (SCH)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of 6.666667% interest in and to the leases listed below to Pacific Energy & Mining Company, 3550 Barron Way, #13a, Reno, NV 89511, by Gasconade Oil Company, who reserves 3.33334% overriding royalty. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

## OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

PACIFIC ENERGY & MINING COMPANY -  
93.333333%,  
**GASCONADE OIL COMPANY – 6.666667%**

## OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

**PACIFIC ENERGY & MINING COMPANY - 100%**

....ML 49092 (SCH)....ML 49093 (SCH)....ML 49094 (SCH)....ML 49095 (SCH)....ML 49096 (SCH)....

**OPERATING RIGHTS ASSIGNMENT – OIL, GAS, AND HYDROCARBON LEASE**

Upon recommendation of Ms. Garrison, the Director approved the assignment of 21.6667% interest in operating rights from surface to 2720 feet in and to the lease listed below to FL Energy Corporation, 1943 East 1700 South, Salt Lake City, UT 84108, by Marathon Oil Company. No override, but subject to .075% overriding royalty previously reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

## OWNERSHIP BEFORE ASSIGNMENT:

## RECORD TITLE:

MARATHON OIL COMPANY – 100%  
**OPERATING RIGHTS: SURFACE TO 2720 FEET**  
**MARATHON OIL COMPANY – 96.6667%,**  
HENRY A. ALKER – 3.3333%

## OWNERSHIP AFTER ASSIGNMENT:

## RECORD TITLE:

MARATHON OIL COMPANY – 100%  
**OPERATING RIGHTS: SURFACE TO 2720 FEET**  
**MARATHON OIL COMPANY – 75%,**  
**FL ENERGY CORPORATION – 21.6667%,**  
HENRY A. ALKER – 3.3333%

....ML 47975-OBA (SCH)....

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**SURFACE ACTIONS**

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**GRAZING PERMITS**

**GRAZING PERMIT NO. 23348 (APPROVAL)**

Cory R. Burdick  
 P. O. Box 296  
 Sunnyside, UT 84539

640.00 Acres                      40 AUMs                      School Fund                      Carbon County

First Year's Rental: \$164.80

Application Fee: \$50.00

**T14S, R14E, SLB&M**

Section 16: All                                      640.00 Acres                                      40 AUMs

The term of this permit begins July 1, 2011, and expires June 30, 2026. Season of use is June 1 to October 1; type of livestock is horses, and is within Bear Canyon Allotment.

The lease administrator has had this legal description reviewed by the GIS Group.

Upon recommendation of Mr. Scott Chamberlain, the Director approved Grazing Permit No. 23348.

**GRAZING PERMIT NO.'S 20329-09, 21783-02, & 22486-09 (REINSTATEMENT)**

Kirk A. Shiner, 1601 Pelican Lakes Pt., Suite 201, Windsor, CO 80550, has requested reinstatement of GP No.'s 20329-09, 21783-02, and GP 22486-09, which were canceled for non-payment on August 29, 2011. The permittee has submitted the following fees:

| <u>Grazing Permit</u> | <u>Weed Fee</u> | AUM<br><u>Assessment</u> | <u>Late Fee</u> | Reinstatement<br><u>Fee</u> | <b><u>Total</u></b> |
|-----------------------|-----------------|--------------------------|-----------------|-----------------------------|---------------------|
| GP 20329-09           | \$53.80         | \$2,162.76               | \$132.99        | \$30.00                     | \$2,379.55          |
| GP 21783-02           | \$76.50         | \$3,075.30               | \$189.11        | \$30.00                     | \$3,370.91          |
| GP 22486-09           | \$53.40         | \$2,146.68               | \$132.00        | \$30.00                     | \$2,362.08          |
|                       |                 |                          |                 | <b>TOTAL</b>                | <b>\$8,112.54</b>   |

Uintah County. School Fund.

The permit administrator has had this legal description reviewed by the GIS Group.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the reinstatement of GP 22486-09, 21783-02, and 20329-09.

**GRAZING PERMIT NO. 22628-11 (SUBLEASE APPROVAL)**

Bill Barrett Corporation, 1099 18<sup>th</sup> Street, Suite 2300, Denver, CO 80202, has requested permission to sublease 100% of the above referenced grazing permit for a period of 5 years to Cameron & Kaylene Jensen, P. O. Box 243, Elmo, UT 84521. The sublease fee in the amount of \$89.00 has been submitted. Duchesne and Carbon Counties. School Fund.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the sublease for 5 years, beginning July 1, 2011, for GP 22628-11.

**GRAZING PERMIT GP 20677-11 (ASSIGNMENT AND THE CREATION OF GP 20677-A11)**

Leigh Livestock Company, c/o Marie Livingston, 4124 Spring Canyon Court, Fort Collins, CO 80525, has requested the Agency's permission to assign 100% interest in the above referenced grazing permit to the following entities. In order to facilitate this assignment, a new grazing permit number will be created as shown below:

|              |   |          |
|--------------|---|----------|
| GP 20677-11  | Thomas Heaton Leigh<br>2278 North 400 East<br>Newcastle, UT 84756 | 40 AUMs  |
| GP 20677-A11 | Platt Livestock LLC<br>2278 North 400 East<br>Newcastle, UT 84756 | 160 AUMs |

The assignment fee in the amount of \$200.00 has been submitted. Both grazing permits will contain 2,317.06 acres. Beaver and Iron Counties. School Fund.

Upon recommendation of Mr. Ron Torgerson, the Director approved the assignment of GP 20677-11 and the creation of GP 20677-A11.

**RANGE IMPROVEMENT PROJECTS****RANGE IMPROVEMENT PROJECT NO. 440 - ONE YEAR EXTENSION OF TERM FOR GP 20623-10 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

Orin R. Speirs Special Trust  
4416 Bulldog Rd.  
Cedar City, UT 84721

**LEGAL DESCRIPTION OF LANDS DIRECTLY AFFECTED:**

T30S, R19W, SLB&M  
Section 16: E½ (Within)  
Section 32: All (Within)

The permit administrator has had these legal descriptions reviewed by the GIS Group.

COUNTY: Beaver

FUND: School

**RANGE IMPROVEMENT PROJECT NO. 440 - ONE YEAR EXTENSION OF TERM FOR GP 20623-10 (APPROVAL) (CONTINUED)**

**REQUESTED/PROPOSED ACTION:**

The proposed action is to treat 585 acres of vegetation on trust lands to improve sage grouse habitat, increase forage for livestock, and improve watershed conditions. The treatment will consist of cutting pinyon and juniper trees on 89 acres, using a chainsaw crew. Another 496 acres of pinyon and juniper trees would be treated using an Ely chain pulled by two dozers, aerially seeded, and back chained to plant the seed. This project is being cost-share funded through the United States Department of Agriculture Natural Resources Conservation Service ("NRCS").

**RELEVANT FACTUAL BACKGROUND:**

On May 11, 2011, the applicant submitted a proposal for this range improvement project. A search of the Agency's records was made to determine the status of the area involved. The grazing permit of record on the affected area is GP 20623-10, which is the applicant. There are no other records in this area.

The Resource Development Coordinating Committee ("RDCC") was informed of this project on July 20, 2011. No comments have been received from RDCC to date. The Southeastern Association of Local Governments recommended approval.

A cultural resource survey was conducted by the NRCS. All cultural resources will be avoided.

Funding of this project will be provided by the NRCS (\$100,000.00) and the applicant (\$5,000.00). The \$5,000.00 will be amortized as shown below. Following is a flat rate amortization schedule (NRCS Schedule) for these projects if the Agency cancels the grazing permit before these projects are fully amortized. If the permittee sells or allows the permit to expire or to be canceled due to its failure, then the amortization schedule will be canceled.

| <b>Project</b>       | <b>Project Cost</b> | <b>Project Life</b> | <b>Year Completed</b> | <b>Yearly Amortized Deduction</b> | <b>Year Fully Amortized</b> |
|----------------------|---------------------|---------------------|-----------------------|-----------------------------------|-----------------------------|
| Vegetation treatment | \$5,000.00          | 10                  | 2011                  | \$500.00/year                     | 2021                        |

**EVALUATION OF THE FACTS:**

The proposed range improvement is not located on land affected by (a) or (b) of R850-50-1100(5). The proposed vegetation treatment project fills a critical need for increasing forage for livestock, improving wildlife habitat, and will enhance the value of the range. Due to Rule R850-50-600, the expiration term for GP 20623-11 will be extended one year to June 30, 2026.

Based on the above information and upon recommendation of Mr. Ron Torgerson, the Director approved Range Improvement Project No. 440. This summary will constitute the Record of Decision.

**RANGE IMPROVEMENT PROJECT NO. 448 - WITHIN GP 23350 (APPROVAL)**

**APPLICANT'S NAME AND ADDRESS:**

Missouri Flat LLC  
P.O. Box 93  
Kanosh, Utah 84637

**LEGAL DESCRIPTION OF LANDS DIRECTLY AFFECTED:**

T23S, R6W, SLB&M  
Section 32: E½SE¼ (Within)

The permit administrator has had this legal description reviewed by the GIS Group.

COUNTY: Millard                      FUND: School

**REQUESTED/PROPOSED ACTION:**

The proposed action is to treat 70 acres of vegetation on trust lands to increase forage for livestock and improve watershed conditions. The treatment will consist of clearing sagebrush and drill seeding 50 acres and chaining an additional 20 acres of pinyon and juniper trees followed by seeding. This project is being cost-share funded through the Utah Watershed Restoration Initiative ("WRI").

**RELEVANT FACTUAL BACKGROUND:**

On July 26, 2011, the applicant submitted a proposal for this range improvement project. A search of the Agency's records was made to determine the status of the area involved. The grazing permit of record on the affected area is GP 23350, which is the applicant. The only other record in this area is a Predesignation (PRED No. 744) for a Millard County road.

The Resource Development Coordinating Committee ("RDCC") was informed of this project on July 28, 2011. No comments have been received from RDCC to date.

A cultural resource survey was conducted by the Utah Division of Wildlife Resources ("DWR"). All cultural resources will be avoided.

Funding of this project will be provided by the WRI (\$8,000.00) and the applicant (\$1,800.00). The \$1,800.00 will be amortized as shown below. Following is a flat rate amortization schedule (NRCS Schedule) for these projects if the Agency cancels the grazing permit before these projects are fully amortized. If the permittee sells or allows the permit to expire or to be canceled due to its failure, then the amortization schedule will be canceled.

| <b>Project</b>       | <b>Project Cost</b> | <b>Project Life</b> | <b>Year Completed</b> | <b>Yearly Amortized Deduction</b> | <b>Year Fully Amortized</b> |
|----------------------|---------------------|---------------------|-----------------------|-----------------------------------|-----------------------------|
| Vegetation treatment | \$1,800.00          | 10                  | 2011                  | \$180.00/year                     | 2021                        |

**EVALUATION OF THE FACTS:**

The proposed range improvement is not located on land affected by (a) or (b) of R850-50-1100(5). The proposed vegetation treatment project fills a critical need for increasing forage for livestock, improving watershed conditions, and will enhance the value of the range.

Based on the above information and upon recommendation of Mr. Ron Torgerson, the Director approved Range Improvement Project No. 448. This summary will constitute the Record of Decision.

**RIGHTS OF ENTRY****RIGHT OF ENTRY NO. 5651**

On August 29, 2011, Mr. Bryan Torgerson, Trust Lands Resource Specialist, pursuant to R850-41-200, and in accordance with direction and delegation of authority, approved the request of Moab Music Festival, 58 E. 300 S., Moab, UT 84532, to occupy the following described trust land located within Grand County for a Music Walk & Concert:

T26S, R22E, SLB&M

Section 2: (Within)

The rental assessment for this right of entry is \$200.00, plus a \$50.00 application fee, and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Agency the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust land, or \$4.00/participant, whichever is greater, within 30 days of permit expiration date. Grand County. School Fund. Beginning date: September 4, 2011. Expiration date: September 4, 2011.

*This item was submitted by Mr. Bryan Torgerson for record-keeping purposes.*

**RIGHT OF ENTRY NO. 5664**

On August 29, 2011, Mr. Bryan Torgerson, Trust Lands Resource Specialist, pursuant to R850-41-200, and in accordance with direction and delegation of authority, approved the request of the Red Rock 4-Wheelers, P.O. Box 1471, Moab, UT 84532, to occupy the following described trust land located within Grand and San Juan Counties to conduct the annual Labor Day event, using existing Jeep Safari trails:

T21S, R16E, SLB&M

Sec. 36: (Within)

T22S, R16E, SLB&M

Sec. 2: (Within)

T24S, R18E, SLB&M

Sec.'s 32, 36: (Within)

T25S, R18E, SLB&M

Sec. 16: (Within)

T25S, R20E, SLB&M

Sec.'s 32, 36: (Within)

T26S, R20E, SLB&M

Sec. 2: (Within)

T26S, R21E, SLB&M

Sec.'s 16, 32: (Within)

T26S, R23E, SLB&M

Sec. 32: (Within)

**RIGHT OF ENTRY NO. 5664 (CONTINUED)**

T27S, R21E, SLB&M

Sec.'s. 3, 4, 5, 7, 8, 9: (Within)

T27S, R22E, SLB&M

Sec.'s. 1, 2, 16, 25, 26, 35: (Within)

T27S, R23E, SLB&M

Sec. 7: (Within)

T28S, R22E, SLB&M

Sec. 36: (Within)

T29S, R20E, SLB&M

Sec. 36: (Within)

T29.5S, R20E, SLB&M

Sec. 36: (Within)

The rental assessment for this right of entry is \$200.00, plus a \$50.00 application fee, and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Agency the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust land, or \$4.00/vehicle, whichever is greater, within 30 days of permit expiration date. Beginning date: September 3, 2011. Expiration date: September 5, 2011. Grand and San Juan Counties. School and USU Funds.

*This item was submitted by Mr. Bryan Torgerson for record-keeping purposes.*

**EASEMENTS**

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL)**

APPLICANT'S NAME AND ADDRESS:

Bureau of Land Management  
Moab Field Office  
82 East Dogwood Avenue  
Moab, Utah 84532

LEGAL DESCRIPTION:

**Easement from the Trust Lands Administration granted to the Bureau of Land Management (Easement No. 1640):**

*The following legal descriptions are NOT surveyed trails. These legal descriptions are estimated GPS trails and are approximate only. These legal descriptions are based upon GPS data collected in the World Geodetic System of 1984 (WGS 1984) datum.*

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

**UFO Trail**

Township 23 South, Range 20 East, SLB&M

Section 16: NW¼, N½SW¼ (Within)

Acres: 0.30

Within Grand County

Data Collectors: Geoff and Sandy Freethy (Trails Mix Alliance – Grand County)

Collection Date: March 28, 2011

Data Coordinate System: GCS WGS 1984

Datum: World Geodetic System of 1984 (WGS 1984)

GPS Equipment: Garmin 60 CS (Hardware)

A 2 foot wide trail easement being 1 foot on each side of the following described centerline:

Beginning at a point located in the NE¼SW¼ of Section 16, Township 23 South, Range 20 East, SLB&M, said beginning point being located at approximate GCS WGS 1984 coordinates of 38.80804801°, -109.71501803°, said beginning point also being the connection to an existing trail known as the Baby Steps trail; thence approximately S 87°2'45" W 38.83 Feet; thence approximately S 43°26'26" W 57.97 Feet; thence approximately S 69°4'17" W 49.6 Feet; thence approximately S 64°23'24" W 41.37 Feet; thence approximately S 67°10'4" W 59.27 Feet; thence approximately S 83°55'24" W 74.07 Feet; thence approximately S 81°9'57" W 43.79 Feet; thence approximately N 84°17'6" W 43.16 Feet; thence approximately N 59°44'28" W 54.43 Feet; thence approximately N 80°19'13" W 19.9 Feet; thence approximately S 59°5'1" W 34.04 Feet; thence approximately S 56°49'58" W 31.9 Feet; thence approximately S 81°16'41" W 106.45 Feet; thence approximately S 77°26'14" W 53.85 Feet; thence approximately S 74°30'56" W 48.17 Feet; thence approximately S 85°53'0" W 42.96 Feet; thence approximately N 70°13'17" W 31.41 Feet; thence approximately N 35°18'16" W 28.1 Feet; thence approximately N 16°38'2" W 49.51 Feet; thence approximately N 40°37'47" W 57.54 Feet; thence approximately N 18°22'26" W 38.93 Feet; thence approximately N 14°54'5" W 56.39 Feet; thence approximately N 18°11'18" E 72.31 Feet; thence approximately N 29°38'10" E 59.98 Feet; thence approximately N 18°26'26" E 103.72 Feet; thence approximately N 15°44'47" E 68.79 Feet; thence approximately N 18°52'24" E 58.32 Feet; thence approximately N 2°8'48" E 70.95 Feet; thence approximately N 12°27'24" E 70.72 Feet; thence approximately N 45°8'2" E 69.53 Feet; thence approximately N 65°39'46" E 64.17 Feet; thence approximately N 50°8'57" E 42.65 Feet; thence approximately N 51°1'23" E 59.25 Feet; thence approximately N 76°10'28" E 54.09 Feet; thence approximately S 81°56'59" E 63.25 Feet; thence approximately N 85°58'25" E 42.99 Feet; thence approximately S 45°56'58" E 29.4 Feet; thence approximately S 87°47'0" E 46.66 Feet; thence approximately N 85°51'12" E 83.49 Feet; thence approximately N 40°42'28" E 55.49 Feet; thence approximately N 15°26'51" E 39.42 Feet; thence approximately N 20°32'37" E 70.77 Feet; thence approximately N 17°19'5" E 59.07 Feet; thence approximately N 8°11'59" W 38.19 Feet; thence approximately N 27°28'5" W 40.97 Feet; thence approximately N 35°58'8" W 85.13 Feet; thence approximately N 32°12'16" W 40.01 Feet; thence approximately N 6°30'45" E 57.85 Feet; thence approximately N 17°2'42" E 35.93 Feet; thence approximately N 11°33'14" E 108.77 Feet; thence approximately N 14°3'0" E 66.9 Feet; thence approximately N 67°6'19" E 35.76 Feet; thence approximately N 71°20'3" E 43.77 Feet; thence approximately S 88°18'38" E 83.47 Feet; thence approximately N 78°50'45" E 47.32 Feet; thence approximately N 84°32'24" E 45.52 Feet; thence approximately N 74°10'48" E 32.98 Feet; thence approximately N 13°49'19" E 34.06 Feet; thence approximately N 11°1'40" W 48.37 Feet; thence approximately N 32°44'26" W 41.74 Feet; thence approximately N 61°32'47" W 44.97 Feet; thence approximately N 42°49'16" W 47.59 Feet; thence approximately N 47°48'25" W 25.11 Feet; thence approximately N 70°10'45" W 48.47 Feet; thence approximately N 13°56'36" W 53.92 Feet; thence approximately N 15°41'47" E 56.03 Feet; thence approximately N 20°52'26" W 42.91 Feet; thence approximately

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

N 70°30'43" W 45.73 Feet; thence approximately S 85°43'33" W 40.5 Feet; thence approximately S 70°18'13" W 41.47 Feet; thence approximately S 58°32'26" W 59.85 Feet; thence approximately S 54°17'13" W 44.85 Feet; thence approximately N 78°43'56" W 35.09 Feet; thence approximately N 6°25'23" W 45.16 Feet; thence approximately N 6°4'12" E 98.35 Feet; thence approximately N 3°3'48" E 72.45 Feet; thence approximately N 4°17'27" W 80.25 Feet; thence approximately N 27°28'0" W 69.92 Feet; thence approximately N 15°27'13" W 45.68 Feet; thence approximately N 35°46'8" W 49.17 Feet; thence approximately N 87°55'10" W 47.9 Feet; thence approximately S 35°12'11" W 87.53 Feet; thence approximately N 54°2'41" W 61.24 Feet; thence approximately N 67°15'6" W 42.76 Feet; thence approximately S 74°46'19" W 73.44 Feet; thence approximately S 68°28'27" W 76 Feet; thence approximately S 67°47'39" W 62.16 Feet; thence approximately S 60°33'6" W 72.34 Feet; thence approximately S 48°8'40" W 52.02 Feet; thence approximately S 23°1'29" W 66.77 Feet; thence approximately S 16°36'20" W 61.42 Feet; thence approximately S 52°58'38" W 51.65 Feet; thence approximately S 67°43'54" W 36.62 Feet; thence approximately S 56°54'44" W 64.06 Feet; thence approximately N 34°37'36" W 57.33 Feet; thence approximately N 35°55'7" E 53.35 Feet; thence approximately N 35°40'30" W 92.2 Feet; thence approximately S 56°19'40" W 29.17 Feet; thence approximately N 37°31'27" W 25.86 Feet; thence approximately S 12°1'6" W 46.32 Feet; thence approximately N 24°23'54" W 30.66 Feet; thence approximately N 25°47'5" W 37.71 Feet; thence approximately N 45°55'15" W 25.99 Feet; thence approximately N 5°12'57" W 15.88 Feet; thence approximately N 51°35'37" W 17.38 Feet; thence approximately S 48°27'0" W 24.29 Feet; thence approximately S 14°40'52" W 36.77 Feet; thence approximately N 78°15'56" W 11.29 Feet; thence approximately N 3°58'23" W 44.04 Feet; thence approximately N 6°42'35" E 33.69 Feet; thence approximately N 3°2'41" E 80.3 Feet; thence approximately N 67°36'45" W 28 Feet; thence approximately S 39°21'17" W 30.42 Feet; thence approximately S 22°27'52" W 83.71 Feet; thence approximately S 15°31'19" W 44.5 Feet; thence approximately S 60°25'42" W 43.08 Feet; thence approximately S 36°39'5" W 58.48 Feet; thence approximately N 52°32'52" W 37.44 Feet; thence approximately N 5°4'6" W 66.11 Feet; thence approximately N 10°3'11" W 91.53 Feet; thence approximately N 34°9'23" E 49.2 Feet; thence approximately N 19°21'32" W 11.58 Feet; thence approximately N 59°35'17" W 46.14 Feet; thence approximately S 73°1'40" W 50.8 Feet; thence approximately S 36°15'20" W 55.7 Feet; thence approximately S 9°1'7" W 40.39 Feet; thence approximately S 2°27'53" E 42.72 Feet; thence approximately S 39°5'30" W 40.11 Feet; thence approximately S 14°55'45" E 55.14 Feet; thence approximately S 12°21'36" W 19.31 Feet; thence approximately S 14°50'4" W 33.7 Feet; thence approximately S 45°33'19" W 102.94 Feet; thence approximately N 78°19'23" W 36.15 Feet; thence approximately N 89°52'4" W 56.92 Feet; thence approximately N 16°47'13" W 53.39 Feet; thence approximately S 81°16'43" W 46.3 Feet; thence approximately S 65°23'40" W 35.62 Feet; thence approximately N 78°39'30" W 46.38 Feet; thence approximately S 42°29'51" W 53.66 Feet; thence approximately N 56°50'0" W 45.82 Feet; thence approximately N 88°13'23" W 53.96 Feet; thence approximately S 75°22'36" W 32.62 Feet; thence approximately S 71°22'43" W 73.36 Feet, more or less to a point on the West line of the SW4NW4 of Section 16, Township 23 South, Range 20 East, SLB&M, said ending point being located at approximate GCS WGS 1984 coordinates of 38.81302357°, -109.72239506°. Said described centerline is approximately 7,364.19 Feet; containing approximately 0.30 acre, more or less.

**Mag 7 Trail**Township 25 South, Range 19 East, SLB&M

Section 36: SE¼SW¼ (Within)

Acres: 0.03

Within Grand County

Data Collectors: Geoff and Sandy Freethey (Trails Mix Alliance – Grand County)

Collection Date: August 18 &amp; 19, 2010, &amp; October 6, 2010

Data Coordinate System: GCS WGS 1984

Datum: World Geodetic System of 1984 (WGS 1984)

GPS Equipment: Garmin 60 CS (Hardware)

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

A 2 foot wide trail easement being 1 foot on each side of the following described centerline:

Beginning at a point located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 36, Township 25 South, Range 19 East, SLB&M, said beginning point being located at approximate GCS WGS 1984 coordinates of 38.5816847°, -109.77637225°; thence approximately N 36°34'56" E 20.92 Feet; thence approximately N 24°59'22" E 16.54 Feet; thence approximately N 19°30'52" E 15.42 Feet; thence approximately N 11°46'6" E 12.06 Feet; thence approximately N 4°49'9" E 14.06 Feet; thence approximately N 12°30'41" E 23.32 Feet; thence approximately N 2°48'38" E 18.07 Feet; thence approximately N 1°55'2" W 7.84 Feet; thence approximately N 4°1'31" W 8.88 Feet; thence approximately N 34°37'51" W 5.54 Feet; thence approximately N 53°30'42" W 6.9 Feet; thence approximately N 73°23'35" W 5.85 Feet; thence approximately N 89°32'43" W 8.27 Feet; thence approximately S 62°43'50" W 7.16 Feet; thence approximately S 47°1'17" W 7.89 Feet; thence approximately S 22°53'35" W 15.35 Feet; thence approximately S 38°42'25" W 12.49 Feet; thence approximately S 54°58'19" W 12.86 Feet; thence approximately S 56°20'16" W 18.76 Feet; thence approximately S 52°5'3" W 20.13 Feet; thence approximately S 51°5'29" E 11.8 Feet; thence approximately S 41°3'5" E 13.14 Feet; thence approximately N 47°40'40" E 20.86 Feet; thence approximately N 36°47'0" E 17.37 Feet; thence approximately N 43°46'52" E 7.63 Feet; thence approximately N 49°29'50" E 6.21 Feet; thence approximately N 63°35'36" E 5.31 Feet; thence approximately N 87°49'59" E 6.07 Feet; thence approximately S 33°58'19" E 7.4 Feet; thence approximately S 4°49'5" W 8.59 Feet; thence approximately S 13°2'35" W 8.72 Feet; thence approximately S 10°27'25" W 9.94 Feet; thence approximately S 17°10'56" W 10.44 Feet; thence approximately S 25°39'28" W 12.05 Feet; thence approximately S 33°59'47" W 22.12 Feet; thence approximately S 26°20'6" E 18.27 Feet; thence approximately S 26°2'41" E 12.93 Feet, more or less to the Point of Beginning. Said described centerline is approximately 457.22 Feet; containing approximately 0.03 acre, more or less.

Township 25 South, Range 19 East, SLB&M

Section 36: N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  (Within)

Acres: 0.22

Within Grand County

Data Collectors: Geoff and Sandy Freethey (Trails Mix Alliance – Grand County)

Collection Date: August 18 & 19, 2010, & October 6, 2010

Data Coordinate System: GCS WGS 1984

Datum: World Geodetic System of 1984 (WGS 1984)

GPS Equipment: Garmin 60 CS (Hardware)

A 2 foot wide trail easement being 1 foot on each side of the following described centerline:

Beginning at a point located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 36, Township 25 South, Range 19 East, SLB&M, said beginning point being located at approximate GCS WGS 1984 coordinates of 38.58203481°, -109.77624976°; thence approximately S 88°10'28" E 8.24 Feet; thence approximately S 68°30'37" E 4.48 Feet; thence approximately S 44°8'11" E 4.62 Feet; thence approximately S 18°54'30" E 6.28 Feet; thence approximately S 8°31'36" E 44.92 Feet; thence approximately S 6°7'40" E 48.87 Feet; thence approximately S 24°59'7" E 57.48 Feet; thence approximately S 25°38'23" E 48.15 Feet; thence approximately S 13°16'8" E 30.31 Feet; thence approximately S 8°26'19" E 47.39 Feet; thence approximately S 27°48'51" E 70.66 Feet; thence approximately S 46°7'30" E 62.62 Feet; thence approximately S 33°40'18" E 56.34 Feet; thence approximately S 34°23'41" E 39.96 Feet; thence approximately S 56°48'45" E 53.94 Feet; thence approximately S 19°5'42" E 47.74 Feet; thence approximately S 17°50'29" E 51.08 Feet; thence approximately S 38°58'45" E 46.89 Feet; thence approximately S 65°51'28" E 55.19 Feet; thence approximately S 82°42'48" E 82.26 Feet; thence approximately

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

N 82°2'34" E 75.36 Feet; thence approximately N 64°36'18" E 76.88 Feet; thence approximately N 49°40'32" E 75.14 Feet; thence approximately N 39°49'24" E 54.25 Feet; thence approximately N 48°49'14" E 55.36 Feet; thence approximately N 55°46'25" E 52.5 Feet; thence approximately N 78°41'43" E 70.80 Feet; thence approximately N 59°24'51" E 44.36 Feet; thence approximately N 65°34'42" E 41.98 Feet; thence approximately N 63°23'56" E 23.3 Feet; thence approximately N 90°0'0" E 39.93 Feet; thence approximately N 78°43'54" E 26.53 Feet; thence approximately N 27°55'25" E 33.42 Feet; thence approximately N 36°0'35" E 47.21 Feet; thence approximately N 38°39'4" E 33.36 Feet; thence approximately N 50°36'27" E 62.92 Feet; thence approximately N 47°36'25" E 54.06 Feet; thence approximately N 56°48'45" E 53.94 Feet; thence approximately N 62°35'29" E 52.81 Feet; thence approximately N 46°28'18" E 47.87 Feet; thence approximately N 48°22'13" E 41.83 Feet; thence approximately N 29°21'51" E 31.85 Feet; thence approximately N 26°32'3" E 27.17 Feet; thence approximately N 43°9'1" E 38.09 Feet; thence approximately N 16°11'6" E 56.03 Feet; thence approximately N 31°24'45" E 36.64 Feet; thence approximately N 46°58'39" E 35.63 Feet; thence approximately N 70°27'41" E 57.09 Feet; thence approximately N 70°34'6" E 62.62 Feet; thence approximately N 61°55'26" E 29.49 Feet; thence approximately N 71°32'17" E 21.97 Feet; thence approximately S 63°26'6" E 15.55 Feet; thence approximately N 67°20'53" E 22.58 Feet; thence approximately N 64°59'13" E 28.71 Feet; thence approximately N 41°4'1" E 71.36 Feet; thence approximately N 34°36'7" E 61.18 Feet; thence approximately N 0°0'0" E 46.88 Feet; thence approximately N 4°55'52" E 40.08 Feet; thence approximately N 30°58'18" E 40.48 Feet; thence approximately N 65°11'35" E 24.87 Feet; thence approximately N 63°28'42" E 19.4 Feet; thence approximately N 24°26'29" E 62.96 Feet; thence approximately N 23°45'40" E 47.39 Feet; thence approximately N 54°47'42" E 36.14 Feet; thence approximately N 60°14'58" E 41.98 Feet; thence approximately N 60°36'48" E 31.89 Feet; thence approximately N 82°37'15" E 94.52 Feet; thence approximately N 81°0'51" E 66.8 Feet; thence approximately N 79°43'32" E 38.81 Feet; thence approximately N 66°46'24" E 26.46 Feet; thence approximately N 33°43'54" E 25.05 Feet; thence approximately N 65°36'2" E 20.97 Feet; thence approximately N 72°8'50" E 51.05 Feet; thence approximately N 67°23'58" E 67.7 Feet; thence approximately N 74°44'57" E 79.2 Feet; thence approximately N 52°23'50" E 56.94 Feet; thence approximately N 58°30'55" E 63.13 Feet; thence approximately N 56°18'2" E 56.35 Feet; thence approximately N 60°14'48" E 27.97 Feet; thence approximately N 90°0'0" E 43.41 Feet; thence approximately N 81°27'41" E 35.13 Feet; thence approximately N 80°17'13" E 61.64 Feet; thence approximately N 83°24'31" E 45.45 Feet; thence approximately N 69°27'14" E 44.5 Feet; thence approximately N 39°5'10" E 35.8 Feet; thence approximately N 51°19'13" E 44.47 Feet; thence approximately N 48°51'26" E 36.9 Feet; thence approximately N 27°57'17" E 62.92 Feet; thence approximately N 19°9'58" E 42.27 Feet; thence approximately N 0°0'0" E 20.83 Feet; thence approximately N 5°57'52" W 33.15 Feet; thence approximately N 0°0'0" E 20.83 Feet; thence approximately N 19°36'35" E 25.81 Feet; thence approximately N 45°0'0" E 27 Feet; thence approximately N 48°49'8" E 36.92 Feet; thence approximately N 53°59'25" E 23.61 Feet; thence approximately N 81°50'54" E 12.26 Feet; thence approximately S 45°5'25" E 14.73 Feet; thence approximately S 14°2'56" E 35.82 Feet; thence approximately S 4°1'10" E 24.34 Feet; thence approximately S 33°11'15" E 53.94 Feet; thence approximately S 40°45'28" E 66.49 Feet; thence approximately S 46°50'59" E 38.09 Feet; thence approximately S 41°37'34" E 41.78 Feet; thence approximately S 38°40'47" E 44.47 Feet; thence approximately S 75°56'18" E 35.78 Feet; thence approximately S 75°57'4" E 35.82 Feet; thence approximately S 68°12'29" E 37.38 Feet; thence approximately S 75°13'42" E 34.1 Feet; thence approximately S 85°47'51" E 47.01 Feet; thence approximately S 74°27'37" E 32.45 Feet; thence approximately S 61°25'27" E 21.74 Feet; thence approximately S 68°58'51" E 14.73 Feet, more or less to a point on the East line of the NE4SE4 of Section 36, Township 25 South, Range 19 East, SLB&M, said ending point being located at approximate GCS WGS 1984 coordinates of 38.5842595°, -109.76425007°. Said described centerline is approximately 4,825.75 Feet; containing approximately 0.22 acre, more or less.

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

Township 25 South, Range 20 East, SLB&M

Section 32: NW¼, S½NE¼ (Within)

Acres: 0.28

Within Grand County

Data Collectors: Geoff and Sandy Freethey (Trails Mix Alliance – Grand County)

Collection Date: August 18 & 19, 2010, & October 6, 2010

Data Coordinate System: GCS WGS 1984

Datum: World Geodetic System of 1984 (WGS 1984)

GPS Equipment: Garmin 60 CS (Hardware)

A 2 foot wide trail easement being 1 foot on each side of the following described centerline:

Beginning at a point more or less located on the West line of the SW¼NW¼ of Section 32, Township 25 South, Range 20 East, SLB&M, said beginning point being located at approximate GCS WGS 1984 coordinates of 38.58974385°, -109.74590436°; thence approximately N 89°56'55" E 36.58 Feet; thence approximately N 74°18'18" E 57.73 Feet; thence approximately N 75°57'50" E 71.56 Feet; thence approximately N 85°25'9" E 43.54 Feet; thence approximately S 77°53'22" E 24.87 Feet; thence approximately S 34°40'40" E 27.45 Feet; thence approximately S 65°5'51" E 53.61 Feet; thence approximately S 57°49'32" E 55.39 Feet; thence approximately S 49°24'18" E 32.02 Feet; thence approximately S 32°19'43" E 61.66 Feet; thence approximately S 41°58'52" E 23.35 Feet; thence approximately S 59°24'51" E 44.36 Feet; thence approximately S 68°11'55" E 18.73 Feet; thence approximately S 86°41'23" E 29.54 Feet; thence approximately N 67°45'31" E 41.26 Feet; thence approximately N 67°4'24" E 49.02 Feet; thence approximately N 72°41'18" E 29.11 Feet; thence approximately N 83°16'31" E 29.7 Feet; thence approximately S 73°39'7" E 30.77 Feet; thence approximately S 75°13'42" E 34.10 Feet; thence approximately N 73°26'45" E 67.02 Feet; thence approximately N 73°32'33" E 79.68 Feet; thence approximately N 76°35'3" E 37.47 Feet; thence approximately N 84°47'48" E 19.17 Feet; thence approximately S 74°43'12" E 39.59 Feet; thence approximately S 83°18'4" E 89.16 Feet; thence approximately N 84°0'37" E 66.34 Feet; thence approximately N 48°32'56" E 39.35 Feet; thence approximately N 22°24'9" E 31.94 Feet; thence approximately N 11°20'16" E 26.54 Feet; thence approximately N 8°8'27" W 24.56 Feet; thence approximately N 34°29'39" W 33.72 Feet; thence approximately N 42°30'23" W 28.26 Feet; thence approximately N 32°30'57" W 22.64 Feet; thence approximately N 3°10'59" E 31.32 Feet; thence approximately N 31°0'41" E 20.25 Feet; thence approximately N 59°31'34" E 34.22 Feet; thence approximately N 38°39'4" E 33.36 Feet; thence approximately N 47°17'39" E 30.72 Feet; thence approximately N 71°36'30" E 27.45 Feet; thence approximately S 73°38'5" E 30.74 Feet; thence approximately S 79°41'1" E 58.26 Feet; thence approximately S 75°59'21" E 35.77 Feet; thence approximately N 72°54'43" E 47.23 Feet; thence approximately N 77°17'11" E 55.16 Feet; thence approximately N 42°16'8" E 25.8 Feet; thence approximately N 36°4'27" E 23.63 Feet; thence approximately N 66°19'15" E 30.31 Feet; thence approximately N 83°52'35" E 48.90 Feet; thence approximately N 79°43'32" E 38.81 Feet; thence approximately N 84°16'56" E 52.36 Feet; thence approximately N 90°0'0" E 31.23 Feet; thence approximately N 28°20'8" E 25.65 Feet; thence approximately N 21°45'51" E 28.05 Feet; thence approximately N 59°46'18" E 24.11 Feet; thence approximately N 81°51'33" E 24.56 Feet; thence approximately S 54°59'36" E 42.38 Feet; thence approximately S 65°13'39" E 49.72 Feet; thence approximately S 74°45'2" E 59.37 Feet; thence approximately S 68°11'40" E 84.17 Feet; thence approximately S 64°14'51" E 55.88 Feet; thence approximately S 52°7'30" E 19.83 Feet; thence approximately S 69°23'58" E 14.83 Feet; thence approximately N 90°0'0" E 13.88 Feet; thence approximately N 73°16'15" E 18.12 Feet; thence approximately N 90°0'0" E 26.05 Feet; thence approximately S 83°4'37" E 57.70 Feet; thence approximately S 85°47'51" E 47.01 Feet; thence approximately N 80°34'1" E 42.24 Feet; thence approximately N 74°43'12" E 39.59 Feet; thence approximately N 65°47'49" E 38.09 Feet; thence approximately N 82°51'30" E

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

27.97 Feet; thence approximately S 69°25'18" E 29.68 Feet; thence approximately S 79°23'41" E 56.51 Feet; thence approximately N 90°0'0" E 31.27 Feet; thence approximately N 59°4'5" E 20.23 Feet; thence approximately N 90°0'0" E 26.05 Feet; thence approximately S 70°50'2" E 42.27 Feet; thence approximately S 48°20'25" E 41.8 Feet; thence approximately S 77°29'33" E 48.02 Feet; thence approximately S 70°55'5" E 47.77 Feet; thence approximately S 58°33'39" E 36.61 Feet; thence approximately S 30°17'44" E 24.13 Feet; thence approximately S 44°56'45" E 24.57 Feet; thence approximately S 64°32'19" E 40.37 Feet; thence approximately S 63°27'43" E 31.06 Feet; thence approximately S 68°9'41" E 18.70 Feet; thence approximately N 71°32'17" E 21.97 Feet; thence approximately N 75°56'33" E 21.48 Feet; thence approximately S 67°8'46" E 35.82 Feet; thence approximately S 65°12'42" E 49.69 Feet; thence approximately S 55°25'24" E 61.16 Feet; thence approximately S 47°43'52" E 51.61 Feet; thence approximately S 19°57'20" E 40.66 Feet; thence approximately S 4°1'10" W 24.34 Feet; thence approximately S 7°36'15" W 26.28 Feet; thence approximately S 20°50'37" E 39 Feet; thence approximately S 48°34'50" E 39.38 Feet; thence approximately N 90°0'0" E 22.57 Feet; thence approximately S 79°21'21" E 28.24 Feet; thence approximately S 58°47'9" E 66.98 Feet; thence approximately S 60°0'49" E 52.12 Feet; thence approximately S 50°54'50" E 35.8 Feet; thence approximately S 65°32'46" E 62.93 Feet; thence approximately N 81°14'29" E 45.68 Feet; thence approximately N 72°1'54" E 67.53 Feet; thence approximately N 73°41'21" E 74.18 Feet; thence approximately N 85°13'44" E 41.81 Feet; thence approximately S 72°33'16" E 63.69 Feet; thence approximately S 74°3'31" E 63.19 Feet; thence approximately S 79°32'50" E 67.09 Feet; thence approximately N 80°53'22" E 43.93 Feet; thence approximately N 78°2'31" E 58.59 Feet; thence approximately S 87°52'28" E 46.88 Feet; thence approximately S 63°27'32" E 34.95 Feet; thence approximately N 90°0'0" E 20.83 Feet; thence approximately N 74°1'39" E 37.91 Feet; thence approximately N 37°25'36" E 37.14 Feet; thence approximately N 0°0'0" E 24.31 Feet; thence approximately N 8°8'40" W 36.82 Feet; thence approximately N 4°58'40" E 40.08 Feet; thence approximately N 45°0'0" E 31.92 Feet; thence approximately N 68°12'22" E 46.75 Feet; thence approximately N 55°17'38" E 54.91 Feet; thence approximately N 50°10'15" E 40.67 Feet; thence approximately N 88°24'23" E 62.52 Feet; thence approximately N 86°45'25" E 60.89 Feet; thence approximately N 74°19'26" E 45.05 Feet; thence approximately N 76°44'43" E 30.33 Feet; thence approximately S 77°15'11" E 55.16 Feet; thence approximately S 75°35'36" E 62.77 Feet; thence approximately S 76°43'52" E 30.31 Feet; thence approximately S 69°48'25" E 35.17 Feet; thence approximately S 71°31'18" E 27.43 Feet; thence approximately S 85°35'42" E 22.64 Feet; thence approximately S 57°6'38" E 35.16 Feet; thence approximately S 41°4'1" E 71.36 Feet; thence approximately S 40°19'42" E 45.57 Feet; thence approximately S 63°27'57" E 27.17 Feet; thence approximately S 87°23'35" E 38.23 Feet; thence approximately N 59°46'18" E 24.11 Feet; thence approximately N 68°43'45" E 33.55 Feet; thence approximately N 78°24'45" E 69.09 Feet; thence approximately N 81°8'50" E 79.09 Feet; thence approximately N 60°39'1" E 63.72 Feet; thence approximately N 68°12'29" E 37.38 Feet; thence approximately S 87°2'28" E 33.05 Feet; thence approximately S 86°37'34" E 29.55 Feet; thence approximately N 70°21'22" E 51.63 Feet; thence approximately N 58°23'8" E 53.01 Feet; thence approximately N 72°21'58" E 40.07 Feet; thence approximately S 60°16'48" E 27.99 Feet; thence approximately S 59°1'42" E 40.48 Feet; thence approximately S 81°51'33" E 24.56 Feet; thence approximately N 70°35'48" E 31.31 Feet; thence approximately N 76°43'52" E 30.31 Feet; thence approximately N 68°54'28" E 14.77 Feet, more or less to a point on the East line of the SE4NE4 of Section 32, Township 25 South, Range 20 East, SLB&M, said ending point being located at approximate GCS WGS 1984 coordinates of 38.58931473°, -109.72732598°. Said described centerline is approximately 6,305.85 Feet; containing approximately 0.28 acre, more or less.

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)****Township 25 South, Range 20 East, SLB&M**Section 36: NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> (Within)

Acres: 0.04

Within Grand County

Data Collectors: Geoff and Sandy Freethey (Trails Mix Alliance – Grand County)

Collection Date: August 18 &amp; 19, 2010, &amp; October 6, 2010

Data Coordinate System: GCS WGS 1984

Datum: World Geodetic System of 1984 (WGS 1984)

GPS Equipment: Garmin 60 CS (Hardware)

A 2 foot wide trail easement being 1 foot on each side of the following described centerline:

Beginning at a point more or less located on the West line of the NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> of Section 36, Township 25 South, Range 20 East, SLB&M, said beginning point being located at approximate GCS WGS 1984 coordinates of 38.59244205°, -109.67198773°; thence approximately S 83°59'17" E 163.2 Feet; thence approximately N 70°0'32" E 101.63 Feet; thence approximately N 47°17'9" E 153.56 Feet; thence approximately N 28°37'17" E 108.76 Feet; thence approximately N 20°33'32" E 74.18 Feet; thence approximately N 40°35'37" E 80.02 Feet; thence approximately N 49°24'23" E 80.02 Feet; thence approximately N 78°40'24" E 44.27 Feet; thence approximately N 63°27'24" E 38.84 Feet; thence approximately N 23°58'26" E 16.88 Feet; thence approximately N 17°7'5" W 18.06 Feet; thence approximately N 61°52'55" W 41.14 Feet; thence approximately N 44°57'43" W 34.82 Feet, more or less to a point North line of the NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> of Section 36, Township 25 South, Range 20 East, SLB&M, said ending point being located at approximate GCS WGS 1984 coordinates of 38.59379849°, -109.66993145°. Said described centerline is approximately 955.39 Feet; containing approximately 0.04 acre, more or less.

**7 Up Trail****Township 25 South, Range 19 East, SLB&M**Section 36: NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> (Within)

Acres: 0.34

Within Grand County

Data Collectors: David Olsen (Moab City)

Collection Date: 2010

Data Coordinate System: GCS WGS 1984

Datum: World Geodetic System of 1984 (WGS 1984)

GPS Equipment: Garmin 60 CS (Hardware)

A 2 foot wide trail easement being 1 foot on each side of the following described centerline:

Beginning at a point located in the NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 36, Township 25 South, Range 19 East, SLB&M, said beginning point being located at approximate GCS WGS 1984 coordinates of 38.58332099°, -109.7774512°, said beginning point also being the connection to Gemini Bridges Road; thence approximately N 50°36'27" W 62.92 Feet; thence approximately N 46°29'45" W 93.31 Feet; thence approximately N 46°50'59" W 76.18 Feet; thence approximately N 42°7'56" W 49.15 Feet; thence approximately N 56°17'53" W 43.81 Feet; thence approximately N 63°27'43" W 31.06 Feet; thence approximately S 86°58'52" W 33.02 Feet; thence approximately S 54°15'44"

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

W 53.47 Feet; thence approximately S 24°26'29" W 62.96 Feet; thence approximately S 20°33'35" W 59.32 Feet; thence approximately S 57°37'16" W 84.3 Feet; thence approximately S 60°25'43" W 73.86 Feet; thence approximately S 47°34'5" W 82.32 Feet; thence approximately S 31°48'25" W 59.26 Feet; thence approximately S 37°10'24" W 63.2 Feet; thence approximately S 67°39'7" W 31.93 Feet; thence approximately S 87°7'56" W 34.75 Feet; thence approximately N 68°38'18" W 42.87 Feet; thence approximately N 40°35'42" W 32.02 Feet; thence approximately N 60°0'49" W 52.12 Feet; thence approximately N 62°26'44" W 45.04 Feet; thence approximately N 55°30'21" W 33.72 Feet; thence approximately N 73°19'14" W 36.24 Feet; thence approximately N 62°26'44" W 45.04 Feet; thence approximately N 47°17'39" W 61.43 Feet; thence approximately N 60°38'21" W 63.77 Feet; thence approximately N 59°13'48" W 84.84 Feet; thence approximately N 56°39'35" W 78.98 Feet; thence approximately N 45°45'54" W 92.09 Feet; thence approximately N 26°33'54" W 42.7 Feet; thence approximately N 3°44'15" W 80.03 Feet; thence approximately N 0°0'0" E 85.07 Feet; thence approximately N 9°42'7" E 72.23 Feet; thence approximately N 33°10'39" E 53.9 Feet; thence approximately N 14°29'14" E 55.61 Feet; thence approximately N 21°9'58" E 57.7 Feet; thence approximately N 32°28'9" E 67.9 Feet; thence approximately N 48°27'25" E 81.18 Feet; thence approximately N 15°57'57" E 25.29 Feet; thence approximately N 19°25'24" E 31.28 Feet; thence approximately N 49°22'39" E 48.02 Feet; thence approximately N 54°52'54" E 57.32 Feet; thence approximately N 53°7'31" E 78.13 Feet; thence approximately N 58°43'49" E 56.89 Feet; thence approximately N 53°51'23" E 55.9 Feet; thence approximately N 54°5'10" E 62.14 Feet; thence approximately N 60°31'10" E 45.87 Feet; thence approximately N 26°35'32" E 31.08 Feet; thence approximately N 0°0'0" E 31.23 Feet; thence approximately N 10°8'17" W 49.39 Feet; thence approximately N 28°17'33" W 76.9 Feet; thence approximately N 6°55'23" W 57.7 Feet; thence approximately N 25°13'32" E 32.64 Feet; thence approximately N 40°21'18" E 45.55 Feet; thence approximately N 20°32'46" E 44.5 Feet; thence approximately N 56°19'36" E 31.3 Feet; thence approximately N 59°42'16" E 24.13 Feet; thence approximately N 22°39'7" E 22.58 Feet; thence approximately N 11°19'51" W 17.7 Feet; thence approximately N 65°36'2" W 20.97 Feet; thence approximately S 71°38'14" W 16.45 Feet; thence approximately S 90°0'0" W 38.22 Feet; thence approximately N 83°30'1" W 61.15 Feet; thence approximately N 77°10'28" W 39.17 Feet; thence approximately N 29°59'11" W 52.12 Feet; thence approximately N 18°55'32" W 64.23 Feet; thence approximately N 7°49'55" W 50.8 Feet; thence approximately N 17°6'3" E 70.85 Feet; thence approximately N 46°13'15" E 57.71 Feet; thence approximately N 34°40'40" E 27.45 Feet; thence approximately N 0°0'0" E 31.27 Feet; thence approximately N 17°8'59" W 23.59 Feet; thence approximately N 23°56'5" W 34.21 Feet; thence approximately N 0°0'0" E 34.71 Feet; thence approximately N 10°9'47" E 68.8 Feet; thence approximately N 11°1'14" E 63.67 Feet; thence approximately N 13°39'50" E 66.11 Feet; thence approximately N 29°22'32" E 63.74 Feet; thence approximately N 6°53'12" E 57.73 Feet; thence approximately N 6°48'37" W 43.71 Feet; thence approximately N 21°50'19" W 37.39 Feet; thence approximately N 62°41'7" W 60.56 Feet; thence approximately N 66°2'28" W 51.3 Feet; thence approximately N 53°8'40" W 26.04 Feet; thence approximately N 37°51'30" W 19.78 Feet; thence approximately N 3°34'50" W 27.84 Feet; thence approximately N 19°39'23" E 51.59 Feet; thence approximately N 53°45'31" E 32.3 Feet; thence approximately N 63°25'17" E 62.11 Feet; thence approximately N 77°53'22" E 49.73 Feet; thence approximately N 87°13'43" E 71.24 Feet; thence approximately S 84°59'51" E 99.33 Feet; thence approximately N 87°23'39" E 76.49 Feet; thence approximately N 81°24'7" E 57.93 Feet; thence approximately N 64°42'43" E 69.12 Feet; thence approximately N 45°0'0" E 49.09 Feet; thence approximately N 67°4'24" E 49.02 Feet; thence approximately N 74°49'16" E 106.13 Feet; thence approximately N 72°1'54" E 67.53 Feet; thence approximately N 69°41'10" E 49.99 Feet; thence approximately S 86°5'34" E 76.55 Feet; thence approximately N 79°41'1" E 58.26 Feet; thence approximately N 63°26'52" E 65.98 Feet; thence approximately N 73°25'8" E 67.03 Feet; thence approximately N 59°2'30" E 60.72 Feet; thence approximately N 38°39'4" E 33.36 Feet; thence approximately N 14°4'5" E 28.62 Feet; thence approximately N 10°1'8" W 29.98 Feet; thence approximately N 4°24'18" W 22.64 Feet; thence approximately N 27°45'39" E 37.26 Feet; thence approximately N 48°34'50" E 39.38 Feet; thence approximately N 68°11'10" E 84.14 Feet; thence approximately N 63°27'57" E 54.35 Feet; thence approximately N 46°43'18" E 81.07 Feet; thence approximately N 17°21'8" E 58.19 Feet; thence

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

approximately N 34°13'35" E 52.5 Feet; thence approximately N 60°37'28" E 63.74 Feet; thence approximately N 57°24'10" E 51.52 Feet; thence approximately N 33°42'2" E 50.08 Feet; thence approximately N 37°33'23" E 56.95 Feet; thence approximately N 11°34'55" E 69.12 Feet; thence approximately N 10°43'45" E 65.38 Feet; thence approximately N 9°45'54" E 51.07 Feet; thence approximately N 25°22'6" E 36.53 Feet; thence approximately N 43°49'45" E 60.17 Feet; thence approximately N 58°49'59" E 87.23 Feet; thence approximately N 63°56'51" E 86.95 Feet; thence approximately N 59°2'27" E 70.86 Feet; thence approximately N 56°19'26" E 37.57 Feet; thence approximately N 73°30'38" E 48.89 Feet; thence approximately N 72°51'44" E 47.21 Feet; thence approximately N 39°29'49" E 38.22 Feet; thence approximately N 16°17'4" E 43.41 Feet; thence approximately N 41°11'9" W 18.48 Feet; thence approximately S 90°0'0" W 24.31 Feet; thence approximately S 86°2'50" W 50.45 Feet; thence approximately N 74°35'36" W 52.24 Feet; thence approximately N 70°50'2" W 42.27 Feet; thence approximately N 43°19'48" W 42.98 Feet; thence approximately N 74°30'58" W 32.44 Feet; thence approximately N 71°32'17" W 43.93 Feet; thence approximately N 75°59'21" W 35.77 Feet; thence approximately N 80°54'53" W 30.33 Feet; thence approximately N 80°31'41" W 31.7 Feet; thence approximately N 81°30'23" W 17.55 Feet; thence approximately N 63°26'6" W 9.69 Feet; thence approximately N 14°17'25" W 3.59 Feet, more or less to a point on the North line of the NE4NW4 of Section 36, Township 25 South, Range 19 East, SLB&M, said ending point being located at approximate GCS WGS 1984 coordinates of 38.59381702°, -109.77485942°. Said described centerline is approximately 7,536.66 Feet; containing approximately 0.34 acre, more or less.

Township 25 South, Range 19 East, SLB&M

Section 36: E½SW¼ (Within)

Acres: 0.04

Within Grand County

Data Collectors: David Olsen (Moab City)

Collection Date: 2010

Data Coordinate System: GCS WGS 1984

Datum: World Geodetic System of 1984 (WGS 1984)

GPS Equipment: Garmin 60 CS (Hardware)

A 2 foot wide trail easement being 1 foot on each side of the following described centerline:

Beginning at a point located in the NE¼SW¼ of Section 36, Township 25 South, Range 19 East, SLB&M, said beginning point being located at approximate GCS WGS 1984 coordinates of 38.58323391°, -109.77735215°, said beginning point also being the connection to Gemini Bridges Road; thence approximately S 54°6'0" E 21.71 Feet; thence approximately S 41°12'48" E 19.32 Feet; thence approximately S 37°9'57" E 19.06 Feet; thence approximately S 38°44'8" E 15.52 Feet; thence approximately S 8°19'17" E 20.86 Feet; thence approximately S 21°50'13" W 19.58 Feet; thence approximately S 34°12'8" W 18.33 Feet; thence approximately S 56°15'1" W 17.48 Feet; thence approximately S 45°4'25" W 18.02 Feet; thence approximately S 49°17'21" W 11.17 Feet; thence approximately S 8°7'48" W 8.58 Feet; thence approximately S 18°26'6" E 7.68 Feet; thence approximately S 23°16'44" E 9.22 Feet; thence approximately S 44°55'46" E 18.86 Feet; thence approximately S 77°36'33" E 31.04 Feet; thence approximately N 88°27'7" E 21.86 Feet; thence approximately S 88°24'23" E 21.24 Feet; thence approximately S 82°38'29" E 18.96 Feet; thence approximately S 74°13'16" E 20.15 Feet; thence approximately S 79°11'7" E 29.03 Feet; thence approximately S 77°10'50" E 27.36 Feet; thence approximately S 73°40'33" E 25.91 Feet; thence approximately S 75°36'41" E 19.41 Feet; thence approximately S 65°24'58" E 23.34 Feet; thence approximately S 75°56'55" E 30 Feet; thence approximately S 53°10'47" E 15.16 Feet; thence approximately S 29°44'42" E 19.57 Feet; thence approximately S 25°16'33" E 24.13 Feet; thence approximately S

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

40°26'9" E 27.11 Feet; thence approximately S 48°49'15" E 25.76 Feet; thence approximately S 41°1'28" E 12.05 Feet; thence approximately S 1°47'57" E 18.81 Feet; thence approximately S 18°26'6" W 23.03 Feet; thence approximately S 16°26'48" W 27.81 Feet; thence approximately S 12°49'14" W 15.38 Feet; thence approximately S 13°25'52" W 13.56 Feet; thence approximately S 19°42'29" W 4.67 Feet; thence approximately S 29°35'16" W 4.45 Feet; thence approximately S 43°25'24" W 2.53 Feet; thence approximately S 39°25'40" W 1.91 Feet, more or less to a point being located in the SE4SW4 of Section 36, Township 25 South, Range 19 East, SLB&M, said ending point being located at approximate GCS WGS 1984 coordinates of 38.58203349°, -109.77622003°, said ending point also being the connection to the Mag 7 trail. Said described centerline is approximately 729.63 Feet; containing approximately 0.04 acre, more or less.

**North 40 Trail**

Township 25 South, Range 20 East, SLB&M

Section 2: Lots 7, 9, 10, and 16 (Within)

Acres: 0.39

Within Grand County

Data Collectors: Geoff and Sandy Freethey (Trails Mix Alliance – Grand County)

Collection Date: May 20, 2010

Data Coordinate System: GCS WGS 1984

Datum: World Geodetic System of 1984 (WGS 1984)

GPS Equipment: Garmin 60 CS (Hardware)

A 2 foot wide trail easement being 1 foot on each side of the following described centerline:

Beginning at a point more or less located on the East line of Lot 16 of Section 2, Township 25 South, Range 20 East, SLB&M, said beginning point being located at approximate GCS WGS 1984 coordinates of 38.66214474°, -109.67193824°; thence approximately S 68°46'51" W 18.58 Feet; thence approximately S 72°19'24" W 43.11 Feet; thence approximately S 74°36'47" W 21.27 Feet; thence approximately N 88°5'27" W 31.51 Feet; thence approximately N 84°0'46" W 13.52 Feet; thence approximately N 73°15'57" W 25.87 Feet; thence approximately N 78°59'58" W 33.36 Feet; thence approximately N 53°58'21" W 25.44 Feet; thence approximately N 0°0'0" E 22.44 Feet; thence approximately N 38°8'52" W 33.25 Feet; thence approximately N 63°26'6" W 41.82 Feet; thence approximately N 83°52'50" W 52.63 Feet; thence approximately S 76°19'21" W 71.18 Feet; thence approximately S 53°25'57" W 72.14 Feet; thence approximately S 42°36'44" W 63.48 Feet; thence approximately S 33°41'24" W 47.2 Feet; thence approximately S 26°35'7" W 41.79 Feet; thence approximately S 5°42'38" W 37.59 Feet; thence approximately S 30°29'29" E 36.86 Feet; thence approximately S 31°45'34" E 46.19 Feet; thence approximately S 36°34'3" E 72.14 Feet; thence approximately S 15°15'46" E 63.93 Feet; thence approximately S 30°57'23" E 87.19 Feet; thence approximately S 32°55'56" E 37.84 Feet; thence approximately S 48°14'31" E 70.15 Feet; thence approximately S 46°42'22" E 43.64 Feet; thence approximately S 20°33'22" E 31.96 Feet; thence approximately S 13°24'12" E 80.68 Feet; thence approximately S 14°21'18" E 82.97 Feet; thence approximately S 5°31'50" E 58.21 Feet; thence approximately S 15°28'20" E 34.93 Feet; thence approximately S 40°37'30" E 51.7 Feet; thence approximately S 22°22'48" E 34.38 Feet; thence approximately S 25°2'33" E 30.93 Feet; thence approximately S 8°44'46" E 24.6 Feet; thence approximately S 0°0'0" W 20.57 Feet; thence approximately S 10°19'15" W 20.88 Feet; thence approximately S 32°0'19" W 17.64 Feet; thence approximately S 90°0'0" W 18.7 Feet; thence approximately N 71°33'54" W 17.74 Feet; thence approximately N 56°16'44" W 33.69 Feet; thence approximately N 45°2'45" W 29.07 Feet; thence approximately N 29°3'17" W 19.26 Feet; thence approximately N 53°7'48" W 18.7 Feet; thence approximately N 65°12'37" W 53.52 Feet; thence approximately N 45°0'0" W 36.98 Feet; thence approximately N 30°27'56" W

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

36.88 Feet; thence approximately N 15°4'42" W 50.32 Feet; thence approximately N 0°0'0" E 35.5 Feet; thence approximately N 8°44'46" E 49.19 Feet; thence approximately N 8°8'13" E 39.64 Feet; thence approximately N 2°7'21" E 50.5 Feet; thence approximately N 18°26'6" W 29.57 Feet; thence approximately N 40°7'37" W 46.43 Feet; thence approximately N 59°43'31" W 51.93 Feet; thence approximately N 47°43'35" W 27.8 Feet; thence approximately N 33°40'38" W 40.41 Feet; thence approximately N 40°50'16" W 54.34 Feet; thence approximately N 48°37'56" W 62.25 Feet; thence approximately N 22°15'54" W 44.42 Feet; thence approximately N 19°6'20" W 51.42 Feet; thence approximately N 36°50'35" W 56.08 Feet; thence approximately N 56°44'31" W 136.34 Feet; thence approximately N 46°44'48" W 130.9 Feet; thence approximately N 42°55'45" W 109.78 Feet; thence approximately N 47°38'38" W 86 Feet; thence approximately N 27°27'33" W 52.65 Feet; thence approximately N 23°37'46" W 32.66 Feet; thence approximately N 39°48'20" W 14.61 Feet; thence approximately N 56°18'36" W 13.48 Feet; thence approximately S 90°0'0" W 16.83 Feet; thence approximately N 85°13'46" W 22.49 Feet; thence approximately S 77°54'19" W 26.77 Feet; thence approximately S 90°0'0" W 18.67 Feet; thence approximately N 75°4'7" W 29.03 Feet; thence approximately N 75°59'9" W 61.64 Feet; thence approximately N 61°41'57" W 27.61 Feet; thence approximately N 40°35'30" W 42.56 Feet; thence approximately N 40°29'23" W 9.15 Feet; thence approximately N 38°20'30" W 102.44 Feet; thence approximately N 14°37'15" W 44.45 Feet; thence approximately N 9°52'23" E 43.63 Feet; thence approximately N 0°0'0" E 46.72 Feet; thence approximately N 33°41'24" W 33.71 Feet; thence approximately N 49°58'25" W 61.01 Feet; thence approximately N 39°28'21" W 41.18 Feet; thence approximately N 6°57'21" W 77.21 Feet; thence approximately N 4°17'31" W 149.93 Feet; thence approximately N 4°3'49" W 78.71 Feet; thence approximately N 18°0'42" W 78.62 Feet; thence approximately N 1°19'58" W 80.4 Feet; thence approximately N 16°42'47" W 39.02 Feet; thence approximately N 26°33'54" W 41.82 Feet; thence approximately N 31°12'35" W 72.12 Feet; thence approximately N 42°2'14" W 25.13 Feet; thence approximately N 67°44'6" W 88.84 Feet; thence approximately N 53°7'48" W 37.4 Feet; thence approximately N 46°10'12" W 64.76 Feet; thence approximately N 61°43'45" W 55.21 Feet; thence approximately N 68°57'31" W 139.17 Feet; thence approximately N 68°58'8" W 43.06 Feet; thence approximately N 66°33'33" W 122.23 Feet; thence approximately N 60°17'28" W 45.22 Feet; thence approximately N 74°1'0" W 13.58 Feet; thence approximately N 85°36'5" W 24.38 Feet; thence approximately N 75°57'50" W 23.13 Feet; thence approximately N 53°42'51" W 34.76 Feet; thence approximately N 47°43'40" W 83.36 Feet; thence approximately N 61°6'48" W 61.94 Feet; thence approximately N 63°26'51" W 66.86 Feet; thence approximately N 44°58'7" W 42.29 Feet; thence approximately N 56°19'11" W 53.89 Feet; thence approximately N 85°54'52" W 26.25 Feet; thence approximately S 52°7'30" W 21.32 Feet; thence approximately S 19°27'31" W 33.68 Feet; thence approximately S 7°7'30" E 30.15 Feet; thence approximately S 48°31'31" E 64.89 Feet; thence approximately S 44°56'59" E 26.42 Feet; thence approximately S 22°15'54" E 44.42 Feet; thence approximately S 21°27'36" E 56.23 Feet; thence approximately S 33°13'24" E 64.79 Feet; thence approximately S 54°12'53" E 19.41 Feet; thence approximately S 54°14'0" E 38.17 Feet; thence approximately S 85°45'49" E 50.63 Feet; thence approximately N 86°59'4" E 35.55 Feet; thence approximately N 90°0'0" E 16.83 Feet; thence approximately S 56°18'36" E 20.23 Feet; thence approximately S 5°12'10" E 20.62 Feet; thence approximately S 39°17'22" W 26.58 Feet; thence approximately S 38°39'35" W 47.9 Feet; thence approximately S 45°0'0" W 42.27 Feet; thence approximately S 34°22'49" W 43.05 Feet; thence approximately S 12°32'26" W 34.45 Feet; thence approximately S 13°14'26" E 32.66 Feet; thence approximately S 42°25'9" E 58.22 Feet; thence approximately S 48°0'56" E 50.27 Feet; thence approximately S 60°15'18" E 30.15 Feet; thence approximately N 81°14'32" E 24.56 Feet; thence approximately N 45°0'0" E 21.16 Feet; thence approximately N 31°38'31" E 28.52 Feet; thence approximately N 10°37'11" W 30.44 Feet; thence approximately N 28°37'47" W 46.83 Feet; thence approximately N 10°18'46" W 41.78 Feet; thence approximately N 0°0'0" E 28.05 Feet; thence approximately N 36°52'12" E 28.05 Feet; thence approximately N 74°20'50" E 48.52 Feet; thence approximately N 82°26'2" E 56.56 Feet; thence approximately S 84°17'22" E 37.59 Feet; thence approximately S 72°41'7" E 31.31 Feet; thence approximately S 45°0'0" E 29.09 Feet; thence approximately S 45°0'0" E 34.38 Feet; thence approximately S 24°28'42" E 22.57 Feet; thence approximately S 19°23'15" E 33.7 Feet; thence approximately S 34°41'43" E 29.57 Feet; thence approximately S

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

54°30'36" E 32.16 Feet; thence approximately S 11°18'36" E 38.14 Feet; thence approximately S 6°31'23" E 65.85 Feet; thence approximately S 40°13'58" E 63.64 Feet; thence approximately S 62°25'45" E 48.48 Feet; thence approximately S 75°18'21" E 36.73 Feet; thence approximately S 52°40'23" E 49.34 Feet; thence approximately S 43°9'9" E 41.01 Feet; thence approximately S 14°30'31" E 52.12 Feet; thence approximately S 11°46'36" E 45.81 Feet; thence approximately S 9°26'43" W 90.96 Feet; thence approximately S 16°42'47" W 39.02 Feet; thence approximately S 21°48'5" W 40.28 Feet; thence approximately S 74°5'10" W 40.8 Feet; thence approximately S 77°54'19" W 26.77 Feet; thence approximately S 60°30'19" W 49.38 Feet; thence approximately S 62°6'10" W 35.97 Feet; thence approximately S 59°3'22" W 32.67 Feet; thence approximately S 61°23'22" W 23.43 Feet; thence approximately S 53°7'48" W 28.05 Feet; thence approximately S 78°41'24" W 9.53 Feet; thence approximately S 18°26'6" W 5.91 Feet; thence approximately S 0°0'0" W 20.57 Feet; thence approximately S 32°46'4" E 31.1 Feet; thence approximately S 36°1'39" E 25.44 Feet; thence approximately S 19°27'31" E 33.68 Feet; thence approximately S 15°56'43" W 13.62 Feet; thence approximately S 65°33'22" W 22.6 Feet; thence approximately S 71°33'54" W 11.83 Feet; thence approximately S 26°33'54" W 16.73 Feet; thence approximately S 26°33'54" E 12.55 Feet; thence approximately S 56°23'14" E 20.21 Feet; thence approximately S 69°3'56" E 68.04 Feet; thence approximately S 60°55'46" E 57.73 Feet; thence approximately S 60°48'45" E 72.79 Feet; thence approximately S 75°34'20" E 67.55 Feet; thence approximately S 75°58'48" E 84.78 Feet; thence approximately N 86°15'10" E 28.11 Feet; thence approximately N 90°0'0" E 24.28 Feet; thence approximately N 53°58'21" E 25.44 Feet; thence approximately N 70°1'1" E 21.89 Feet; thence approximately S 59°42'25" E 25.95 Feet; thence approximately S 68°57'45" E 26.05 Feet; thence approximately S 21°3'48" E 26.02 Feet; thence approximately S 51°37'57" E 48.21 Feet, more or less to a point on the South line of Lot 10 of Section 2, Township 25 South, Range 20 East, SLB&M, said ending point being located at approximate GCS WGS 1984 coordinates of 38.66251769°, -109.67672324°. Said described centerline is approximately 8,634.15 Feet; containing approximately 0.39 acre, more or less.

**Township 25 South, Range 20 East, SLB&M**Section 2: Lot 16 and NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> (Within)

Acres: 0.10

Within Grand County

Data Collectors: Geoff and Sandy Freethey (Trails Mix Alliance – Grand County)

Collection Date: May 20, 2010

Data Coordinate System: GCS WGS 1984

Datum: World Geodetic System of 1984 (WGS 1984)

GPS Equipment: Garmin 60 CS (Hardware)

A 2 foot wide trail easement being 1 foot on each side of the following described centerline:

Beginning at a point more or less located on the West line of Lot 16 of Section 2, Township 25 South, Range 20 East, SLB&M, said beginning point being located at approximate GCS WGS 1984 coordinates of 38.66212405°, -109.67638357°; thence approximately S 36°52'12" E 30.51 Feet; thence approximately S 45°0'0" E 44.96 Feet; thence approximately S 71°11'20" E 86.89 Feet; thence approximately S 76°35'48" E 40.34 Feet; thence approximately S 45°0'0" E 18.51 Feet; thence approximately S 29°46'33" E 30.12 Feet; thence approximately S 6°50'34" E 47.09 Feet; thence approximately S 23°56'43" E 55.21 Feet; thence approximately S 48°2'26" E 50.3 Feet; thence approximately S 41°28'29" E 64.89 Feet; thence approximately S 34°0'49" E 90.20 Feet; thence approximately S 33°41'44" E 94.32 Feet; thence approximately S 34°35'32" E 65.88 Feet; thence approximately S 54°10'21" E 41.48 Feet; thence approximately S 61°55'39" E 31.79 Feet; thence approximately S 23°11'55" E 28.48 Feet; thence approximately S 3°34'49" W 29.95 Feet; thence approximately S 0°0'0" W 22.44

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

Feet; thence approximately S 27°44'20" E 40.11 Feet; thence approximately S 52°1'54" E 97.21 Feet; thence approximately S 54°26'43" E 64.32 Feet; thence approximately S 69°26'38" E 31.96 Feet; thence approximately S 48°0'56" E 50.27 Feet; thence approximately S 48°34'35" E 42.4 Feet; thence approximately S 22°38'59" E 24.28 Feet; thence approximately S 0°0'0" W 39.27 Feet; thence approximately S 30°14'52" E 77.89 Feet; thence approximately S 40°9'11" E 78.25 Feet; thence approximately S 49°50'49" E 78.25 Feet; thence approximately S 54°43'0" E 54.98 Feet; thence approximately S 33°39'25" E 47.18 Feet; thence approximately S 33°2'49" E 44.58 Feet; thence approximately S 31°19'43" E 50.35 Feet; thence approximately S 22°34'41" E 24.27 Feet; thence approximately S 61°41'57" E 27.61 Feet; thence approximately S 74°55'18" E 50.32 Feet; thence approximately N 90°0'0" E 43.01 Feet; thence approximately N 77°27'48" E 51.69 Feet; thence approximately N 80°31'43" E 34.09 Feet; thence approximately N 63°26'6" E 29.27 Feet, more or less to a point on the East line of the NE4SE4 of Section 2, Township 25 South, Range 20 East, SLB&M, said ending point being located at approximate GCS WGS 1984 coordinates of 38.65863382°, -109.67195748°. Said described centerline is approximately 1,954.94 Feet; containing approximately 0.10 acre, more or less.

Township 25 South, Range 20 East, SLB&M

Section 2: Lots 9 &amp; 16 (Within)

Acres: 0.01

Within Grand County

Data Collectors: Geoff and Sandy Freethey (Trails Mix Alliance – Grand County)

Collection Date: May 20, 2010

Data Coordinate System: GCS WGS 1984

Datum: World Geodetic System of 1984 (WGS 1984)

GPS Equipment: Garmin 60 CS (Hardware)

A 2 foot wide trail easement being 1 foot on each side of the following described centerline:

Beginning at a point more or less located on the East line of Lot 9 of Section 2, Township 25 South, Range 20 East, SLB&M; said beginning point being located at approximate GCS WGS 1984 coordinates of 38.66254369°, -109.67193651°; thence approximately S 47°39'2" W 5.02 Feet; thence approximately S 45°0'0" W 6.22 Feet; thence approximately S 21°12'33" W 4.71 Feet; thence approximately S 13°57'16" W 5.58 Feet; thence approximately S 17°29'32" E 5.68 Feet; thence approximately S 25°15'28" E 7.07 Feet; thence approximately S 27°43'21" E 7.26 Feet; thence approximately S 31°58'27" E 6.38 Feet, more or less located on the East line of Lot 16 of Section 2, Township 25 South, Range 20 East, SLB&M; said ending point being located at approximate GCS WGS 1984 coordinates of 38.66243049°, -109.67193742°. Said described centerline is approximately 47.91 Feet; containing approximately 0.01 acre, more or less.

*These legal descriptions were prepared by the SITLA GIS staff April 13, 2011, using GPS data (World Geodetic System of 1984 - WGS 84) collected in the field by Geoff and Sandy Freethey of the Trails Mix Alliance (Grand County) and David Olsen of Moab City on May 20, 2010, August 18 & 19, 2010, October 6, 2010, and March 28, 2011, using a Garmin 60 CS. ESRI ArcMap 10 was used in the preparation and creation of these legal descriptions. November 2006 PLSS Lines were also used as reference data with a combined accuracy of +/- 80 feet. The coordinate and distance calls recorded within these legal descriptions are APPROXIMATE ONLY, for REFERENCE USE ONLY, and are NOT to be used in place of a legal land survey. These legal descriptions show a representation only. The Utah School and Institutional Trust Lands Administration ("SITLA") IT/GIS Department assume no responsibility for errors or omissions in these materials. SITLA hereby disclaims any and all liability due to the use or misuse of these parcel descriptions. The user assumes total responsibility for verification and use.*

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

The easement administrator has had these legal descriptions reviewed by the GIS Group.

COUNTY: Grand

ACRES: 1.75

FUND: School

**Easement from the Bureau of Land Management granted to the Trust Lands Administration (Predesignation No. 774/BLM UTU-88383):**

*The following legal description was prepared by the SITLA GIS staff January 27, 2011. The legal description is based upon surveyed coordinate and distance calls recorded on the Survey Map of 20 Foot Pipe Line Right of Way in Section 35, T28S, R23E, & Sections 3 & 4, T29S, R23E, SLB&M, dated May 3, 1979. The pipeline location is approximate.*

Township 28 South, Range 23 East, SLB&M

Section 35: Lot 4 (Within) – 0.46 Acre

Township 29 South, Range 23 East, SLB&M

Section 3: S $\frac{1}{2}$ S $\frac{1}{2}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$  (Within) – 1.98 Acres

Section 4: N $\frac{1}{2}$ SE $\frac{1}{4}$  (Within) – 1.32 Acres

SE $\frac{1}{4}$ NW $\frac{1}{4}$  (Within) – 0.51 Acre

Within San Juan County, Utah

Survey Map: 20 Foot Pipe Line Right of Way in Section 35, T28S, R23E, & Sections 3 & 4, T29S, R23E, SLB&M

Land Surveyor: John E. Keogh

Survey Completion Date: May 3, 1979

A 20 foot wide pipe line easement being 10 feet on each side of the following described centerline:

Beginning at a point more or less located on the East Section line of Section 35, Township 28 South, Range 23 East, SLB&M, said point bears approximately N 84° 26' W 5,295.02 feet from the Southeast corner of Lot 7 of Section 36, Township 28 South, Range 23 East, SLB&M; thence approximately S 51°10' W 838.39 feet, more or less to a point on the South Section line of Section 35, Township 28 South, Range 23 East, SLB&M; containing 0.46 acre, more or less.

Also, beginning at a point more or less located on the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 3, Township 29 South, Range 23 East, SLB&M, said point bears approximately S 13°57' W 4,084.51 feet from the Northeast corner of Lot 1 of Section 3, Township 29 South, Range 23 East, SLB&M; thence approximately S 79°51' W 1,223.45 feet; thence along a curve to the right with a radius of 5,689.70 feet, 2,008.25 feet (chord bears S 89°59' W); thence approximately N 79°44' W 1,119.11 feet; thence approximately N 65°27' W 2,146.11 feet; thence approximately N 65°11' W 742.23 feet, more or less to a point on the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 4, Township 29 South, Range 23 East, SLB&M; containing 3.31 acres, more or less.

Also, beginning at a point more or less located on the South line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 4, Township 29 South, Range 23 East, SLB&M, said point bears approximately S 41°37' E 3,536.97 feet from the Northwest corner of Lot 8 of Section 4, Township 29 South, Range 23 East, SLB&M; thence approximately N 65°11' W 1,115.49 feet, more or less to a point on the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 4, Township 29 South, Range 23 East, SLB&M, said point being the terminal point of the pipe line easement; containing 0.51 acre, more or less.

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)**

*This legal description was prepared by the SITLA GIS staff January 27, 2011, using the coordinate and distance calls recorded on the 20 Foot Pipe Line Right of Way Survey Map surveyed by John E. Keogh, dated May 3, 1979. ESRI ArcMap 10 and November 2006 PLSS Lines with a combined accuracy of +/- 80 feet were also used in the preparation of this legal description. As stated on the Survey Map, the 20 foot pipe line right of way is the "approximate final location". The Utah School and Institutional Trust Lands Administration ("SITLA") IT/GIS Department assume no responsibility for errors or omissions in these materials. SITLA hereby disclaims any and all liability due to the use or misuse of this parcel description. The user assumes total responsibility for verification and use.*

COUNTY: San Juan

ACRES: 4.28

FUND: N/A

**PROPOSED ACTION:**

The proposed action is a reciprocal easement agreement between the Trust Lands Administration and the Bureau of Land Management ("BLM"), Moab Field Office. The Trust Lands Administration proposes to grant an easement for four non-motorized trail system corridors to the BLM in exchange for a grant of easement to the Trust Lands Administration from the BLM for an existing buried water line known as the La Sal Junction Pipeline.

The Trust Lands Administration proposes to grant a non-exclusive easement to the BLM to construct, operate, repair, and maintain four non-motorized trail corridors. The UFO Trail is located in Section 16, Township 23 South, Range 20 East, SLB&M, in Grand County. The UFO Trail is approximately 7,364.19 feet long and 2 feet wide, containing approximately 0.30 acres. The Mag 7 Trail is located in Section 36, Township 25 South, Range 19 East, and within Sections 32 and 36 of Township 25 South, Range 20 East, SLB&M, in Grand County. The Mag 7 Trail comprises 12,544.21 linear feet and is 2 feet wide, comprising approximately 0.57 acres. The 7 Up Trail is located within Section 36, Township 25 South, Range 19 East, SLB&M, in Grand County. The 7 Up Trail is approximately 8,266.29 feet long and 2 feet wide, comprising approximately 0.38 acre. The North 40 Trail is located within Section 2, Township 25 South, Range 20 East, SLB&M, in Grand County, and is approximately 10,637.00 feet long and 2 feet wide, containing approximately 0.50 acre. The term of the easement granted to the BLM will be perpetual. A relocation clause will be included in the easement agreement for the easement granted to the BLM. This easement will be referenced as Easement No. 1640.

The BLM proposes to grant a non-exclusive easement to the Trust Lands Administration to construct, operate, repair, and maintain a buried water pipeline across BLM lands in Section 35, Township 28 South, Range 23 East, and within Sections 3 and 4, Township 29 South, Range 23 East, SLB&M, in San Juan County. The existing water pipeline is known as the La Sal Junction Pipeline and is used to provide water to an area with proposed commercial facilities. The proposed easement corridor is approximately 9300 feet long and 20 feet wide, containing 4.28 acres. The term of the easement granted to the Trust Lands Administration will be perpetual. This easement will be referenced by the Trust Lands Administration as Predesignation No. 774, and by the BLM as UTU-88383.

**RELEVANT FACTUAL BACKGROUND:**

The subject "Application to Purchase an Easement" was received on March 21, 2011. It was submitted for Agency review on April 19, 2011, and was accepted by the Director on May 9, 2011.

The proposed easement was sent to the Resource Development Coordinating Committee ("RDCC"), the Southeastern Utah Association of Governments, and the Grand County Commission for review on April 19, 2011. Comments were received by the Utah Geological Survey as follows:

**EASEMENT NO. 1640/PREDESIGNATION NO. 774 (BLM UTU-88383) (APPROVAL) (CONTINUED)****Utah Geological Survey:**

*"There are three localities recorded in our files just north of the "North 40 Trail" project area, consisting of vertebrate fossils from the Tidwell Member of the Morrison Formation, and a dinosaur tracksite in the Salt Wash Member of the Morrison Formation. These units are also present in the project area for the proposed trail. The office of the State Paleontologist, therefore, recommends a paleontological survey be conducted for this trail easement. There are no other paleontological localities recorded in our files for the other five trail easements, but the Kayenta and Navajo Formation deposits that are exposed in these areas have the potential for yielding vertebrate track localities."*

The project area has been surveyed for cultural resources by multiple cultural resources inventories related to trails projects in Grand County (see Magnificent 7 Mtn. Bike Trail #U-10-BL-0744b,s; CRI of the Bar M Trail Additions #U-10-BL-0292b,s; 7-Up Mtn. Bike Trail #U-11-BL-0404b; Klondike Bluffs: SITLA-UFO Mtn. Bike Singletrack #U-11-BL-0634b,s).

The project has been surveyed for paleontological resources by Eric Jones, Geological Engineer, BLM Moab Field Office dated May 27, 2011, (Sec. 2, T25S, R20E), and June 22, 2011, (Sec 36., T25S, R19E; Sec. 32, T25S, R20E).

**EVALUATION OF FACTS:**

The applicant has been notified of the comments submitted by the Utah Geological Survey.

The Agency's Archaeology staff has reviewed the cultural resource documents submitted in support of the proposed easement. No eligible sites were identified; therefore, cultural resource clearance has been granted for the project with a finding of "No Historic Properties Affected."

The Agency Cultural Resource Specialist has reviewed the paleontological survey submitted in support of the proposed easement. A small segment of the trail was moved to minimize the likelihood of trail erosion exposing adjacent fossil material. No other findings of impact were reported; therefore, paleontological clearance has been granted.

The easement that will be granted to the Trust Lands Administration contains 4.28 acres, and will provide water to a potential future commercial lease. It has been determined that the value of this easement grant being received from the BLM meets or exceeds the value of the 1.75 acre trail easement that is being granted to the BLM. Therefore, no additional compensation will be required for the easement.

Upon recommendation of Mr. Scott Bartlett, the Director approved Easement No. 1640 and Predesignation No. 774 (BLM UTU-88383). Easement No. 1640 is granted to the BLM for a perpetual term commencing September 1, 2011. Predesignation No. 774 (BLM UTU-88383) is granted to the Trust Lands Administration for a perpetual term commencing September 1, 2011.

**EASEMENT NO. 1648 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

Anadarko Uintah Midstream, LLC  
1368 South 1200 East  
Vernal, UT 84078

**LEGAL DESCRIPTION:**

Township 10 South, Range 21 East, SLB&M  
Section 16: NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$  (Within)

A 50 foot wide right of way being 25 feet on each side of the following described centerline:

Beginning at a point on the East Line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 16, Township 10 South, Range 21 East, S.L.B.&M., which bears N 00°06'05" W 828.25 feet from the East Quarter Corner of said Section 16, thence N 48°26'53" W 141.65 feet; thence N 31°59'10" W 621.94 feet; thence N 29°51'18" W 518.24 feet; thence N 81°52'27" W 673.52 feet; thence N 34°47'05" W 137.71 feet; thence N 48°56'13" W 146.74 feet; thence S 45°27'05" W 27.31 feet to a point in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 16 which bears N 71°22'32" W 1654.01 feet from the East Quarter Corner of said Section 16. The side lines of said described right of way being shortened or elongated to meet the Grantor's property lines. Basis of bearings is a G.P.S. observation. Contains 2.602 acres, more or less.

Township 10 South, Range 22 East, SLB&M  
Section 19: SW $\frac{1}{4}$ SE $\frac{1}{4}$  (Within)

A 50 foot wide right of way being 25 feet on each side of the following described centerline:

Beginning at a point on the South Line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 19, Township 10 South, Range 22 East, S.L.B.&M., which bears N 89°57'41" E 423.77 feet from the South Quarter Corner of said Section 19, thence N 55°53'27" W 38.93 feet; thence N 71°11'19" W 213.82 feet; thence N 20°46'40" W 537.65 feet to a point on the West Line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 19 which bears N 00°09'12" W 593.75 feet from the South Quarter Corner of said Section 19. The side lines of said described right of way being shortened or elongated to meet the Grantor's property lines. Basis of bearings is a G.P.S. observation. Contains 0.907 acre, more or less.

The easement administrator has had this legal description reviewed by the GIS Group.

COUNTY: Uintah

ACRES: 3.51

FUND: School

**PROPOSED ACTION:**

The applicant has requested a non-exclusive easement for an existing 16-inch buried natural gas pipeline. The 16-inch buried gas line runs from the South Compressor to an existing 20-inch pipeline. The gas pipeline was originally conveying gas within the Natural Buttes Unit, and a Sundry Notice was filed with the Agency on January 3, 2007, for this use. The 16-inch gas line will carry non-unitized gas in the future; therefore, Anadarko Uintah Midstream is filing for a new easement application. The proposed easement corridor is approximately 3,057.51 feet long and 50 feet wide, containing approximately 3.51 acres. The requested term of the easement is 30 years.

**RELEVANT FACTUAL BACKGROUND:**

The subject "Application to Purchase an Easement" was received on May 31, 2011. It was submitted for Agency review on June 8, 2011, and was accepted by the Director on June 28, 2011.

**EASEMENT NO. 1648 (APPROVAL) (CONTINUED)****EVALUATION OF FACTS:**

The proposed easement is exempt from review by the Resource Development Coordinating Committee ("RDCC") since it is existing infrastructure.

The project area has been previously surveyed for cultural resources by Montgomery Archaeological Consultants (#U-08-MQ-0753b,s,p (Sec. 16) and (#U-07-MQ-1438b,s,p (Sec. 19)). The easement has been reviewed by the Agency's Archaeology staff who has determined that an additional cultural resources survey would not be required since the project involves no new ground disturbance.

Upon recommendation of Mr. Scott Bartlett, the Director approved the applicant's request for a non-exclusive easement. The term of the easement will be 30 years, beginning September 1, 2011, and expiring August 31, 2041. The application fee of \$750.00 and the easement rental assessment of \$5,104.50 have been submitted. The administrative fee required pursuant to R850-40-1800 has been paid in a one-time payment of \$1,000.00.

**EASEMENT NO. 1651 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

Anadarko Uintah Midstream, LLC  
1368 South 1200 East  
Vernal, UT 84078

**LEGAL DESCRIPTION:**

Township 10 South, Range 22 East, SLB&M  
Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$  (Within)

A 30 foot wide right of way being 15 feet on each side of the following described centerline:

Beginning at a point on the East Line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 12, Township 10 South, Range 22 East, S.L.B.&M., which bears N 00°07'29" E 1153.99 feet from the East Quarter Corner of said Section 12, thence N 73°37'22" W 109.36 feet; thence N 81°55'37" W 494.99 feet; thence S 76°03'43" W 277.71 feet; thence N 64°42'59" W 281.85 feet; thence S 84°49'17" W 439.28 feet; thence N 17°47'54" W 230.37 feet to a point in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 12 which bears S 54°43'32" W 1997.23 feet from the Northeast Corner of said Section 12. The side lines of said right of way being shortened or elongated to terminate at the Section Line. Basis of bearings is a G.P.S. observation. Contains 1.26 acres, more or less.

The easement administrator has had this legal description reviewed by the GIS Group.

COUNTY: Uintah

ACRES: 1.26

FUND: School

**PROPOSED ACTION:**

The applicant has requested a non-exclusive easement for an existing 16-inch buried gas pipeline. The existing 16-inch buried gas line runs from the White River Compressor to the Bonanza Central Compressor in T10S, R23E, Section 5. The 16-inch gas line was originally constructed to convey gas from the Natural Buttes Unit, and a Sundry Notice was filed with the Agency on January 3, 2007, for the construction of this pipeline. The 16-inch gas line will convey non-unitized gas in the future; therefore, Anadarko Uintah Midstream is filing for a new easement application. The proposed easement corridor is approximately 1,833.56 feet long and 30 feet wide, containing 1.26 acres. The requested term of the easement is 30 years.

**EASEMENT NO. 1651 (APPROVAL) (CONTINUED)****RELEVANT FACTUAL BACKGROUND:**

The subject "Application to Purchase an Easement" was received on June 16, 2011. It was submitted for Agency review on June 27, 2011, and was accepted by the Director on July 14, 2011.

**EVALUATION OF FACTS:**

The proposed easement is exempt from review by the Resource Development Coordinating Committee ("RDCC") since it is existing infrastructure.

The project area has been previously surveyed for cultural resources by Montgomery Archaeological Consultants (MOAC #U-06-MQ-1302b,s and #U-03-MQ-1041b,s.). The easement has been reviewed by the Agency's Archaeology staff who has determined that an additional cultural resources survey would not be required since the project involves no new ground disturbance.

Upon recommendation of Mr. Scott Bartlett, the Director approved the applicant's request for a non-exclusive easement. The term of the easement will be 30 years, beginning September 1, 2011, and expiring August 31, 2041. The application fee of \$750.00 and the easement rental assessment of \$3,093.58 have been submitted. The administrative fee required pursuant to R850-40-1800 has been paid in a one-time payment of \$1,000.00.

**EASEMENT NO. 1652 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

Anadarko Uintah Midstream, LLC  
1368 South 1200 East  
Vernal, UT 84078

**LEGAL DESCRIPTION:**

Township 9 South, Range 22 East, SLB&M

Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  (Within)

A 30 foot wide right of way being 15 feet on each side of the following described centerline:

Beginning at a point on the North Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 31, Township 9 South, Range 22 East, S.L.B.&M., which bears N 89°49'17" E 869.94 feet from the North Quarter Corner of said Section 31, thence S 23°58'51" W 75.81 feet; thence S 18°37'14" W 89.18 feet; thence S 14°10'09" W 61.63 feet; thence S 10°56'57" W 92.37 feet; thence S 09°22'07" W 57.33 feet; thence S 15°55'25" W 47.52 feet; thence S 25°41'11" W 39.80 feet; thence S 41°49'43" W 240.14 feet; thence S 66°02'19" W 147.83 feet; thence S 61°22'39" W 63.08 feet; thence S 56°24'50" W 315.83 feet; thence S 66°43'30" W 85.60 feet; thence S 71°28'04" W 48.75 feet to a point on the West Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 31 which bears S 00°00'39" W 932.87 feet from the North Quarter Corner of said Section 31; also beginning at a point on the North Line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 31 which bears S 24°42'28" W 1431.34 feet from the North Quarter Corner of said Section 31, thence S 25°06'54" W 106.25 feet; thence S 11°51'49" E 108.23 feet; thence S 09°51'54" E 252.81 feet; thence S 13°13'38" E 84.16 feet; thence S 02°08'06" E 149.85 feet; thence S 02°36'29" W 159.91 feet; thence S 08°17'31" W 83.49 feet; thence S 13°33'37" W 66.40 feet; thence S 20°09'29" W 88.33 feet; thence S 24°47'19" W 53.51 feet; thence S 15°13'42" W 3.38 feet; thence S 63°22'58" E 70.63 feet; thence S 60°32'38" E 122.49 feet; thence S 26°41'41" E 277.88 feet; thence S 29°22'56" E 156.32 feet; thence S 36°27'20" E 47.00 feet; thence S 45°25'15" E 67.48 feet; thence S 56°41'26" E 110.46 feet; thence N 69°00'34" E 148.86 feet; thence S 29°49'25" E 102.44 feet; thence S 22°53'52" E 91.70 feet; thence S 15°38'35" E 77.60 feet; thence S 08°33'34" E 63.45 feet; thence S

**EASEMENT NO. 1652 (APPROVAL) (CONTINUED)**

03°16'34" E 49.98 feet; thence S 43°53'55" E 175.76 feet; thence S 27°20'35" E 39.46 feet; thence S 13°29'36" E 96.25 feet; thence S 35°53'05" E 134.63 feet; thence S 59°26'19" E 34.15 feet; thence S 69°56'36" E 173.55 feet; thence S 80°11'03" E 269.12 feet; thence S 12°11'52" W 164.66 feet; thence S 18°31'44" W 149.86 feet; thence S 21°47'47" W 286.76 feet; thence S 16°13'00" W 331.82 feet; thence S 09°11'31" W 161.45 feet; thence S 10°12'04" W 225.94 feet; thence S 16°03'42" E 131.90 feet; thence S 11°47'10" E 43.68 feet to a point on the South Line of the SW¼SE¼ of said Section 31 which bears N 89°51'50" W 2077.40 feet from the Southeast Corner of said Section 31. The side lines of said right of way being shortened or elongated to terminate at the Section Line. Basis of bearings is a G.P.S. observation. Contains 4.36 acres, more or less.

**Township 10 South, Range 22 East, SLB&M**

Section 7: NW¼NE¼, S½NE¼ (Within)

A 30 foot wide right of way being 15 feet on each side of the following described centerline:

Beginning at a point on the North Line of the NW¼NE¼ of Section 7, Township 10 South, Range 22 East, S.L.B.&M., which bears N 89°41'42" E 438.26 feet from the North Quarter Corner of said Section 7, thence S 16°42'39" E 44.83 feet; thence S 12°51'59" E 222.48 feet; thence S 15°50'50" E 366.57 feet; thence S 28°52'26" E 43.26 feet; thence S 52°09'36" E 99.11 feet; thence S 54°33'32" E 77.00 feet; thence S 58°29'42" E 255.32 feet; thence S 37°09'45" E 170.47 feet; thence S 32°51'10" E 464.08 feet; thence S 28°41'14" E 73.59 feet; thence S 25°07'26" E 183.91 feet; thence N 64°32'16" E 7.23 feet; thence S 25°24'38" E 15.00 feet; thence S 71°12'40" E 71.99 feet; thence S 70°07'43" E 985.10 feet; thence S 71°45'26" E 98.86 feet; thence S 76°43'51" E 93.30 feet to a point on the East Line of the SE¼NE¼ of said Section 7 which bears N 00°00'11" W 573.49 feet from the East Quarter Corner of said Section 7. The side lines of said right of way being shortened or elongated to terminate at the Section Line. Basis of bearings is a G.P.S. observation. Contains 2.25 acres, more or less.

The easement administrator has had this legal description reviewed by the GIS Group.

COUNTY: Uintah

ACRES: 6.61

FUND: School

**PROPOSED ACTION:**

The applicant has requested a non-exclusive easement for an existing 10-inch natural gas pipeline. The existing buried 10-inch natural gas line runs from an existing pipeline near the Antelope Compressor to the Southeast Compressor station. The pipeline was originally conveying gas from the Natural Buttes Unit, and a Sundry Notice was filed with Trust Lands Administration ("TLA") on January 3, 2007, for the construction of the pipeline. The pipeline will convey non-unitized gas in the future; therefore, Anadarko Uintah Midstream is filing for a new easement application. The proposed easement corridor is approximately 9,598.56 feet long and 30 feet wide, containing 6.61 acres. The requested term of the easement is 30 years.

**RELEVANT FACTUAL BACKGROUND:**

The subject "Application to Purchase an Easement" was received on June 16, 2011. It was submitted for Agency review on June 27, 2011, and was accepted by the Director on July 14, 2011.

**EVALUATION OF FACTS:**

The proposed easement is exempt from review by the Resource Development Coordinating Committee ("RDCC") since it is existing infrastructure.

**EASEMENT NO. 1652 (APPROVAL) (CONTINUED)**

The project area has been previously surveyed for cultural resources under various cultural resource inventories. The easement has been reviewed by the Agency's Archaeology staff who has determined that an additional cultural resources survey would not be required since the project involves no new ground disturbance.

Upon recommendation of Mr. Scott Bartlett, the Director approved the applicant's request for a non-exclusive easement. The term of the easement will be 30 years, beginning September 1, 2011, and expiring August 31, 2041. The application fee of \$750.00 and the easement rental assessment of \$11,052.88 have been submitted. The administrative fee required pursuant to R850-40-1800 has been paid in a one-time payment of \$1,000.00.

**EASEMENT NO. 1656 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

Anadarko Uintah Midstream, LLC  
1368 South 1200 East  
Vernal, UT 84078

**LEGAL DESCRIPTION:**

Township 10 South, Range 22 East, SLB&M  
Section 12: NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> (Within)

A 50 foot wide right of way being 25 feet on each side of the following described centerline:

Beginning at a point in the NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 12, Township 10 South, Range 22 East, S.L.B.&M., which bears S 54°42'24" W 1993.48 feet from the Northeast Corner of said Section 12, thence S 18°41'25" E 247.68 feet; thence N 87°09'43" E 270.23 feet; thence S 75°10'18" E 382.19 feet; thence S 84°43'35" E 109.31 feet; thence N 76°53'38" E 243.45 feet; thence S 78°21'54" E 520.47 feet; thence S 83°43'00" E 49.59 feet to a point on the East Line of the SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of said Section 12 which bears N 00°07'29" E 1104.86 feet from the East Quarter Corner of said Section 12. The side lines of said right of way being shortened or elongated to terminate at the Section Line. Basis of bearings is a G.P.S. observation. Contains 2.09 acres, more or less.

The easement administrator has had this legal description reviewed by the GIS Group.

COUNTY: Uintah

ACRES: 2.09

FUND: School

**PROPOSED ACTION:**

The applicant has requested a non-exclusive easement for an existing 16-inch buried gas pipeline. The existing 16-inch buried gas line runs from the White River Compressor to an existing pipeline. The 16-inch gas line was originally constructed to convey gas from the Natural Buttes Unit, and a Sundry Notice was filed with the Agency on January 3, 2007, for the construction of this pipeline. The 16-inch gas line will convey non-unitized gas in the future; therefore, Anadarko Uintah Midstream is filing for a new easement application. The proposed easement corridor is approximately 1,822.92 feet long and 50 feet wide, containing 2.09 acres. The requested term of the easement is 30 years.

**RELEVANT FACTUAL BACKGROUND:**

The subject "Application to Purchase an Easement" was received on June 30, 2011. It was submitted for Agency review on July 5, 2011, and was accepted by the Director on July 19, 2011.

**EASEMENT NO. 1656 (APPROVAL) (CONTINUED)**

## EVALUATION OF FACTS:

The proposed easement is exempt from review by the Resource Development Coordinating Committee ("RDCC") since it is existing infrastructure.

The project area has been previously surveyed for cultural resources by Montgomery Archaeological Consultants (#U-07-MQ-1438b,s,p.). The easement has been reviewed by the Agency's Archaeology staff who has determined that an additional cultural resources survey would not be required since the project involves no new ground disturbance.

Upon recommendation of Mr. Scott Bartlett, the Director approved the applicant's request for a non-exclusive easement. The term of the easement will be 30 years, beginning September 1, 2011, and expiring August 31, 2041. The application fee of \$750.00 and the easement rental assessment of \$3,093.58 have been submitted. The administrative fee required pursuant to R850-40-1800 has been paid in a one-time payment of \$1,000.00.

**EASEMENT NO. 1280 (EFFECTIVE DATE OF RELEASE OF COLLATERAL ASSIGNMENT)**

A Release of Collateral Assignment, submitted by the Royal Bank of Scotland for the above numbered easement, was approved on the August 15, 2011, Minutes. This entry stated that the effective date of the Release would be entered into the Minutes upon closing on a new loan transaction associated with the easement. This closing occurred on August 25, 2011. Therefore, the effective date of the Release of Collateral Assignment is August 25, 2011.

*This item was submitted for record-keeping purposes by Mr. Andrew Bedingfield.*

**EASEMENT NO. 1280 (EFFECTIVE DATE OF APPROVAL OF COLLATERAL ASSIGNMENT)**

An Assignment of Collateral to Southern California Public Power Authority in the above numbered easement was approved on the August 15, 2011, Minutes. This entry stated that the effective date of the Assignment would be entered into the Minutes upon closing on a new loan transaction associated with the easement. This closing occurred on August 25, 2011. Therefore, the effective date of the Assignment of Collateral is August 25, 2011.

*This item was submitted for record-keeping purposes by Mr. Andrew Bedingfield.*

**SPECIAL USE LEASE AGREEMENTS****SPECIAL USE LEASE NO. 1679 (APPROVAL)**

## APPLICANT'S NAME AND ADDRESS:

ConocoPhillips Company  
 P. O. Box 7500  
 Bartlesville, OK 74005-7500

|                                     |                     |                 |
|-------------------------------------|---------------------|-----------------|
| TYPE: Telecommunication             | Application Fee:    | \$ 250.00       |
| TERM: Twenty (20) Years             | Processing Charge:  | 700.00          |
| BEGINNING DATE: September 1, 2011   | First Years Rental: | <u>1,800.00</u> |
| ENDING DATE: August 31, 2031        | Total Submitted:    | \$2,750.00      |
| DUE DATE: September 1               |                     |                 |
| NEXT REVIEW DATE: September 1, 2016 |                     |                 |
| FUND: School                        |                     |                 |
| COUNTY: Emery                       |                     |                 |
| ACRES: 0.00036 (16 sq. feet)        |                     |                 |

## LEGAL DESCRIPTION:

Township 16 South, Range 8 East, Salt Lake Base and Meridian

Section 32: Within the Northwest Quarter of the Southeast Quarter, as more particularly described:

A communications tower located within a small portion of the XTO Well Location 16-8-32-43.

The site being 4 ft. by 4 ft. around the center of the tower being located at 111°2'40.3" W 39°23'5.5" N.

Containing 0.00036 acre, more or less.

The lease administrator has had this legal description reviewed by the GIS Group.

The proposed lease also includes general language that non-exclusive access across an existing unimproved road(s) upon land administered by the Agency may provide access to the above-referenced existing location. The access road originates from Highway 31, and crosses a portion of Section 5, Township 17 South, Range 8 East, SLB&M, and a portion of Section 32, Township 16 South, Range 15 West, SLB&M. The location of any such access road(s) administered by the Agency may be modified at the Agency's discretion, and any improvements or maintenance to be performed on such road(s) shall be within the parameters of any related authorization and at no cost to the Agency. The Agency does not represent or warrant that access across federal or private land, to the extent it may be required, is available, and does not covenant to obtain such access for applicant.

## PROPOSED ACTION:

Issue a twenty (20) year telecommunications special use lease for one small communication tower site for the applicant's internal communication purposes for a private network communication access system to provide support to its oil and gas operations in Emery County.

## RELEVANT FACTUAL BACKGROUND:

The applicant has applied for a telecommunications special use lease. The primary purpose of the lease shall be for one pole-type communication tower, with an estimated height of 30 feet, and one small radio equipment shelter on the above-described parcel, along with related radio equipment, antennas, receivers, and other miscellaneous equipment required to operate and maintain the facility. The site is part of the lessee's internal communication system for a private network communication access system to provide support for its oil and gas operations.

**SPECIAL USE LEASE NO. 1679 (APPROVAL) (CONTINUED)**

The proposed special use lease is located within a very small area of an existing and operational gas well site known as Well Site # Utah 16-8-32-43, authorized by Trust Lands' Mineral Lease No. 47217, issued to XTO Energy, Inc. The mineral lessee has given authorization to the applicant to place a tower within the existing lease area. The proposed lease agreement also contains a provision addressing the co-location of SULA 1679 within ML 47217. The entire lease site has been disturbed and there are various improvements on the site.

The tower will help facilitate better internal communication and operational control between the various sites the applicant operates in the local region.

**EVALUATION OF FACTS:**

The proposed use for a telecommunication site is exempt from the competitive advertising requirements of R850-30-500(2).

Staff is recommending an amount of \$1,800.00 per year as the beginning annual base lease rental for the first five-year period, as provided for in the proposed lease agreement. Pursuant to R850-30-400, a review of comparable leasing rates was conducted, and discussion with the applicant occurred. The beginning rental for this type of use in this area is within the range of market value. Any other use is subject to prior written approval and additional rents as described in the proposed lease agreement. The difference in the fair market value of the subject parcel and surrounding lands valued as raw lands vs. the highest and best use return as a communication site is significant. The revenue from the proposed use is far greater than any other return from the basic raw land value of the parcel. It is nearly certain that the return per acre for the parcel as a communication site will always significantly exceed the fair market value rental of the subject property for other surface uses. The current estimated raw land value of the subject parcel ranges from about \$150.00 to \$250.00 per acre. Given the current prime interest rate, a fair market value on raw land would require a per acre rental return of less than \$20.00 per acre. Comparatively, the initial per acre revenue from the communication site lease shall be significantly greater. In any event, it is extremely unlikely that any other use would ever exceed the projected communication site revenues per acre returned for the site during the twenty (20) year lease period.

The proposed communication site lease is considered the highest and best use of this small portion of property and, as far as can be determined, shall not adversely affect any other trust lands. Consultation with Agency staff and the mineral lessee occurred during the application process. The proposed lease agreement includes a provision regarding the co-location within an existing mineral lease. The site is anticipated to enhance and benefit mineral production on trust lands in the region.

This application, SULA 1679, was submitted for review to the State of Utah, Resource Development Coordinating Committee ("RDCC"), to the local Area of Government Office, and Emery County. The only response was from Emery County, and it was favorable. The proposed site was also reviewed internally by the units within the Agency, with no adverse comments.

A cultural resource survey for the site was also completed for the entire site, including the small area of the proposed lease (SULA 1679). The cultural resource survey was completed by an approved contractor and resulted in a finding of "no effect." Cultural resource compliance and planning has been completed.

The term of twenty (20) years is consistent with the normal maximum term of twenty (20) years for telecommunication site leases, as provided for in R850-30-200(3)(c).

The applicant is a corporation, registered in the State of Delaware, and is licensed to do business in Utah. The applicant has submitted the above-referenced requested fees and first year's rental, and has reviewed and agreed to the proposed lease agreement, which is subject to approval by the Director.

**SPECIAL USE LEASE NO. 1679 (APPROVAL) (CONTINUED)**

This action is not considered substantive and does not warrant the time and expense necessary to complete a full narrative Record of Decision. Therefore, this summary will constitute the Record of Decision.

Upon recommendation of Mr. Gary Bagley, the Director approved SULA 1679, with a beginning annual base rental of \$1,800.00. The lease is for a twenty (20) year term, with a commencement date of September 1, 2011, and an expiration date of August 31, 2031. The lease has a five-year review clause with the first review and rental increase effective September 1, 2016.

**SPECIAL USE LEASE AGREEMENT NO. 1689 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

Southwest Wind Energy, Inc.  
20 South 850 West #1  
Hurricane, UT 84737

|  |                    |                    |
|--|--------------------|--------------------|
| APPLICATION TYPE: IND/ RENEWABLE ENERGY          | FIRST YEAR RENTAL: | \$10,000.00        |
| TERM: 30 YEARS with two 5-year extension options | APPLICATION FEE:   | \$ 250.00          |
| BEGINNING DATE: September 1, 2011                | PROCESSING FEE:    | \$ 700.00          |
| ENDING DATE: August 31, 2041                     | ADVERTISING FEE:   | \$ 360.00          |
| NEXT REVIEW DATE: September 1, 2014              | EXECUTION BONUS:   | <u>\$15,000.00</u> |
|  | TOTAL:             | \$26,310.00        |

**LEGAL DESCRIPTION:**

Township 40 South, Range 13 West, SLB&M  
Section 22: SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> (Within)  
Section 27: NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> (Within)

**5.00 Acre Parcel for Substation Control House/Adatc/Visitor's Center Anderson Junction Wind Turbine Towers**

Parcel of land located in the Southwest Quarter of Section 22, Township 40 South, Range 13 West, Salt Lake Base & Meridian, Washington County, Utah, more particularly described as follows:

Commencing at a found brass cap marking the Southwest Corner of said Section 22, thence S 88°41'16" E a distance of 1002.17 feet along the South Section Line of said Section 22; thence North a distance of 773.11 feet to the real point of beginning:

Thence North a distance of 550.91 feet; thence S 88°28'57" E a distance of 340.88 feet; thence S 00°58'45" W a distance of 674.21 feet; thence W a distance of 184.60 feet; thence N 47°33'52" W a distance of 195.97 feet to the point of beginning. Containing 217,800 sq. ft. or 5.00 acres.

**One Acre Perpetual Easements for Anderson Junction Wind Turbine Towers**

Parcels of land located in the Southwest Quarter of Section 22, and in the Northwest Quarter of Section 27, Township 40 South, Range 13 West, Salt Lake Base & Meridian, Washington County, Utah more particularly described as follows:

**SPECIAL USE LEASE AGREEMENT NO. 1689 (APPROVAL) (CONTINUED)****Turbine Tower No. 1**

Commencing at a found brass cap marking the Southwest Corner of said Section 22; thence S 88°41'16" E a distance of 360.87 feet along the Section Line; thence South a distance of 60.02 feet to the real point of beginning:

Thence North a distance of 208.71 feet; thence East a distance of 208.71 feet; thence South a distance of 208.71 feet; thence West a distance of 208.71 feet to the point of beginning. Containing 43,560 sq. ft. or 1.00 acres.

**Turbine Tower No. 2**

Commencing at a found brass cap marking the Southwest Corner of said Section 22; thence S 88°41'16" E a distance of 48.57 feet along the Section Line; thence North a distance of 267.16 feet to the real point of beginning:

Thence North a distance of 208.71 feet; thence East a distance of 208.71 feet; thence South a distance of 208.71 feet; thence West a distance of 208.71 feet to the point of beginning. Containing 43,560 sq. ft. or 1.00 acres

**Turbine Tower No. 3**

Commencing at a found brass cap marking the Southwest Corner of said Section 22; thence S.88°41'16" E a distance of 509.52 feet along the section line; thence north a distance of 1070.82 feet to the real point of beginning:

Thence North a distance of 208.71 feet; thence East a distance of 208.71 feet; thence South a distance of 208.71 feet; thence West a distance of 208.71 feet to the point of beginning. Containing 43,560 sq. ft. or 1.00 acres.

**Turbine Tower No. 4**

Commencing at a found brass cap marking the Southwest Corner of said Section 22; thence S 88°41'16" E a distance of 66.48 feet along the Section Line; thence North a distance of 1070.72 feet to the real point of beginning:

Thence North a distance of 208.71 feet; thence East a distance of 208.71 feet; thence South a distance of 208.71 feet; thence West a distance of 208.71 feet to the point of beginning. Containing 43,560 sq. ft. or 1.00 acres.

**Turbine Tower No. 5**

Commencing at a found brass cap marking the Northwest Corner of said Section 27; thence S 88°41'16" E a distance of 34.17 feet along the Section Line; thence South a distance of 327.31 feet to the real point of beginning:

Thence East a distance of 208.71 feet; thence South a distance of 208.71 feet; thence West a distance of 208.71 feet; thence North a distance of 208.71 feet to the point of beginning. Containing 43,560 sq. ft. or 1.00 acres.

**Turbine Tower No. 6**

Commencing at a found brass cap marking the Northwest Corner of said Section 27; thence S 88°41'16" E a distance of 15.88 feet along the Section Line; thence South a distance of 1131.90 feet to the real point of beginning:

Thence East a distance of 208.71 feet; thence South a distance of 208.71 feet; thence West a distance of 208.71 feet; thence North a distance of 208.71 feet to the point of beginning. Containing 43,560 sq. ft. or 1.00 acres.

**SPECIAL USE LEASE AGREEMENT NO. 1689 (APPROVAL) (CONTINUED)**

**Turbine Tower No. 7**

Commencing at a found brass cap marking the Northwest Corner of said Section 27; thence S 88°41'16" E a distance of 810.82 feet along the Section Line; thence North a distance of 161.98 feet to the real point of beginning:

Thence East a distance of 208.71 feet; thence South a distance of 208.71 feet; thence West a distance of 208.71 feet; thence North a distance of 208.71 feet to the point of beginning. Containing 43,560 sq. ft. or 1.00 acres.

**Turbine Tower No. 8**

Commencing at a found brass cap marking the Northwest Corner of said Section 22; thence S 88°41'16" E a distance of 1074.30 feet along the Section Line; thence North a distance of 870.24 feet to the real point of beginning:

Thence North a distance of 208.71 feet; thence East a distance of 208.71 feet; thence South a distance of 208.71 feet; thence West a distance of 208.71 feet to the point of beginning. Containing 43,560 sq. ft. or 1.00 acres.

**50-Foot Temporary Construction and Access Easement Across Trust Lands Administration Property for Anderson Junction Wind Turbine Towers**

Parcel of land located in the Southwest Quarter of Section 22, and the Northwest Quarter of Section 27, Township 40 South, Range 13 West, Salt Lake Base & Meridian, Washington County, Utah, more particularly described as follows:

Commencing at a found brass cap marking the Southwest Corner of said Section 22, said section corner being the real point of beginning:

Thence N 01°01'56" E a distance of 1322.02 feet along the section line; thence S 88°42'24" E a distance of 1319.18 feet; thence S 01°17'36" W a distance of 50.00 feet thence N 88°42'24" W a distance of 1219.18 feet; thence S 46°09'46" W a distance of 70.23 feet; thence S 01°01'56" W a distance of 1147.27 feet; thence S 44°06'29" E a distance of 71.24 feet; thence S 88°41'16" E a distance of 1219.89 feet; thence S 01°49'11" W a distance of 24.99 feet; thence S 01°09'58" W a distance of 25.01 feet; thence N 88°41'16" W a distance of 1220.22 feet; thence S 46°10'58" W a distance of 70.55 feet; thence S 01°13'34" W a distance of 1265.26 feet; thence N 88°46'26" W a distance of 50.00 feet to a point on the West Line of Section 27 of said Township and Range; thence N 01°13'34" E a distance of 1340.33 feet along said West Section Line to the point of beginning.

Containing 263,824 sq. ft. or 6.06 acres.

COUNTY: Washington

ACRES: 19.06

FUND: School

**PROPOSED ACTION:**

The applicant desires to lease this land for the construction and operation of eight (8) 2 MW wind turbine generators and control building to house offices, visitor's center, and control equipment.

**RELEVANT FACTUAL BACKGROUND:**

On July 25, 2010, the Agency received Special Use Lease Application No. 1689 from Southwest Wind Energy, Inc. The application and advertising fees were paid and receipted appropriately. There are no existing grazing permits or mineral leases within this section. A copy of the public notice was sent to all adjoining landowners. No competing applications or comments were received from this notification. The application was submitted to the Resource Development Coordinating Committee ("RDCC"), local government, and the local clearing house for review. No comments were received from this notification process.

**SPECIAL USE LEASE AGREEMENT NO. 1689 (APPROVAL) (CONTINUED)**

Two of the proposed turbines will be located on land currently under permit (MP 401) to Sunroc Corporation for a sand and gravel permit. Sunroc and the applicant have submitted a signed consent agreement to allow for the placement of these turbines within MP 401 under this lease application.

Initial consultation with the Agency Archeology staff resulted in a recommendation that a cultural resource survey be required.

**EVALUATION OF FACTS:**

A cultural resource survey of the area has been completed on this property. The survey indicated that no historic properties will be affected by this proposal. The survey has been reviewed by Agency Archaeology staff who concurs with the findings. Therefore, all requirements pursuant to R850-60 have been met.

As no other competing applications were received, the initial application by Southwest Wind Energy was selected for review pursuant to R850-30-500(2)(g). The applicant was notified of the need to submit a sealed bid pursuant to rule. A bid was received and the following terms for the lease were agreed upon:

- Execution Bonus: \$15,000.00
- Term: 30 years, with two 5-year extension options
- Initial Base Rental for year one = \$10,000.00, year two = \$30,000.00, year three and beyond is \$40,000.00/yr. or \$4,200/MW of installed capacity, or 3% of gross receipts of the project, whichever is greater.
- Rental Adjustments: Every three years based on the Consumer Price Index.

R850-30-400 requires that the Agency receive at least fair market value for surface leases. A market analysis on this property indicates that the annual lease payments as negotiated meet the fair market value requirements established by rule.

The negotiated term is within the standard term for industrial leases described in R850-30-200.

Upon recommendation of Mr. Lou Brown, the Director approved SULA 1689 for a term of 30 years, with two 5-year extension options, along with a three-year rental review pursuant to R850-30-400(5). Based on the above evaluation, this summary will constitute the Record of Decision.

**SPECIAL USE LEASE NO. 1707 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

K C Farms  
775 East Center  
P. O. Box 774  
Gunnison, Utah 84634

**LEGAL DESCRIPTION:**

Township 19 South, Range 1 East, SLB&M

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

Containing 20.0 acres, more or less.

**SPECIAL USE LEASE NO. 1707 (APPROVAL) (CONTINUED)**

The lease administrator has had this legal description reviewed by the GIS Group.

COUNTY: Sanpete                      ACRES: 20.0                      FUND: School

LEASE TYPE: AGR

**PROPOSED ACTION:**

Issue an agricultural special use lease for the purpose of planting, cultivating, and harvesting irrigated crops, such as alfalfa, corn, etc., and for grazing livestock.

**RELEVANT FACTUAL BACKGROUND:**

The application for a lease was received on February 16, 2011. The Director accepted the application on March 16, 2011.

A public notice was published according to rule and sent to all existing permittees, lessees, and adjoining landowners. No competing applications or comments were received. The application was submitted for review by the Resource Development Coordinating Committee ("RDCC") on April 19, 2011. Notice was also sent to the Six County Association of Governments and Sanpete County. No comments were received.

Consultation with Agency Archaeology staff resulted in a determination that a cultural resource survey is not required for the portions currently under production due to the area previously having been disturbed. The portions not under current production would require a survey. The lessee has no plans to extend the area of production beyond the current disturbed area.

**EVALUATION OF FACTS:**

The applicant submitted a sealed bid proposal for SULA 1707 in the amount of \$650.00. The application is for 20.0 acres. The bid amount equals \$32.50 per acre. The value of the subject property is estimated to be \$1,500.00 per acre, for a total value of \$30,000.00. This amount, multiplied by the accepted rate of 3.25%, is greater than the amount bid by the applicant. Pursuant to Board Policy, the applicant's bid of \$650.00 per year can only be accepted if a termination clause is included in the lease document. As the applicant's offer of \$650.00 per year is equal to or greater than comparable agricultural lease rates, and the applicant has agreed to a termination clause, the applicant's bid of \$650.00 per year is, therefore, deemed to satisfy R850-30-400(2). There are 14.5 farmable acres within the lease premises which equals \$44.82 per farmable acre. This rental, on a per acre basis, is above the going rates for the area.

The fees, which are due prior to the issuance of a lease, are as follows:

|                            |                  |
|----------------------------|------------------|
| Application fee:           | \$ 250.00        |
| Advertising                | \$ 191.00        |
| Lease processing           | \$ 700.00        |
| <u>First Year's Rental</u> | <u>\$ 650.00</u> |
| Total                      | \$1,791.00       |

The lease will consist of two separate parcels which have been used in the past without authorization. Both parcels were mistakenly plowed and planted several decades in the past by parties other than the applicant. It was never discovered who originally put the south parcel into use. However, because the applicant leases the adjoining property to the South parcel, they were willing to lease the trust lands parcel also. The North parcel was put into production by a past relative of the applicant. When the applicant took over management of the farm, the fact that there were trust lands involved was never revealed. When the applicant was notified by the Agency, the applicant took prompt action to correct the situation by leasing the property, and offered a slightly higher rental rate than fair market value. With these considerations, the Agency feels the unauthorized use of the property has been adequately rectified.

**SPECIAL USE LEASE NO. 1707 (APPROVAL) (CONTINUED)**

As there were no competing applications, this action does not warrant the time and expense necessary to complete a full narrative record.

The requested term of the lease is 20 years. The lease will contain language allowing for a rental review every five (5) years. The beginning date of this lease will be August 1, 2011, and the expiration date will be July 31, 2031. The first rental review will be due August 1, 2016. Based on this evaluation, this summary will constitute the Record of Decision.

Upon recommendation of Mr. Scott Chamberlain, the Director approved SULA 1707.

**AMENDED AND RESTATED SPECIAL USE LEASE AGREEMENT NO. 1599B (EFFECTIVE DATE OF RELEASE OF COLLATERAL ASSIGNMENT)**

A Release of Collateral Assignment, submitted by the Royal Bank of Scotland for the above numbered SULA, was approved on the August 15, 2011, Minutes. This entry stated that the effective date of the Release would be entered into the Minutes upon closing on a new loan transaction associated with the SULA. This closing occurred on August 25, 2011. Therefore, the effective date of the Release of Collateral Assignment is August 25, 2011.

*This item was submitted by Mr. Lou Brown for record-keeping purposes.*

**AMENDED AND RESTATED SPECIAL USE LEASE AGREEMENT NO. 1599B (EFFECTIVE DATE OF APPROVAL OF COLLATERAL ASSIGNMENT)**

An Assignment of Collateral to Southern California Public Power Authority in the above numbered SULA was approved on the August 15, 2011 Minutes. This entry stated that the effective date of the Assignment would be entered into the Minutes upon closing on a new loan transaction associated with the SULA. This closing occurred on August 25, 2011. Therefore, the effective date of the Assignment of Collateral is August 25, 2011.

*This item was submitted by Mr. Lou Brown for record-keeping purposes.*

**SALES****CERTIFICATE OF SALE NO. 24342 (EXTENSION OF 2011 DUE DATE TO DECEMBER 31, 2011, AND CHANGE OF DUE DATE FOR 2012 AND 2013)**

Thomas Norman, 7407 Melrose Avenue, St. Louis, MO 63130, has requested a four-month extension of the 2011 due date for Certificate of Sale No. 24342. The annual due date for this certificate of sale is September 1. The current extension will extend the due date to December 31, 2011. The fee for this extension is the late fee of \$415.26 plus the extension fee of \$692.09, totaling \$1,107.35. Mr. Norman has been instructed to submit these fees with a postmark by August 31. The Director authorized proceeding with the extension request on August 29, 2011.

Additionally, Mr. Norman has requested that the due date for the remaining term of the certificate be changed from September 1 to December 1. The Director has given his approval for this change, subject to provisions outlined in an email which include an additional payment of \$2,500.00 of principle with the December 31, 2011, payment. San Juan County. School Fund.

Upon recommendation of Mr. Christy, the Director approved the extension of the 2011 due date for Certificate of Sale No. 24342 to December 31, 2011, and conditionally approved the change of due date to December 1 for the 2012 and 2013 payments.

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**DEVELOPMENT ACTIONS**

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**DEVELOPMENT SUBDIVISION SALE**

THE FOLLOWING SALE HAS BEEN EXECUTED AND PATENT ISSUED FOR:

SUBD 14.0 Casitas At Hidden Valley 3<sup>rd</sup> Amended and Extended.

This transaction has been executed pursuant to Development Lease DEVL 754.

**LEGAL DESCRIPTION: (SUBDIVISION)**

Section 7, Township 43.0 S, Range 15.0 W, SLBM  
Section 18, Township 43.0 S, Range 15.0 W, SLBM

**PURCHASER:**

IVORY SOUTHERN, LLC  
3143 SOUTH 840 EAST  
SAINT GEORGE, UT 84790

**LOT SALE DESCRIPTION:**

| Desc / Unit | Certificate # | Cert/Sale Dt | Patent #    | Patent Dt | Lot Price   | Fee    | Acreage | Fund | Section |
|-------------|---------------|--------------|-------------|-----------|-------------|--------|---------|------|---------|
| 16          | 26419-14-16   | 05/26/11     | 19990-14-16 | 05/25/11  | \$18,675.70 | \$0.00 | 0.03    | SCH  | 18      |

The legal description of the lot described above has been reviewed by the GIS Group.

**MINERAL RESERVATIONS:**

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

**SURFACE RESERVATIONS:**

Subject to an easement across the property for utilities as shown on the recorded plat map; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

Subject to the Covenants, Conditions, and Restrictions that have been recorded for the Subdivision.

*This item was submitted for record-keeping purposes by Ms. Andrea James.*

**DEVELOPMENT SUBDIVISION SALE - HIGHLAND PARK PHASE 1 - LOT 174**

THE FOLLOWING SUBDIVISION SALE IS SUBMITTED FOR SALES NOTIFICATION APPROVAL:

CERTIFICATE OF SALE NO.: 26517-10-174  
PATENT NO.: 20185-10-174  
PROJECT: Highland Park Phase 1 Subdivision  
PROJECT MANAGER: Doug Buchi  
PROJECT CODE: SUNCR 004 02  
SUBDIVISION NO.: 10.A  
FUND: School  
SALE PRICE: \$53,000.00

**BUYER:**

CORAL CANYON BUILDERS, LLC  
369 N. Black Canyon Avenue  
Washington, Utah 84780

**FINANCIAL INFORMATION:**

The lot will be sold for a Base Purchase Price of \$53,000.00, and an additional payment [defined later] due at the closing of sale of the property to a third-party purchaser.

**TRANSACTIONAL CONTEXT:**

The Buyer intends to construct a residence on the property defined below for the purpose of selling to a third-party purchaser. In addition to the Base Purchase Price, the Buyer further agrees to pay the Trust Lands Administration an additional True Up payment equaling 20% of the Adjusted Gross Sales Price to the extent it exceeds \$243,900.00.

**LEGAL DESCRIPTION: (SUBDIVISION LOT)**

Township 42 South, Range 14 West, SLB&M  
Section 7:

All of Lot 174 of Highland Park Phase 1 Subdivision at the Coral Canyon Community, according to the plat of record on June 19, 2006, as Entry No. 20060026420, records of Washington County, Utah.

Containing 0.19 acre, more or less.

The legal description has been reviewed by the GIS Group.

**MINERAL RESERVATIONS:**

Subject to a reservation to the State of Utah, for the benefit of the State and its successors in interest, assigns, permittees, licensees and lessees from time to time, all coal and other mineral deposits, along with the right for the State or other authorized persons or entities to prospect for, mine, and remove such deposits, and subject to a prior reservation to the United States of all oil and gas; also,

Subject to a reservation to the State of Utah of all sub-surface void and pore spaces, whether naturally existing or created upon the removal of any coal, oil and gas and other mineral deposits, and the right to utilize the same for any purpose.

**SURFACE RESERVATIONS:**

Subject to the Amended and Restated Residential Declaration of Covenants, Conditions and Restrictions for Coral Canyon, as recorded on April 3, 2002, as Entry 759602, Book 1459, Pages 1213-1268, as amended; also,

**DEVELOPMENT SUBDIVISION SALE - HIGHLAND PARK PHASE 1 - LOT 174 (CONTINUED)**

Subject to an easement across the property for utilities as shown on the recorded plat map; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, subject to exceptions and reservations contained in federal patents and clear lists, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

Upon recommendation of Ms. Andrea James, the Director approved this sales agreement notification.

**EASEMENT AGREEMENT (ESMT 1654)**

THE FOLLOWING EASEMENT IS GRANTED TO SCP LAND HOLDINGS, LLC:

|                   |                  |
|-------------------|------------------|
| PROJECT:          | New Coral Canyon |
| PROJECT CODE:     | SUNCR 004 00     |
| PROJECT MANAGER:  | Doug Buchi       |
| FUND:             | Miners Hospital  |
| TERM:             | Perpetual        |
| EASEMENT NO.:     | 1654             |
| TRANSACTION FEES: | \$3,731.71       |

**GRANTEE:**

SCP LAND HOLDINGS, LLC  
500 N. Market Place Drive, Suite 201  
Centerville, Utah 84104

**DESCRIPTION OF TRANSACTION:**

The Trust Lands Administration (the "Trust") grants Easement Number 1654 (the "Easement") to SCP Land Holdings, LLC (the "Grantee") for the purpose of constructing a hammerhead turnaround at the northwest corner of the Coral Ridge Town Homes project for service and emergency vehicle use. The easement will generate revenue on Open Space land that would otherwise not yield an income to the Trust, and will assist the Coral Ridge Town Homes project, which may indirectly improve the general values of the Trust's nearby project, Coral Canyon. While the Easement will be somewhat visible from the golf course, any visual impairment can be mitigated by rock retaining walls and re-seeding, etc. Fees for the Easement were determined from appraisals of the nearby residential open space land conducted by RCS Appraisal in May of 2011 and June of 2009, and are \$3,731.71, which includes application and processing fees of \$750.00. Additional supporting information may be found in the Planning and Development files.

**LEGAL DESCRIPTION:**

Township 42 South, Range 14 West, SLB&M  
Sections 4 & 5: (Within)

THE FOLLOWING EASEMENT LIES WITHIN SECTIONS 4 AND 5, TOWNSHIP 42 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT WHICH IS LOCATED N00°21'16"E 1292.93 FEET ALONG THE SECTION LINE AND N89°38'45"W 0.80 FEET FROM THE SOUTHWEST CORNER OF SECTION 4, TOWNSHIP 42 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE FOLLOWING SEVEN COURSES: S13°44'10"W 23.93 FEET; THENCE N57°57'59"W 103.36 FEET; THENCE N63°04'57"W 5.13 FEET; THENCE N13°44'10"E 25.31 FEET; THENCE S76°15'50"E 135.00 FEET; THENCE S13°44'10"W 35.00 FEET; THENCE N76°15'50"W 31.87 FEET TO THE POINT OF BEGINNING.

**EASEMENT AGREEMENT (ESMT 1654) (CONTINUED)**

Contains 0.0221 acre, more or less.

The legal description above has been reviewed by the GIS Group.

NUMBER OF ACRES BY COUNTY: 0.0221 acre -Washington County

NUMBER OF ACRES BY FUND: 0.0221 acre –Miners Hospital

Upon recommendation of Ms. Andrea James, the Director approved this Easement.

**SECOND AMENDMENT OF DEVELOPMENT LEASE AGREEMENT - DEVL 729**

|                            |                 |
|----------------------------|-----------------|
| AGREEMENT NO.:             | 729             |
| AMENDMENT NO.:             | Two (2)         |
| AMENDMENT DATE:            | August 30, 2011 |
| PROJECT:                   | Sun River       |
| PROJECT MANAGER:           | Kyle Pasley     |
| FUND:                      | School          |
| COUNTY:                    | Washington      |
| BOARD APPROVAL DATE:       | August 18, 2011 |
| OVERPAYMENT CREDIT AMOUNT: | \$381,570.00    |

**LESSEE:**

SUN RIVER ST. GEORGE DEVELOPMENT, L.C.  
1404 West Sun River Parkway, Ste. 200  
St. George, Utah 84790

**DESCRIPTION OF TRANSACTION:**

On December 5, 2005, the Trust Lands Administration (the "Trust") and Sun River St. George Development, L.C. ("Lessee") entered into Development Lease Agreement No. 729 (the "Lease") for the purpose of the development of an approximately 190 acre unimproved parcel of real property (the "Subject Property") located in the Sun River area of Washington County. The Lease provides for the purchase of the Subject Property in phases; thereafter, Lessee subdivides and improves the purchased property for residential and related uses as part of the Sun River St. George Active Adult Community.

On September 5, 2007, the Trust and the Lessee (together, the "Parties") entered into the First Amendment to Development Lease No. 729, to clarify the procedures whereby Lessee could purchase the Subject Property for purposes other than constructing residential housing.

In recognition of the changed market conditions and decreased land values in Washington County, and in order to increase the competitiveness of the Sun River Development, the Parties have further amended the Lease in the Second Amendment to the Lease on August 30, 2011. The Lease now allows for reduction in base payment and reconciliation, to \$65,000 per acre of Developable Land, and a pro rata amount for any portion thereof. The amended per acre price applies to all closings occurring after December 1, 2010.

**SECOND AMENDMENT OF DEVELOPMENT LEASE AGREEMENT - DEVL 729 (CONTINUED)**

The Lessee purchased Phases 31 and 33 after December 1, 2010, but before the date of Amendment 2, and paid the Trust \$100,000 per acre. Therefore, the Lessee shall be credited for the overpayments (the "Overpayment Credit"), and the Overpayment Credit will be used toward future purchase of land owned by the Trust. If the Overpayment Credit has not been used in full by the new termination date of the Lease, June 30, 2014, or the earlier termination of the Lease, whichever occurs first, it will be forfeited by the Lessee.

The percentage of the Closing Gross Revenue used when determining the reconciliation payment is reduced from eight percent (8%) to six and one-half percent (6.5%). The 8% rate will be used to determine the reconciliation payment for that portion of the Subject Property known as Phase 31, but the adjusted 6.5% rate shall apply to all other reconciliation payments due after December 1, 2010. Additional information is available in the Planning & Development files.

**LEGAL DESCRIPTION OF SUBJECT PROPERTY:**

Township 43 South, Range 16 West, SLB&M  
Sections 23 and 26: (Within)

Beginning at the Southeast Corner of Section 22, Township 43 South, Range 16 West, Salt Lake Base & Meridian, and running thence South 88°43'41" East 2637.18 feet along the section line to the South Quarter Corner of Section 23, Township 43 South, Range 16 West, Salt Lake Base & Meridian; thence North 01°13'52" East 2639.20 feet along the center section line to the center of said section; thence South 88°43'59" East 780.38 feet along the center section line; thence easterly 9.26 feet along an arc of a 800.00 foot radius curve to the right (center bears South 21°31'43" West long chord bears South 68°08'23" East 9.26 feet with a central angle of 00 39'47"); thence South 22°11'30" West 100.00 feet.; thence southwesterly 67.28 feet along an arc of a 40.00 foot radius curve to the left (center bears South 22 11'30" West long chord bears South 64°00'11" West 59.63 feet with a central angle of 96°22'38"); thence South 15°48'52" West 136.04 feet; thence southerly 1067.48 feet along an arc of a 1967.00 foot radius curve to the left (center bears South 74°11'08" East long chord bears South 00°16'03" West 1054.43 feet with a central angle of 31°05'39"); thence South 15°16'46" East 340.32 feet; thence southerly 734.23 feet along an arc of a 661.00 foot radius curve to the right (center bears South 74°43'14" West long chord bears South 16°32'32" West 697.06 feet with a central angle of 63°38'35"); thence South 48°21'49" West 62.62 feet; thence South 35°22'31" East 923.35 feet to the westerly line of Interstate 15; thence South 28°35'09" West 420.22 feet along the westerly line of said Interstate 15; thence South 28°33'08" West 1199.40 feet; thence West 1986.47 feet; thence South 76°47'00" West 526.38 feet; thence North 49°22'10" West 645.11 feet to the section line; thence North 01°12'57" East 1658.84 feet along the section line to the Point of Beginning.

Containing 191.78 acres, more or less.

The above legal description has been reviewed by the GIS Group.

TOTAL NUMBER OF ACRES BY COUNTY: 191.78 acres, more or less – Washington County

TOTAL NUMBER OF ACRES BY FUND: 191.78 acres, more or less – School

Upon recommendation of Ms. Andrea James, the Director approved this Amendment.

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**ACTIONS CONTAINING FEE WAIVERS**

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**NONE**