

APRIL 20, 2009

THE DIRECTOR OF THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION TOOK FORMAL ACTION ON APRIL 20, 2009, IN THE TRUST LANDS ADMINISTRATION OFFICE, 675 EAST 500 SOUTH, SUITE 500, SALT LAKE CITY, UTAH 84102-2818, ON THE MINERAL, SURFACE, DEVELOPMENT, FEE WAIVER, AND TRUST ACCOUNTING BUSINESS MATTERS AS INDICATED AND WHICH BECAME EFFECTIVE AT 6:00 P.M. ON APRIL 20, 2009.

THESE MINUTES INCLUDE MINERAL ACTIONS AS LISTED ON PAGES 1 TO 5; SURFACE ACTIONS AS LISTED ON PAGES 5 TO 17; DEVELOPMENT ACTIONS AS LISTED ON PAGES 17 TO 20; ACTIONS CONTAINING FEE WAIVERS AS LISTED ON PAGES 21 TO 22; AND TRUST ACCOUNTING ACTIONS AS LISTED ON PAGE 23.

THESE MINUTES ARE DEEMED THE FINAL AGENCY ACTION CONCERNING THESE MATTERS AND ARE SUBJECT TO REVIEW AND/OR ADJUDICATION PURSUANT TO R850-8 OF THE AGENCY'S RULES. ANY APPEAL OF MATTERS CONTAINED WITHIN THESE MINUTES MUST BE IN WRITING, PURSUANT TO R850-8-1000, AND MUST BE RECEIVED BY THE OFFICE OF THE DIRECTOR BY 6:00 P.M. ON MONDAY, MAY 4, 2009. APPEALS NOT FILED BY THAT TIME WILL BE CONSIDERED UNACCEPTABLE AND THE MATTERS WILL BE UNAPPEALABLE.



KEVIN S. CARTER, DIRECTOR
SCHOOL AND INSTITUTIONAL
TRUST LANDS ADMINISTRATION



LESLIE M. WARNER, RECORDS OFFICER

ARCHIVES APPROVAL NO. 7990209

MINERAL ACTIONS

MATERIALS PERMIT NO. 436 (APPROVAL)

APPLICANT:

Daggett County
County Courthouse
P.O. Box 219
Manila, UT 84046

AFFECTED LANDS:

Township 3 North, Range 18 East, SLB&M.
Section 26: SW¹/₄SW¹/₄NE¹/₄, NW¹/₄NW¹/₄SE¹/₄, NE¹/₄NW¹/₄SE¹/₄

COUNTY: Daggett

ACRES: 30.0±

FUND: SCH

PROPOSED ACTION:

The applicant wishes to continue to mine common sand and gravel from the subject lands for maintenance of county roads.

RELEVANT FACTUAL BACKGROUND:

Applicant previously held Materials Permits No. 140 and 303 on the subject lands. No problems have been encountered during the term of these two permits. The subject lands have been the site of sand and gravel operations for several years. This action is exempt from the State of Utah Resource Development Coordinating Committee ("RDCC") process because it is an ongoing historic use of the lands and no additional surface acreage will be disturbed. Consultation with the Trust Lands Administration Staff Archeologist resulted in the determination that no survey was required. The public notice process was completed. No competing applications were received. Royalty rate for materials mined from the permit premises was increased to \$0.54 per cubic yard. Applicant requested a permit term of five years.

EVALUATION OF FACTS:

R850-23-200 states that the Trust Lands Administration may issue materials permits or convey profits a prendre or similar interests on trust lands where the Trust Lands Administration deems it consistent with land-use plans and Trust responsibilities. Mining of sand and gravel is a historic use of these lands and an appropriate use of the lands pursuant to R850-23-200. The royalty rate was increased to be consistent with other pits on trust lands in Daggett County. Thus, the royalty rate set for this permit reflects fair market value for the materials and fulfills the requirements of R850-23-300. The five-year term of this permit is consistent with the requirements of R850-23-400.

This action qualifies for an exception to the Administrative Policy of Records of Decision. This action is not considered substantive and does not warrant the time and expense to complete a full narrative record of decision, nor is there any evidence that any interested party might be denied access to an appeal process. This summary shall constitute the record of decision.

Upon recommendation of Mr. Tom Faddies, the Director approved the issuance of Materials Permit No. 436 for a term of five years.

MINERAL MATERIALS PERMIT APPLICATION APPROVED (SCH)

The following-described application was received for a Mineral Materials Permit for Clay. The applicant will use the material in construction of nearby projects. The permittee will be required to obtain a DOGM mining permit and such other state or local permits as may be required before extracting any of the mineral substances covered by this Mineral Materials Permit. The lands have been checked by the Minerals Group and are found to be open and available for issuance of the permit. The only current use of the land is for grazing. The description, term, and royalty rate agreed upon with the applicant for this Mineral Materials Permit are as described below. The applicant submitted the required \$100 application fee and first year annual rentals (\$10 per acre) along with the application.

<u>ML 51583 MP</u>	<u>T34S, R11E, SLB&M.</u>	Garfield
Brown Brothers Construction	SEC. 36: NW¼	160.00 acres
P.O. Box 249		
Loa, UT 84747		

Mineral Commodity:	Common Clay
Term of Permit:	Five (5) Years
Production Royalty Rate:	Greater amount of 10% Gross Value, f.o.b. mine, or \$1.00 per ton.

Upon recommendation of Mr. Blake, the Director approved the above-listed application.

METALLIFEROUS MINERALS LEASE APPROVAL

Upon recommendation of Mr. Stokes, the Director approved the Metalliferous Minerals lease application listed below at a minimum annual rental rate of \$500 per lease or \$1 per acre, whichever is greater. The production royalty, as provided in the lease form, approved by the Director of the Trust Lands Administration, is 8% for fissionable minerals and 4% for non-fissionable minerals - based on the gross value of the ore. The land status has been examined utilizing both the plat books and the business system and the lands were found to be open and available. The application has been checked for completeness and found to be in proper order. The business system and plat books have been updated to show the lease application as an existing contract on the lands described below:

<u>ML 51579</u>	<u>T11S, R15E, SLB&M.</u>	Duchesne
Anthony Baer	SEC. 2: LOT 4(40.54), SW¼NW¼, W½SW¼	480.54 Acres
P.O. Box 132	SEC. 16: N½	
Helper, UT 84526		

Annual Rental: \$500

FUND: SCH

NAME CHANGE – NEW WEST GOLD USA INC. WITH AND INTO FRONTEER DEVELOPMENT (USA) INC. – ML 39029, ML 49103, AND ML 50399 – METALLIFEROUS MINERALS LEASES (SCH)

This office has received evidence that effective November 5, 2008, New West Gold USA Inc. changed their name to Fronteer Development (USA) Inc., 230 South Rock Blvd., Suite 30, Reno, NV 89502, covering the above-numbered leases.

This item was submitted by Mr. Stokes for record-keeping purposes only.

TOTAL ASSIGNMENT – CLAY LEASE

Upon recommendation of Mr. Stokes, the Director approved the assignment of the lease listed below to Garfield County Ticaboo Special Service District No. 1, P.O. Box 2111, Lake Powell, UT 84533, by Uranium One Utah, Inc. No override.

OWNERSHIP BEFORE ASSIGNMENT:
RECORD TITLE:
URANIUM ONE UTAH, INC. – 100%

OWNERSHIP AFTER ASSIGNMENT:
RECORD TITLE:
**GARFIELD COUNTY TICABOO SPECIAL
SERVICE DISTRICT NO. 1 – 100%**

...ML 50920 (SCH)

TOTAL ASSIGNMENTS – GEMSTONE/FOSSIL LEASES

Upon recommendation of Mr. Stokes, the Director approved the assignment of the leases listed below to Jake Skabelund, 10496 Raining Sky St., Las Vegas, NV 89178, by Robert Drachuk. No override.

OWNERSHIP BEFORE ASSIGNMENT:
RECORD TITLE:
ROBERT DRACHUK – 100%

OWNERSHIP AFTER ASSIGNMENT:
RECORD TITLE:
JAKE SKABELUND – 100%

...ML 48944 (SCH)...ML 49599 (SCH)....

OPERATING RIGHTS ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES

Upon recommendation of Ms. Garrison, the Director approved the assignment of 14.21875% interest in operating rights limited in depth from the stratigraphic equivalent of 9600 feet as found in the Kings Canyon 10-36D Well in NW¼SE¼ (Lot 4) Sec. 36, T10S, R18E, SLB&M., down to stratigraphic equivalent of 9666 feet as found in the Kings Canyon 10-36D Well located in NW¼SE¼ Sec. 36, T10S, R18E, SLB&M., in and to the lease listed below to XTO Energy Inc., 810 Houston Street, Fort Worth, TX 76102-6298, by Questar Exploration and Production Co. who reserves .355469% overriding royalty interest, in addition to previous overrides as reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:
RECORD TITLE:
III EXPLORATION COMPANY – 28.125%,
**QUESTAR EXPLORATION AND PRODUCTION
COMPANY CO. – 21.875%,**
XTO ENERGY INC – 25%,
ALAN B. NICOL – 12.5%,
JAMES P. ROONEY – 12.5%

OWNERSHIP AFTER ASSIGNMENT:
RECORD TITLE:
III EXPLORATION COMPANY – 28.125%,
QUESTAR EXPLORATION AND PRODUCTION
COMPANY CO. – 21.875%,
XTO ENERGY INC. – 25%,
ALAN B. NICOL – 12.5%,
JAMES P. ROONEY
OPERATING RIGHTS: FROM 9600' TO 9666'
III EXPLORATION COMPANY – 28.125%,
XTO ENERGY INC. – 39.21875%,
ALAN B. NICOL – 12.5%,
JAMES P. ROONEY – 12.5%,
**QUESTAR EXPLORATION AND PRODUCTION
COMPANY – 7.65625%**

....ML 47058 (SCH)....

OPERATING RIGHTS ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES (CONTINUED)

Upon recommendation of Ms. Garrison, the Director approved the assignment of 28.4375% interest in operating rights limited in depth from the stratigraphic equivalent of 9568 feet as found in the Kings Canyon 1-32E Well in NE¼NE¼ Sec. 32, T10S, R19E, SLB&M., down to stratigraphic equivalent of 9668 feet as found in the Kings Canyon 1-32E Well located in NE¼NE¼ Sec. 32, T10S, R19E, SLB&M., in and to the lease listed below to XTO Energy Inc., 810 Houston Street, Fort Worth, TX 76102-6298, by Questar Exploration and Production Co. who reserves 4.5% overriding royalty interest, in addition to previous overrides as reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:**RECORD TITLE:**

III EXPLORATION AND PRODUCTION

COMPANY – 56.25%,

QUESTAR EXPLORATION AND PRODUCTION***COMPANY CO. – 43.75%*****OWNERSHIP AFTER ASSIGNMENT:****RECORD TITLE:**

III EXPLORATION AND PRODUCTION

COMPANY – 56.25%,

QUESTAR EXPLORATION AND PRODUCTION

COMPANY CO. – 43.75%

OPERATING RIGHTS: FROM 9568' TO 9668'

III EXPLORATION AND PRODUCTION

COMPANY – 56.25%,

XTO ENERGY INC. – 28.4375%,***QUESTAR EXPLORATION AND PRODUCTION******COMPANY – 15.3125%***

....ML 47059 (SCH)....

FIRST AMENDMENT TO DEED OF TRUST, MORTGAGE, ASSIGNMENT, SECURITY AGREEMENT, FIXTURE FILING, AND FINANCING STATEMENT FROM MARION ENERGY INC. (AS MORTGAGOR) TO THE TALON GROUP, A DIVISION OF FIRST AMERICAN TITLE INSURANCE COMPANY, INC., TRUSTEE, AND FORTIS CAPITAL CORP. AS AGENT FOR ITSELF AND THE OTHER SECURED PARTIES UNDER THE CREDIT AGREEMENT AS DESCRIBED AND UCC FINANCING STATEMENT AMENDMENT (DUCHESNE COUNTY) – ML 48498 (SCH), ML 48501 (SCH: 906.24; MH: 82.75), ML 48652 (MH: 760.00; SCH: 560.00) – OIL, GAS, AND HYDROCARBON

This office is in receipt of First Amendment to Deed of Trust, Mortgage, Assignment, Security Agreement, Fixture Filing, and Financing Statement from Marion Energy Inc. (as Mortgagor) to The Talon Group, a Division of First American Title Insurance Company, Inc., Trustee, and Fortis Capital Corp. as agent for itself and the other secured parties under the credit agreement as described dated February 10, 2009, but effective January 30, 2009; and UCC Financing Statement Amendment (Duchesne County) covering the above-numbered leases.

This item was submitted by Ms. Garrison for record-keeping purposes only.

SECOND AMENDMENT TO DEED OF TRUST, MORTGAGE, ASSIGNMENT, SECURITY AGREEMENT, FIXTURE FILING, AND FINANCING STATEMENT FROM MARION ENERGY INC. (AS MORTGAGOR) TO THE TALON GROUP, A DIVISION OF FIRST AMERICAN TITLE INSURANCE COMPANY, INC., TRUSTEE, AND FORTIS CAPITAL CORP. AS AGENT FOR ITSELF AND THE OTHER SECURED PARTIES UNDER THE CREDIT AGREEMENT AS DESCRIBED AND UCC FINANCING STATEMENT AMENDMENT (CARBON COUNTY) – ML 1254 (SCH), ML 1255 (SCH), ML 1256 (SCH), ML 1257 (SCH), ML 1258 (SCH), ML 48130 (SCH: 960.00; MH: 520.00; IB: 80.00), ML 48132 (SCH), ML 48133 (SCH), ML 48270 (MH), ML 48382 (SCH), ML 48383 (SCH), ML 48498 (SCH), ML 48501 (SCH: 906.24; MH: 82.75), ML 48505 (SCH), ML 48652 (MH: 760.00; SCH: 560.00), ML 48731 (SCH), ML 49247 (SCH), ML 49248 (SCH), ML 49249 (SCH), ML 49250 (SCH), AND ML 51214 (SCH: 781.75; DEAF: 40.00) – OIL, GAS, AND HYDROCARBON

This office is in receipt of Second Amendment to Deed of Trust, Mortgage, Assignment, Security Agreement, Fixture Filing, and Financing Statement from Marion Energy Inc. (as Mortgagor) to The Talon Group, a Division of First American Title Insurance Company, Inc., Trustee, and Fortis Capital Corp. as agent for itself and the other secured parties under the credit agreement as described dated February 10, 2009, but effective January 30, 2009; and UCC Financing Statement Amendment (Carbon County) covering the above-numbered leases.

This item was submitted by Ms. Garrison for record-keeping purposes only.

EXPIRATION OF OIL, GAS, AND HYDROCARBON LEASE

The Oil, Gas, and Hydrocarbon lease listed below has reached the end of its term and expired on the date listed. *This item is submitted by Edward W. Bonner for record-keeping purposes only.*

<u>Lease No.</u>	<u>Description</u>	<u>County/Acres Expiration Date</u>
ML 51327-OBA (SCH) Genesis Petroleum US Inc.	T15S, R12E, SLB&M. SEC. 36: LOTS 1(39.09), 2(39.35), 3(39.61), 4(39.87), S½N½, S½ [ALL]	Carbon 637.92 acres November 27, 2008

S U R F A C E A C T I O N S

GRAZING PERMITS

GRAZING PERMIT NO. 23004 (AMENDMENT - REDUCTION OF ACREAGE AND AUMS)

Charles C. Esplin, 138 N. 500 W., Cedar City, UT 84720, has requested that the following acreage and AUMs be removed from his permit as he can no longer use them:

<u>T35S, R10W, SLB&M</u>		
Sec 2: NE¼SE¼, NW¼SW¼, S½S½	240.00 Acres	10.00 AUMs
Sec 16: Lot 4, SW¼NW¼, S½	418.27 Acres	17.87 AUMs

GP 23004 will now contain 30.00 AUMs and 597.89 acres. The permittee has submitted the \$115.80 grazing fee (30 AUMs X \$3.86), \$3.00 weed fee, and \$50.00 amendment fee, totaling \$168.80. Iron County. School Fund.

Upon recommendation of Mr. Ron Torgerson, the Director approved the deletion of acreage and AUMs for GP 23004.

GRAZING PERMIT NO. 22869-07 (AMENDMENT - ADDITION OF AUMS)

Grazing Permit No. 22869-07 is issued to Paul Holyoak, P.O. Box 232, Moab, UT 84532. The Bureau of Land Management has reviewed GP 22869-07 and has allowed an increase in the amount of exchange-of-use AUMs allowed on the Cisco BLM allotment. GP 22869-07 will now increase to 246 AUMs. The acreage will remain the same at 9,860.16 acres. The \$50.00 amendment fee has been paid. The grazing fees for the next season's use will be billed for during the 2009/2010 billing cycle. Grand County. School and USU Funds.

Upon recommendation of Mr. Ron Torgerson, the Director approved the addition of AUMs for GP 22869-07.

GRAZING PERMIT NO. 23190 (PARTIAL NON-USE)

Paria Valley Livestock LLC, c/o Charles Hepworth, P.O. Box 1167, Page, AZ 86040, has requested 50% non-use (57 AUM's), due to lack of forage, on grazing permit GP 23190 during the 2008-2009 grazing season. This grazing permit is located on the Big Water Block with no BLM management involved. Agency staff has verified this lack of forage. The permittee has submitted payment of \$220.02 (57 AUMs X \$3.86) for 2009/2010 grazing fee, \$11.40 weed fees, and the \$20.00 non-use fee, totaling \$251.42. Kane County. School Fund.

Upon recommendation of Mr. Ron Torgerson, the Director approved the partial non-use for GP 23190.

GRAZING PERMIT NO. 20294-09 (CORRECTION OF MINUTES DATED MARCH 30, 2009)

The renewal of Grazing Permit No. 20294-09 was reported on the Director's Minutes of March 30, 2009. The Minute entry incorrectly lists the acreage for this permit as 1,280.00. **The correct acreage should be 640.00.** This should be noted on all records. Iron County. School Fund.

Upon recommendation of Ms. Paula Lane, the Director approved the correction to the Director's Minutes dated March 30, 2009.

GRAZING PERMIT NO. 20315-09 (CORRECTION OF MINUTES DATED APRIL 6, 2009)

The renewal of Grazing Permit No. 20315-09 was reported on the Director's Minutes of April 6, 2009. The Minute entry incorrectly lists the acreage for this permit as 3,161.04. **The correct acreage should be 1,580.52.** This should be noted on all records. Summit County. School Fund.

Upon recommendation of Ms. Paula Lane, the Director approved the correction to the Director's Minutes dated April 6, 2009.

RIGHTS OF ENTRY**RIGHT OF ENTRY NO. 5307 (CORRECTION OF MINUTES DATED APRIL 6, 2009)**

Right of Entry No. 5307 was approved on the Director's Minutes dated April 6, 2009, to Bigfoot Productions, LLC, to conduct a commercial mountain bicycle race. The applicant gave an incorrect legal description and Agency records should be corrected as follows:

Shown as:

T20S, R25E, SLB&M

Sec. 2: Within

Should be:

T19S, R25 East, SLB&M

Sec. 36: Within

All other information listed in the Minute entry is accurate. Grand County. School Fund.

Upon recommendation of Ms. Jeanine Kleinke, the Director approved the correction for Right of Entry No. 5307.

RIGHT OF ENTRY NO. 5309 (CORRECTION OF MINUTES DATED APRIL 6, 2009)

Right of Entry No. 5309 was approved on the Director's Minutes dated April 6, 2009, to Western Spirit Cycling, 478 Mill Creek Drive, Moab, UT 84532, to conduct commercial tours on trust land for a one-year term. The following information was omitted from the Minute entry:

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust lands, within 30 days of permit expiration date. Funding: School = 96.66%, USU = 0.83%, Deaf = 0.16%, Blind = 0.01%, MH = 0.18%, NS = 0.16%, PB = < 0.01%, SYDC = < 0.01%, RES = 1.26%, SM = 0.21%, UNIV = 0.51%. All other information listed in the Minute entry is accurate.

Upon recommendation of Ms. Jeanine Kleinke, the Director approved the correction for Right of Entry No. 5309.

RIGHT OF ENTRY NO. 5265 (APPROVAL)

The School and Institutional Trust Lands Administration has received an application from EUI Development, LLC, 638 Lindero Canyon Rd., #273, Oak Park, CA 91377, to occupy the following described trust land located within Iron County:

Township 36 South, Range 17 West, SLB&M

Section 2: N½ (within)

Section 32: N½ (within)

Containing 5.00 acres, more or less.

The applicant wishes to erect a meteorological tower to collect data and determine if it would be economically feasible to install a wind farm in the area.

The Resource Development Coordinating Committee ("RDCC") was notified of this action and no comments were received. A cultural resource survey was conducted with a finding of "No Historic Properties." The Trust Lands Administration's staff archaeologist concurs with the finding.

The fee for this right of entry is \$1,200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$1,300.00. Iron County. School Fund. The term is one year, commencing April 27, 2009, and expiring April 26, 2010.

Upon recommendation of Mr. Lou Brown, the Director approved Right of Entry No. 5265 for a one-year term.

RIGHT OF ENTRY NO. 5313 (APPROVAL)

The Trust Lands Administration has received a right of entry permit application from UBET Wireless, 211 East 200 North, P.O. Box 398, Roosevelt, UT 84066, for authorization to place a mobile cellular telephone site, also referred to as a "C.O.W." – a cell-site-on-wheels, on the following trust lands in Uintah County:

Township 14 South, Range 22 East, SLB&M

Section 2: Within Lot 3, the site being identified by the following GPS waypoints:

109° 25' 25.36" W, 39° 38' 8.8" N, NAD 83

County: Uintah

Acres: 0.25

Fund: School

The site is mounted on a mobile trailer which also includes a small propane-powered generator that will need to be periodically refilled on site. The analog cellular signal is being turned off in April 2009 in that area and the new digital replacement frequencies need to be available to serve the existing oil and gas customers, many of which are located on trust lands. While this site is in operation, the applicant is going to study a potential longer term lease site for a permanent tower in the area, also possibly on trust lands.

The permit shall have a one year term, with a commencement date of April 15, 2009, and an expiration date of April 14, 2010.

The fee for this use is \$3,000.00 (to be applied as telecommunication lease rental) plus a \$50.00 application fee and a \$50.00 processing charge, totaling \$3,100.00.

The applicant has a previous record of satisfactory performance on other communications sites leased from the Trust Lands Administration.

RIGHT OF ENTRY NO. 5313 (APPROVAL) (CONTINUED)

Staff discussed the site with members of the mineral group and believe the mobile unit will not interfere with any of the mineral leases and there will be no adverse affect. The lessees are also being notified of the permit. No problems are anticipated with the placement of the mobile site on trust lands and no surface disturbance is anticipated. Staff also coordinated with the Agency archaeologist and the cultural resource compliance has been completed.

Upon recommendation of Mr. Gary Bagley, the Director approved Right of Entry Permit No. 5313 for a one year term.

RIGHT OF ENTRY NO. 5315

On April 6, 2009, Ms. Jeanine Kleinke, Trust Lands Technician, pursuant to R850-41-200, and in accordance with direction and delegation of authority, approved the request of Chrysler LLC, 4516 Yorkfield Court, Westlake, CA 91361, to occupy the following described trust land located within San Juan County for commercial photography:

T27S, R22E, SLB&M
Sec. 26: Within

The fee for this right of entry is \$450.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$550.00. San Juan County. School Fund. Expiration date: April 8, 2009.

This item was submitted by Ms. Jeanine Kleinke for record-keeping purposes.

RIGHT OF ENTRY NO. 5316 (APPROVAL)

On April 6, 2009, the School and Institutional Trust Lands Administration received an application from Rim Tours, 1233 South Highway 191, Moab, UT 84532, to occupy all trust land located within the State of Utah, except for those lands subject to existing leases or permits which grant access control, and those lands that have been withdrawn or may be withdrawn by order of the Director, to conduct commercial bicycle tours for a one-year term.

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust land, within 30 days of permit expiration date. Beginning date: April 1, 2009. Expiration date: March 31, 2010. Funding: School = 96.66%, USU = 0.83%, Deaf = 0.16%, Blind = 0.01%, MH = 0.18%, NS = 0.16%, PB = < 0.01%, SYCD = < 0.01%, RES = 1.26%, SM = 0.21%, UNIV = 0.51%.

Upon recommendation of Ms. Jeanine Kleinke, the Director approved Right of Entry No. 5316 for a one-year term.

RIGHT OF ENTRY NO. 5317

On April 1, 2009, Ms. Jeanine Kleinke, Trust Lands Technician, pursuant to R850-41-200 and in accordance with direction and delegation of authority, approved the request of the Moab Bronco Safari, 750 Garfield Drive, Palisade, CO 81526, to occupy the following described trust land to conduct the first annual Moab Bronco Safari:

T21S, 15E, SLB&M

Sec. 36: Within

T22S, R16E, SLB&M

Sec. 2: Within

T22S, R17E, SLB&M

Sec. 32: Within

T22S, R19E, SLB&M

Sec's 15, 22, 23, 24: Within

T22, R20E, SLB&M

Sec. 36: Within

T22S, R21E, SLB&M

Sec. 32: Within

T22S, R22E, SLB&M

Sec. 2: Within

T23S, R17E, SLB&M

Sec. 2: Within

T23S, R20E, SLB&M

Sec's 33, 34: Within

T23S, R36E, SLB&M

Sec. 36: Within

T23S, R23E, SLB&M

Sec's 16, 32: Within

T23S, R24E, SLB&M

Sec. 36: Within

T24S, R18E, SLB&M

Sec's 32, 36: Within

T24S, R19E, SLB&M

Sec's 16, 32: Within

T24S, R20E, SLB&M

Sec's 2, 13, 14, 27: Within

T24S, R24E, SLB&M

Sec. 2: Within

RIGHT OF ENTRY NO. 5317 (CONTINUED)

T24S, R25E, SLB&M
Sec. 16: Within

T25S, R18E, SLB&M
Sec's 16, 36: Within

T25S, R19E, SLB&M
Sec's 32, 36: Within

T25S, R20E, SLB&M
Sec's 2, 16, 32, 36: Within

T25S, R22E, SLB&M
Sec's 32, 36: Within

T25S, R23E, SLB&M
Sec. 32: Within

T26S, R18E, SLB&M
Sec. 2: Within

T26S, R19E, SLB&M
Sec. 2: Within

T26S, R21E, SLB&M
Sec's 16, 33: Within

T26S, R23E, SLB&M
Sec. 32: Within

T27S, R22E, SLB&M
Sec's 1, 2, 16, 35: Within

T27S, R23E, SLB&M
Sec's 7, 8: Within

T39S, R11E, SLB&M
Sec. 36: Within

T40S, R11E, SLB&M
Sec. 2: Within

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust land, within 30 days of permit expiration date. Grand & San Juan County. School Fund. Expiration date: May 10, 2009.

This item was submitted by Ms. Jeanine Kleinke for record-keeping purposes.

RIGHT OF ENTRY NO. 5319 (APPROVAL)

The Trust Lands Administration has received a right of entry permit application from Summit Operating, LLC, 1441 Ute Blvd., Suite 280, Park City, Utah 84098, for survey work for a water disposal injection well. The applicant will survey the property currently under Special Use Lease Application No. 1630 for the water disposal injection well.

Township 9 South, Range 25 East, SLB&M

Section 2: Lots 3, 4, S½NW¼

County: Grand

Acres: 160.17

Fund: School

The proposed use was sent for review by the Resource Development Coordinating Committee ("RDCC") under Special Use Lease Agreement No. 1630 on February 17, 2009. No response was received.

The property has not yet been surveyed for cultural resources. It is expected that the survey will be performed in conjunction with the survey work for the injection well.

The permit shall have a one-year term, commencing April 20, 2009, and expiring April 19, 2010, or until SULA 1630 is approved, whichever is sooner.

The charge for this use is \$1,000.00, plus a \$50.00 application fee and a \$50.00 processing charge, totaling \$1,100.00.

Upon recommendation of Mr. Kurt Higgins, the Director approved Right of Entry Permit No. 5319.

RIGHT OF ENTRY NO. 5320 (APPROVAL)

On April 9, 2009, the School and Institutional Trust Lands Administration received an application from Solfun, LLC, P.O. Box 1269, Moab, UT 84532, to occupy all trust land located within the State of Utah, except for those lands subject to existing leases or permits that grant access control, and those lands that have been withdrawn or may be withdrawn by order of the Director, to conduct commercial tours for a one-year term.

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust land, within 30 days of permit expiration date. Beginning date: May 1, 2009. Expiration date: April 30, 2010. Funding: School = 96.66%, USU = 0.83, Deaf = 0.16%, Blind = 0.01%, MH = 0.18%, NS = 0.16%, PB = < 0.01%, SYDC = < 0.01%, RES = 1.26%, SM = 0.21%, UNIV = 0.51%.

Upon recommendation of Ms. Jeanine Kleinke, the Director approved Right of Entry No. 5320 for a one-year term.

RIGHT OF ENTRY NO. 5321 (APPROVAL)

On April 13, 2009, the School and Institutional Trust Lands Administration received an application from Utah High Adventure, 9649 South Colemere Street, Sandy, UT 84092, to occupy all trust land located within the State of Utah, except for those lands subject to existing leases or permits that grant access control, and those lands that have been withdrawn or may be withdrawn by order of the Director, to conduct commercial tours for a one-year term.

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust land, within 30 days of permit expiration date. Beginning date: May 1, 2009. Expiration date: April 30, 2010. Funding: School = 96.66%, USU = 0.83%, Deaf = 0.16%, Blind = 0.01%, MH = 0.18%, NS = 0.16%, PB = < 0.01%, SYDC = < 0.01%, RES = 1.26%, SM = 0.21%, UNIV = 0.51%.

Upon recommendation of Ms. Jeanine Kleinke, the Director approved Right of Entry No. 5321 for a one-year term.

SPECIAL USE LEASE AGREEMENTS**SPECIAL USE LEASE AGREEMENT NO. 780 (TERMINATION)**

SULA 780 has terminated by its own terms effective April 1, 2009, pursuant to Paragraph 1 of the lease as amended on January 11, 2006:

"SULA 780 is amended to set forth the following due diligence requirements of the LESSEE to keep SULA 780 in force and effect. No later than March 31, 2009, LESSEE shall have executed a binding contract for construction of a travel plaza truck stop facility ("Construction Contract") on the SULA 780 site (the "leased premises"). At the time of execution of the Construction Contract, LESSEE shall have a binding financial commitment from a financial institution providing funding for the completion of the Construction Contract, all permits and regulatory approvals for construction and operation, and shall have, by March 31, 2009, broken ground. This date is absolute and shall not be extended for any reason. Failure of this condition of due diligence shall cause the SULA 780 to terminate as of April 1st, 2009, without further notice or action on the part of LESSOR."

Agency staff visited and inspected the subject lease property on March 31, 2009. At that time, they documented the absence of ground breaking activities and noted no evidence of contracting, permitting, or financing has been provided to the Trust Lands Administration. A certified notice was sent to the lessee stating the lease would self-terminate because of the lack of due diligence. No response was received. Therefore, SULA 780 has terminated by its own terms.

This item was submitted by Mr. Bryan Torgerson for record-keeping purposes.

SPECIAL USE LEASE AGREEMENT NO. 919 (THREE-YEAR REVIEW)

SULA 919 is a telecommunications lease issued to Citizens Utility Company, dba Frontier, Attn. William W. Hull, Network Engineer, 40 West 100 North, Tremonton, UT 84337. The lease site is located in San Juan County. School Fund.

1. ANNUAL BASE RENTAL:

The three-year review date for this lease is September 1, 2009. The subject property is used for microwave communication on the Muley Point site in conjunction with the lessee's telephone business. The lease agreement provides for periodic increases in the annual base rental amount. Pursuant to the provisions of the lease agreement, it is recommended that the annual base rental be increased from \$4,926.00 per year to \$5,620.00 per year, effective September 1, 2009. A certified notice was sent to inform the lessee of this action. No response was received.

Subleasing: Any subleasing revenue assessed is in addition to the annual base rental amounts discussed above. There are no known sublessees co-located on this facility.

Preliminary Estimate of Land Value: \$33.00 (Based on \$300.00 per acre)

New Annual Base Rental Amount: \$5,620.00

Acres in Lease: 0.11

Rental Amount / Acre: \$51,091.00

The existing communication lease site is considered the highest and best use of a small parcel of this type of land. The difference in the fair market value of the subject parcel and the surrounding lands valued as raw lands vs. the highest and best use return as a communication site is significant.

2. DUE DILIGENCE AND PROPER USE:

The development allowed by the lease has occurred. It is recommended that the lease be kept in force. The leased premises are being used in accordance with the lease agreement.

3. ADEQUATE INSURANCE AND BOND COVERAGE:

Insurance coverage is current and adequate for the lease agreement. The lease provides for a bond, which is in place.

4. ESTABLISHMENT OF WATER RIGHTS:

There are no water rights associated with this lease.

5. POLLUTION AND SANITATION REGULATIONS:

The Trust Lands Administration is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground storage tanks on the premises.

6. NEXT REVIEW DATE:

This review is the last review before the lease expires on August 31, 2011. The lessee will be contacted prior to that time to arrange for a new replacement lease.

Upon recommendation of Mr. Gary Bagley, the Director approved the three-year review for SULA 919.

SPECIAL USE LEASE AGREEMENT NO. 1592 (RECLAMATION BOND)

Pursuant to the lease agreement, American Wireless, Inc., dba Sky-View Technologies, 845 E. Red Hills Pkwy., St. George, UT 84770-3068, has submitted a Cash Bond in the amount of \$5,000.00. This reclamation bond will remain in full force and effect until released by the Trust Lands Administration. Washington County. School Fund.

Upon recommendation of Mr. Gary Bagley, the Director accepted the bond submitted for SULA 1592.

SPECIAL USE LEASE AGREEMENT NO. 1550 (RECLAMATION BOND)

Pursuant to Paragraph 14 of the lease agreement, Union Telephone Company, P.O. Box 160, Mountain View, WY 82939, has submitted Performance Bond No. 1BD0588333 in the amount of \$5,000.00. This reclamation bond will remain in full force and effect until released by the Trust Lands Administration. Daggett County. School Fund.

Upon recommendation of Mr. Gary Bagley, the Director accepted the bond submitted for SULA 1550.

SALES**CERTIFICATE OF SALE NO. 25736 (ASSIGNMENT)**

John and Holly Kay, 4001 E. Pineview Ct. (200 S.), New Harmony, UT 84757, have requested permission to assign 100% of their interest in Certificate of Sale No. 25736 to Gary and Betty Weston dba CR Ranch LLC, P.O. Box 247, Randolph, UT 84064. The \$250.00 assignment fee has been paid. Rich County. School Fund.

Upon recommendation of Ms. Diane Durrant, the Director approved the assignment of Certificate of Sale No. 25736.

CERTIFICATE OF SALE NO. 26484 – ISSUANCE OF WATER QUIT CLAIM DEED AND ASSIGNMENT OF WATER RIGHT

A quit claim deed and assignment of water right has been issued in association with the following certificate of sale. Records should be noted.

PRE SALE NO.: 8155-B

CERTIFICATE OF SALE NO.: 26484

SALE DATE: February 11, 2009

AUCTION DATE: October 10, 2008

QUIT CLAIM DEED and ASSIGNMENT of WATER RIGHT NO.: 1395

ISSUED TO:

Richard J. Kreznar
Nancy Lew Lee
214 Mauer Road
P.O. Box 218
Callicoon Center, NY 12724

LEGAL DESCRIPTION:

Township 31 South, Range 20 West, SLB&M
Section 36: E½

CERTIFICATE OF SALE NO. 26484 – ISSUANCE OF WATER QUIT CLAIM DEED AND ASSIGNMENT OF WATER RIGHT (CONTINUED)

Together with 50% interest in Water Right No. 19-240, a diligence claim for point-to-point stock watering (50 stock units) on Choke Cherry Creek.

ACRES: 320.00, m/1

COUNTY: Iron

FUND: School

Upon recommendation of Ms. Carney, the Director approved the above item.

ISSUANCE OF PATENTS

Patents have been issued for the following paid certificates of sale. Records should be noted.

PRE SALE NO.: 8379

CERTIFICATE OF SALE NO.: 26486

SALE DATE: February 11, 2009

DATE OF AUCTION: October 10, 2008

PATENT NO.: 20130

PATENT DATE: February 11, 2009

ISSUED TO:

Roger B. Christensen
Carrie L. Christensen
4634 West 4350 South
West Haven, UT 84401

LEGAL DESCRIPTION:

Township 32 South, Range 17 West, SLB&M
Section 2: SE $\frac{1}{4}$ SE $\frac{1}{4}$

ACRES: 40.00, m/1

COUNTY: Iron

FUND: School

PRE SALE NO.: 8429

CERTIFICATE OF SALE NO.: 26489

SALE DATE: February 4, 2009

AUCTION DATE: October 10, 2008

PATENT NO.: 20134

PATENT DATE: February 11, 2009

ISSUED TO:

J.B. Ranch, Inc.
P.O. Box 240130
San Antonio, TX 78224

LEGAL DESCRIPTION:

Township 26 South, Range 26 East, SLB&M
Section 32: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

ACRES: 440.00, m/1 (160.00 acres m/1 in Grand County, 280.00 acres m/1 in San Juan County)

COUNTIES: Grand and San Juan

FUND: School

ISSUANCE OF PATENTS (CONTINUED)

PRE SALE NO.: 7798
CERTIFICATE OF SALE NO.: 26483
SALE DATE: February 11, 2009
DATE OF AUCTION: October 10, 2008
PATENT NO.: 20138
PATENT DATE: February 11, 2009

ISSUED TO:

Roger B. Christensen
Carrie L. Christensen
4634 West 4350 South
West Haven, UT 84401

LEGAL DESCRIPTION:

Township 13 South, Range 8 East, SLB&M
Section 17: NE¹/₄NW¹/₄

ACRES: 40.00, m/l COUNTY: Carbon FUND: School

This item was submitted by Ms. Carney for record-keeping purposes.

DEVELOPMENT ACTIONS

DEVELOPMENT SUBDIVISION SALE

THE FOLLOWING SALE HAS BEEN EXECUTED AND A PATENT ISSUED FOR:

SUBD 13.0 Villas at Hidden Valley Second Amended and Extended

This transaction has been executed pursuant to Development Lease DEVL 754.

LEGAL DESCRIPTION: (SUBDIVISION)

Section 18, Township 43.0 S, Range 15.0 W, SLBM

PURCHASER:

IVORY SOUTHERN, LLC
3143 SOUTH 840 EAST
SAINT GEORGE, UT 84790

LOT SALE DESCRIPTION:

Desc /	Certificate #	Cert/Sale Dt	Patent #	Patent Dt	Lot Price	Fee	Acreage	Fund	Section
Lot 9	26418-13-9	03/30/09	19991-13-9	01/31/07	\$48,400.00	\$100.00	0.07	SCH	18

DEVELOPMENT SUBDIVISION SALE - SUBD 13.0 VILLAS AT HIDDEN VALLEY SECOND AMENDED AND EXTENDED (CONTINUED)

LIST MINERAL RESERVATIONS:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

LIST SURFACE RESERVATIONS:

Subject to an easement across the property for utilities as shown on the recorded plat map; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

Subject to the Covenants, Conditions, and Restrictions that have been recorded for the subdivision.

This item was submitted for record-keeping purposes by Andrea L. James.

DEVELOPMENT SUBDIVISION SALES

THE FOLLOWING SALES HAVE BEEN EXECUTED AND PATENTS ISSUED FOR:

SUBD 14.0 Casitas at Hidden Valley

These transactions have been executed pursuant to Development Lease DEVL 754.

LEGAL DESCRIPTION: (SUBDIVISION)

Section 7, Township 43.0 S, Range 15.0 W, SLBM
Section 18, Township 43.0 S, Range 15.0 W, SLBM

PURCHASER:

IVORY SOUTHERN, LLC
3143 SOUTH 840 EAST
SAINT GEORGE, UT 84790

LOT SALE DESCRIPTION:

Desc /	Certificate #	Cert/Sale Dt	Patent #	Patent Dt	Lot Price	Fee	Acreage	Fund	Section
Lot 109	26419-14-109	03/25/09	19990-14-109	01/31/07	\$18,007.00	\$100.00	0.03	SCH	18
Lot 58	26419-14-58	03/30/09	19990-14-58	01/31/07	\$24,200.00	\$100.00	0.03	SCH	18

LIST MINERAL RESERVATIONS:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

LIST SURFACE RESERVATIONS:

Subject to an easement across the property for utilities as shown on the recorded plat map; also,

DEVELOPMENT SUBDIVISION SALES - SUBD 14.0 CASITAS AT HIDDEN VALLEY (CONTINUED)

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

Subject to the Covenants, Conditions, and Restrictions that have been recorded for the subdivision.

This item was submitted for record-keeping purposes by Andrea L. James.

CORRECTION OF ROAD DEDICATION - 1600 NORTH STREET (DEVL 902)

IN THE DIRECTOR'S MINUTES OF APRIL 6, 2009, PAGES 39 THROUGH 40, THE AGREEMENT NUMBER (**DEVL 897**) IN THE HEADING WAS REPORTED INCORRECTLY AND HAS NOW BEEN CORRECTED AS SHOWN ABOVE AND BELOW IN BOLD:

PROJECT:	Cedar City Golf Course / Canyon Ridge
PROJECT MANAGER:	Rodger Mitchell
PROJECT CODE:	CDCGC 000 00
BENEFICIARY:	School
DATE OF RECORDING:	April 14, 2005
PLAT DEDICATION NO.:	186
DEVELOPMENT AGREEMENT NO.:	902

CONVEYANCE TO:

CEDAR CITY CORPORATION
10 North Main Street
Cedar City, UT 84720

DESCRIPTION OF THE TRANSACTION:

The road dedicated with this instrument provides secondary access to our Canyon Ridge Development. The land is developed by NS Canyon Ridge under Development Lease No. 710. Cedar City requires secondary access for this development. Dedicating this road allows large development acreage to be opened up. The construction of the road is funded by NS Canyon Ridge in cooperation with the neighboring developer. The Trust has determined that the benefit of the road construction and the increase in development value of our remaining land is higher than the value of the land dedicated for public use.

LEGAL DESCRIPTION:

Township 36 South, Range 11 West, SLB&M

Section 2:

SITLA dedicated 0.50 acres within the following parcel (at the far Southeastern end of the road): Commencing at the North Quarter Corner of Section 2, Township 36 South, Range 11 West, of the Salt Lake Base and Meridian; Thence S89°48'00"E, along the section line 141.08 feet to the point of beginning; thence N00°24'27"W, 40.30 feet; thence S89°15'39"E, 163.45 feet to a curve to the right having a radius of 658.00 feet and a central angle of 21°40'48"; thence easterly along said curve 248.98 feet to a point of reverse curve to the left having a radius of 30.00 feet and a central angle of 88°39'53"; thence easterly along the arc, a distance of 46.42 feet; thence N23°45'17"E, 33.03 feet; thence 89°15'39"E, 71.71 feet; thence S23°45'17"W, 62.17 feet to a curve to the left having a radius of 30.00 feet and a central angle of 90°51'20"; thence southerly along said curve 47.57 feet;

CORRECTION OF ROAD DEDICATION - 1600 NORTH STREET (DEVL 902) (CONTINUED)

thence S67°05'45"E, 10.93 feet to a curve to the right having a radius of 535.00 feet and a central angle of 11°58'09"; thence southeasterly along said curve 111.76 feet; thence S55°07'36"E, 353.33 feet to a curve to the left having a radius of 325.00 feet and a central angle of 09°32'44"; thence southeasterly along said curve 54.15 feet; thence S64°40'20"E, 82.04 feet to a curve to the right having a radius of 350.00 feet and a central angle of 00°53'15"; thence southeasterly along said curve 5.42 feet; thence S26°12'55"W, 50.00 feet to a non-tangent curve to the left, having a radius of 300.00 feet and a central angle of 00°53'15", radius point bears S26°12'55"W; thence northwesterly along said curve 4.65 feet; thence N64°40'20"W, 142.34 feet to a curve to the right having a radius of 375.00 feet and a central angle of 09°32'44"; thence northwesterly along said curve 62.48 feet; thence N55°07'36"W, 293.86 feet to a curve to the left having a radius of 475.00 feet and a central angle of 11°59'09"; thence northwesterly along said curve 99.23 feet; thence N67°05'45"W, 18.84 feet to a curve to the left having a radius of 30.00 feet and a central angle of 90°56'03"; thence southwesterly along said curve 47.61 feet; thence S21°58'12"W, 269.37 feet; thence N68°01'48"W, 50.00 feet; thence N21°58'12"E, 268.16 feet to a curve to the left having as radius of 30.00 feet and a central angle of 89°03'57"; thence northwesterly along said curve 46.63 feet; thence N67°05'45"W, 2.27 feet to a curve to the left having a radius of 592.00 feet and a central angle of 22°09'54"; thence westerly along said curve 229.02 feet; thence N89°15'39"W, 162.13 feet; thence N00°24'27"W, 25.71 feet to the point of beginning.

Containing 0.50 of the 2.079 acres described, more or less.

NUMBER OF ACRES BY COUNTY: 0.50 acres – Iron County

NUMBER OF ACRES BY FUND: 0.50 acres – School

MINERAL RESERVATIONS:

Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

SURFACE RESERVATIONS:

None

Upon recommendation of Andrea James, the Director approved the above correction.

ACTIONS CONTAINING FEE WAIVERS

SURFACE

GRAZING PERMIT NO. 55-A (AMENDMENT - REDUCTION OF ACREAGE AND AUMS, FEE WAIVER)

Grazing Permit No. 55-A is issued to Brown's Diamond J, 220 West Clark Street, Grantsville, UT 84029. To accommodate the development activities of SULA 1405-OBA, the following 120 acres and the associated 1.0 AUMs are to be removed from the above referenced grazing permit. A certified letter giving 30 days notice of this action was mailed to the permittee on March 3, 2009.

T1N, R8W, SLB&M

Section 3: NW ¹ / ₄ SW ¹ / ₄ , E ¹ / ₂ SW ¹ / ₄ SW ¹ / ₄	60.00 Acres	0.5 AUMs
Section 4: E ¹ / ₂ NW ¹ / ₄ SE ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄	60.00 Acres	0.5 AUMs

GP 55-A will now contain 38.3 AUMs and 4,677.28 acres. The \$50.00 amendment fee has been waived as this is an administrative action. Tooele County. School Fund.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the reduction of acreage and AUMs for GP 55-A, and the waiver of the amendment fee.

GRAZING PERMIT NO. 55-B (AMENDMENT - REDUCTION OF ACREAGE AND AUMS, FEE WAIVER)

Grazing Permit No. 55-B is issued to Vernon Beef Project, c/o Scott Livingston, P.O. Box 98, Vernon, UT 84080. To accommodate the development activities of SULA 1405-OBA, the following 120 acres and the associated 4.9 AUMs are to be removed from the above referenced grazing permit. A certified letter giving 30 days notice of this action was mailed to the permittee on March 3, 2009.

T1N, R8W, SLB&M

Section 3: NW ¹ / ₄ SW ¹ / ₄ , E ¹ / ₂ SW ¹ / ₄ SW ¹ / ₄	60.00 Acres	2.5 AUMs
Section 4: E ¹ / ₂ NW ¹ / ₄ SE ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄	60.00 Acres	2.4 AUMs

GP 55-B will now contain 190.8 AUMs and 4,677.28 acres. The \$50.00 amendment fee has been waived as this is an administrative action. Tooele County. School Fund.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the reduction of acreage and AUMs for GP 55-B, and the waiver of the amendment fee.

GRAZING PERMIT NO. 55-C (AMENDMENT - REDUCTION OF ACREAGE AND AUMS, FEE WAIVER)

Grazing Permit No. 55-C is issued to John & Chleo Boyer, Attn: Wayne Boyer, P.O. Box 1205, Grantsville, UT 84029. To accommodate the development activities of SULA 1405-OBA, the following 120 acres and the associated 0.8 AUMs are to be removed from the above referenced grazing permit. A certified letter giving 30 days notice of this action was mailed to the permittee on March 3, 2009.

T1N, R8W, SLB&M

Section 3: NW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	60.00 Acres	0.4 AUMs
Section 4: E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	60.00 Acres	0.4 AUMs

GP 55-C will now contain 32.6 AUMs and 4,677.28 acres. The \$50.00 amendment fee has been waived as this is an administrative action. Tooele County. School Fund.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the reduction of acreage and AUMs for GP 55-C, and the waiver of the amendment fee.

GRAZING PERMIT NO. 55-D (AMENDMENT - REDUCTION OF ACREAGE AND AUMS, FEE WAIVER)

Grazing Permit No. 55-D is issued to Richard Anderson, P.O. Box 35, Grantsville, UT 84029. To accommodate the development activities of SULA 1405-OBA, the following 120 acres and the associated 4.3 AUMs are to be removed from the above referenced grazing permit. A certified letter giving 30 days notice of this action was mailed to the permittee on March 3, 2009.

T1N, R8W, SLB&M

Section 3: NW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	60.00 Acres	2.2 AUMs
Section 4: E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	60.00 Acres	2.1 AUMs

GP 55-D will now contain 166.8 AUMs and 4,677.28 acres. The \$50.00 amendment fee has been waived as this is an administrative action. Tooele County. School Fund.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the reduction of acreage and AUMs for GP 55-D, and the waiver of the amendment fee.

GRAZING PERMIT NO. 22277-08 (NON-USE, FEE WAIVER)

Due to wildfire restoration efforts, Grazing Permit No. 22277-08, in the name of Anderson Brothers, c/o Bruce Anderson, P.O. Box 245, Fountain Green, UT 84632, is being required to take 100% non-use for the grazing years of 2008-2009 and 2009-2010. The permittee was mistakenly billed last year and paid. A portion of the last year's rental, in the amount of \$2.80, should be applied to this year's weed fee. The remaining \$103.60 will be applied to next year's billing (2010-2011 billing cycle). The \$20.00 application fee has been waived due to this being a mandatory non-use. Sanpete County. School Fund.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the non-use and fee waiver for GP 22277-08.

TRUST ACCOUNTING ACTIONS

CANCELED CERTIFICATE OF SALE – C 25585

The check issued for payment on the following certificate of sale was returned from the bank marked non-sufficient funds. The lessee has been given certified notification and 30 days to resubmit payment. Payment has not been received within the time allotted. All money paid will be forfeited.

<u>CERT #</u>	<u>NAME</u>	<u>BENE</u>	<u>COUNTY</u>	<u>TYPE</u>
C 25585	Christian and/or Asuncion Talley	SCH	KANE	SURF

Upon recommendation of Mr. Gritzmacher, Budget Manager, the Director approved the cancellation of the above-listed certificate of sale for non-payment.

CANCELED CERTIFICATE OF SALE – C 26397

The following certificate of sale was granted an extension from the original due date of November 1, 2008, to March 18, 2009, after paying an extension fee. Payment was not received by the new due date. All money paid will be forfeited.

<u>CERT #</u>	<u>NAME</u>	<u>BENE</u>	<u>COUNTY</u>	<u>TYPE</u>
C 26397	I-40 320, LLC	USH	WSTH	SURF

Upon recommendation of Mr. Gritzmacher, Budget Manager, the Director approved the cancellation of the above-listed certificate of sale for non-payment.

INTEREST RATES

Following are the current and past year prime rates:

CURRENT YEAR:	3.25%
ONE YEAR AGO:	5.25%