


MARCH 30, 2009

THE DIRECTOR OF THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION TOOK FORMAL ACTION ON MARCH 30, 2009, IN THE TRUST LANDS ADMINISTRATION OFFICE, 675 EAST 500 SOUTH, SUITE 500, SALT LAKE CITY, UTAH 84102-2818, ON THE MINERAL, SURFACE, DEVELOPMENT, AND FEE WAIVER BUSINESS MATTERS AS INDICATED AND WHICH BECOME EFFECTIVE AT 6:00 P.M. ON MARCH 30, 2009.

THESE MINUTES INCLUDE MINERAL ACTIONS AS LISTED ON PAGES 1 TO 4; SURFACE ACTIONS AS LISTED ON PAGES 5 TO 15; DEVELOPMENT ACTIONS AS LISTED ON PAGES 15 TO 45; AND ACTIONS CONTAINING FEE WAIVERS AS LISTED ON PAGE 45.

THESE MINUTES ARE DEEMED THE FINAL AGENCY ACTION CONCERNING THESE MATTERS AND ARE SUBJECT TO REVIEW AND/OR ADJUDICATION PURSUANT TO R850-8 OF THE AGENCY'S RULES. ANY APPEAL OF MATTERS CONTAINED WITHIN THESE MINUTES MUST BE IN WRITING, PURSUANT TO R850-8-1000, AND MUST BE RECEIVED BY THE OFFICE OF THE DIRECTOR BY 6:00 P.M. ON MONDAY, APRIL 13, 2009. APPEALS NOT FILED BY THAT TIME WILL BE CONSIDERED UNACCEPTABLE AND THE MATTERS WILL BE UNAPPEALABLE.



KEVIN S. CARTER, DIRECTOR
SCHOOL AND INSTITUTIONAL
TRUST LANDS ADMINISTRATION



LESLIE M. WARNER, RECORDS OFFICER

ARCHIVES APPROVAL NO. 7990209

MINERAL ACTIONS

MATERIALS PERMIT NO. 432 SAND AND GRAVEL (APPROVAL)

APPLICANT:

A & D Hacking, Inc.
P.O. Box 1670
826 South 1500 East
Vernal, UT 84078

AFFECTED LANDS:

Township 5 South, Range 22 East, SLB&M.
Section 35: SE¹/₄NE¹/₄, NE¹/₄SE¹/₄
Section 36: NW¹/₄SW¹/₄

COUNTY: Uintah

ACRES: 120.0±

FUND: SCH

PROPOSED ACTION:

Applicant proposes mining sand and gravel from the subject lands to meet local market needs.

RELEVANT FACTUAL BACKGROUND:

The subject lands contain low-grade scattered bench deposits of sand and gravel. The lands are adjacent to other trust lands which are under production for sand and gravel. The public notice process was completed and no competing applications were received. The State of Utah Resource Development Coordinating Committee ("RDCC") process was completed and one comment was received from the Division of Air Quality. The proposed action is subject to Utah Air Quality Rule R307-205-7 in regards to fugitive dust emissions from mining operations. Applicant has agreed to comply with the requirements of code in regards to dust control and obtaining necessary permits from the Division of Air Quality. The Uintah County Commission and the Uintah County Planning Department approved the action and the applicant has received a conditional-use permit from the County for this action. The Trust Lands Administration Staff Archeologist determined that the lands located in Section 36 require that a cultural resource survey be conducted before any mining is undertaken on these lands. Applicant has agreed to contract for, and pay the costs of, such study before mining is undertaken on those lands.

EVALUATION OF FACTS:

R850-23-200 states that the Trust Lands Administration may issue materials permits or convey profits a prendre or similar interests on trust lands when the Administration deems it consistent with land-use plans and Trust responsibilities. Mining of sand and gravel is a historic use of the subject lands and an appropriate use for continuation on the lands. One comment was received from the State RDCC process. The five-year term of the permit is consistent with the requirements of R850-23-400. No competing applications were received during the public notice period. The royalty rate for material produced from this pit is consistent with rates for other pits on trust lands in the Uintah Basin and meets the requirements of R850-23-300(2)(a). The permit contains a clause providing for the periodic review and upward escalation of the royalty rate. This action qualifies as an exclusion to the Administrative Policy on Records of Decision. This permit is issued for the same site on which previous materials permits have been issued. This action is not considered substantive, nor does it warrant the time and expense necessary to prepare a full narrative record. Therefore, this summary shall constitute the record of decision.

Upon recommendation of Mr. Tom Faddies, the Director approved the issuance of Materials Permit No. 432 for a term of five years.

APPROVAL OF METALLIFEROUS MINERALS LEASE ML 51575–OBA (SCH)

On March 19, 2009, pursuant to Utah Code Ann. 53C-2-401(1)(d)(ii), which authorizes the Trust Lands Administration to enter into agreements and other business arrangements for disposal of Trust mineral resources, the Board of the Trust Lands Administration approved the issuance of Metalliferous Minerals Lease ML 51575–OBA, to Palladon Iron Corporation. Lease terms are as follows:

- The primary term of the lease will be ten (10) years.
- Annual rental will be \$5 per acre. Within the primary term, the total annual rental will be \$2080. Standard over-the-counter Metalliferous Mineral Leases require a minimum annual rental rate of \$500 per lease or \$1 per acre, whichever is greater.
- The applicant has offered an up-front bonus payment in the amount of \$5000.
- Lessee shall pay Lessor a production royalty on the basis of 8% of the gross value for fissionable metalliferous minerals and 4% of the gross value for non-fissionable metalliferous minerals f.o.b. the mine.
- The lease will be extended beyond the ten-year primary term if in production or if the requirements for diligent development are satisfied.
- If the lease is extended beyond the primary term, beginning with the eleventh (11th) lease year, the lessee will be required to pay an advanced minimum royalty in the amount of three (3) times the annual rental in addition to payment of the annual rental of \$5 per acre. Annual rental and advanced minimum royalties can be credited against actual production royalties for the year in which production royalties accrue.

ML 51575 –OBA
Palladon Iron Corporation
554 South 300 East, Suite 250
Salt Lake City, UT 84111

T36S, R14W, SLB&M.
SEC. 36: LOTS 1(20.21), 2(21.17), 3(26.07), 4(0.38),
5(1.52), 6(3.68), 7(34.94), 8(31.67), 14(36.25),
E½NE¼, NW¼NW¼, N½SE¼, SW¼SE¼

Iron
415.89 Acres

FUND: SCH

Upon recommendation of Mr. Stokes, and as approved by the Board of Trustees of the School and Institutional Trust Lands Administration, the Director approved the issuance of Metalliferous Minerals Lease ML 51575–OBA under the terms as presented above.

OPERATING RIGHTS ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES

Upon recommendation of Ms. Garrison, the Director approved the assignment of 100% interest in operating rights from surface to 4425 feet in and to the lease listed below to Omimex Petroleum, Inc., 2001 Beach Street, Suite 810, Fort Worth, TX 76103, by Forest Oil Corporation. No override, but subject to 12.21875% overriding royalty previously reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:

RECORD TITLE:

FOREST OIL CORPORATION – 100%

OPERATING RIGHTS: BELOW 4425 FEET

KEY PRODUCTION COMPANY INC. – 100%

SURFACE TO 4425 FEET

FOREST OIL CORPORATION – 100%

OWNERSHIP AFTER ASSIGNMENT:

RECORD TITLE:

FOREST OIL CORPORATION – 100%

OPERATING RIGHTS: BELOW 4425 FEET

KEY PRODUCTION COMPANY INC. – 100%

SURFACE TO 4425 FEET

OMIMEX PETROLEUM, INC. – 100%

....ML 27506-B (UNIV)....ML 27719-B (UNIV)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of 100% interest in operating rights from surface to 100 feet below 2859 feet in part of lands: NE¹/₄NW¹/₄ Sec. 19, T14S, R8E, SLB&M., 40.00 acres, in and to the lease listed below to Omimex Petroleum, Inc., 2001 Beach Street, Suite 810, Fort Worth, TX 76103, by Forest Oil Corporation. No override, but subject to 13.3125% overriding royalty previously reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:

RECORD TITLE:

OXY USA WTP LP – 100%

OPERATING RIGHTS:

***DOWN TO AND INCLUDING, BUT NOT BELOW,
100 FEET BELOW 2859 FEET***

T14S, R8E, SLB&M. 40.00 ACRES

SEC. 19: NE¹/₄NW¹/₄

FOREST OIL CORPORATION – 100%

OWNERSHIP AFTER ASSIGNMENT:

RECORD TITLE:

OXY USA WTP LP – 100%

OPERATING RIGHTS:

***DOWN TO AND INCLUDING, BUT NOT BELOW,
100 FEET BELOW 2859 FEET***

T14S, R8E, SLB&M. 40.00 ACRES

SEC. 19: NE¹/₄NW¹/₄

OMIMEX PETROLEUM, INC. – 100%

....ML 27908 (UNIV)....

OPERATING RIGHTS ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES (CONTINUED)

Upon recommendation of Ms. Garrison, the Director approved the assignment of 16.25% interest in operating rights from surface to 100 feet below 2859 feet in part of lands: LOTS 1-4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19, T14S, R8E, SLB&M., 276.32 acres, in and to the lease listed below to Omimex Petroleum, Inc., 2001 Beach Street, Suite 810, Fort Worth, TX 76103, by Forest Oil Corporation. No override, but subject to 9.125% overriding royalty previously reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:
RECORD TITLE:

OXY USA WTP LP – 100%

OPERATING RIGHTS:

***DOWN TO AND INCLUDING, BUT NOT BELOW,
100 FEET BELOW 2859 FEET***

T14S, R8E, SLB&M. 276.32 ACRES

SEC. 19: LOTS 1-4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

THUNDERBIRD ENERGY INC. – 41.875%,

DUDLEY & ASSOCIATES LLC – 41.875%,

FOREST OIL CORPORATION – 16.25%

OWNERSHIP AFTER ASSIGNMENT:
RECORD TITLE:

OXY USA WTP LP – 100%

OPERATING RIGHTS:

***DOWN TO AND INCLUDING, BUT NOT BELOW,
100 FEET BELOW 2859 FEET***

T14S, R8E, SLB&M. 276.32 ACRES

SEC. 19: LOTS 1-4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

THUNDERBIRD ENERGY INC. – 41.875%,

DUDLEY & ASSOCIATES LLC – 41.875%,

OMIMEX PETROLEUM, INC. – 16.25%

...ML 27908 (UNIV)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of 100% interest in operating rights from surface to 4425 feet, in and to the lease listed below to Omimex Petroleum, Inc., 2001 Beach Street, Suite 810, Fort Worth, TX 76103, by Forest Oil Corporation. No override, but subject to 13.3125% overriding royalty previously reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:
RECORD TITLE:

MIDCON CENTRAL EXPLORATION
COMPANY – 100%

OPERATING RIGHTS: BELOW 4425 FEET

KEY PRODUCTION COMPANY INC. – 100%

SURFACE TO 4425 FEET

FOREST OIL CORPORATION – 100%

OWNERSHIP AFTER ASSIGNMENT:
RECORD TITLE:

MIDCON CENTRAL EXPLORATION
COMPANY – 100%

OPERATING RIGHTS: BELOW 4425 FEET

KEY PRODUCTION COMPANY INC. – 100%

SURFACE TO 4425 FEET

OMIMEX PETROLEUM, INC. – 100%

...ML 27908-B (UNIV)....

**MERGER OF FORCENERGY INC. WITH AND INTO FOREST OIL CORPORATION – ML 27506-B,
ML 27719-B, ML 27908, AND ML 27908-B (UNIV)**

This office has received evidenced wherein Forcenergy Inc. merged with and into Forest Oil Corporation, 707-17th Street, Suite 3600, Denver, CO 80202, effective December 7, 2000, covering the above-numbered leases.

This item was submitted by Ms. Garrison for record-keeping purposes only.

SURFACE ACTIONS

GRAZING PERMITS

RENEWAL OF GRAZING PERMITS

The following grazing permits have been renewed for a period of 15 years, beginning July 1, 2009, and expiring June 30, 2024.

<u>Permit #</u>	<u># Acres</u>	<u># AUMs</u>	<u>County(s)</u>	<u>Fund(s)</u>
GP 20100-09	80.00	11.00	Iron	School
GP 20118-09	795.84	95.00	Duchesne, Utah	School
GP 20121-09	194.74	11.00	Emery	School
GP 20127-09	1,666.40	82.00	Emery	School
GP 20143-09	80.00	14.00	Millard	School
GP 20164-09	1,921.00	86.00	Millard	School
GP 20166-09	594.00	49.00	Beaver	School
GP 20175-09	7,412.20	317.00	Washington	School
GP 20187-09	748.39	50.00	Uintah	School
GP 20197-09	640.00	17.00	Garfield	School
GP 20200-09	320.12	40.00	Garfield	School
GP 20208-09	4,480.00	301.00	Box Elder	School
GP 20209-09	1,901.52	130.00	Box Elder	School
GP 20211-09	136.73	10.00	Daggett	School
GP 20230-09	981.60	49.00	Carbon	School
GP 20232-09	2,560.00	25.00	Carbon	School
GP 20252-09	640.00	32.00	San Juan	School
GP 20259-09	640.00	32.00	San Juan	School
GP 20273-09	336.56	17.00	Millard	School
GP 20281-09	320.00	16.00	Millard	School
GP 20291-09	400.00	40.00	Iron	School
GP 20294-09	1,280.00	82.00	Iron	School
GP 20321-09	400.00	30.00	Uintah	School
GP 20368-09	640.00	37.00	Emery	School
GP 20397-09	5,291.58	381.00	Utah, Tooele	School
GP 20403-09	450.00	42.00	Daggett	School
GP 22445-09	3,632.20	21.00	Emery	School
GP 22447-09	657.53	25.00	Juab	School
GP 22467-09	640.00	32.00	Millard	School
GP 22473-09	1,836.55	156.00	Tooele	School
GP 22474-09	2,560.48	109.00	Box Elder	School
GP 22484-09	3,470.46	290.00	Utah	School
GP 22933-09	360.00	18.00	Grand	School
GP 22936-09	643.59	33.00	Juab	School

RENEWAL OF GRAZING PERMITS (CONTINUED)

<u>Permit #</u>	<u># Acres</u>	<u># AUMs</u>	<u>County(s)</u>	<u>Fund(s)</u>
GP 22937-09	520.54	22.00	Garfield	School
GP 22943-09	1,240.00	80.00	Tooele	School
GP 23301-B09	158.89	6.00	Millard	School
GP 23302-B09	240.00	2.00	Juab	School

Upon recommendation of Ms. Paula Lane, the Director approved the renewal of these permits.

RIGHTS OF ENTRY**RIGHT OF ENTRY NO. 5304**

On March 9, 2009, Ms. Jeanine Kleinke, Trust Lands Technician, pursuant to R850-41-200, and in accordance with direction and delegation of authority, approved the request of the Red Rock 4-Wheelers, P.O. Box 1471, Moab, UT 84532, to occupy the following described trust land located within Grand and San Juan Counties to conduct the 43rd Annual Jeep Safari:

T21S, R16E, SLB&M

Sec. 36: Within

T22S, R16E, SLB&M

Sec. 2: Within

T22S, R17E, SLB&M

Sec. 32: Within

T22S, R19E, SLB&M

Sec's 15, 22, 23, 24: Within

T22S, R20E, SLB&M

Sec. 36: Within

T22S, R21E, SLB&M

Sec. 32: Within

T22S, R22E, SLB&M

Sec. 2: Within

T23S, R17E, SLB&M

Sec. 2: Within

T23S, R20E, SLB&M

Sec's 33, 34: Within

T23S, R22E, SLB&M

Sec. 36: Within

RIGHT OF ENTRY NO. 5304 (CONTINUED)

T23S, R23E, SLB&M

Sec's 16, 32: Within

T23S, R24E, SLB&M

Sec. 36: Within

T24S, R18E, SLB&M

Sec's 32, 36: Within

T24S, R19E, SLB&M

Sec's 16, 32: Within

T24S, R20E, SLB&M

Sec's 2, 13, 14, 27: Within

T24S, R24E, SLB&M

Sec. 2: Within

T24S, R25E, SLB&M

Sec. 16: Within

T25S, R18E, SLB&M

Sec's 16, 36: Within

T25S, R19E, SLB&M

Sec's 32, 36: Within

T25S, R20E, SLB&M

Sec's 2, 16, 32, 36: Within

T25S, R22E, SLB&M

Sec's 32, 36: Within

T25S, R23E, SLB&M

Sec. 32: Within

T26S, R18E, SLB&M

Sec. 2: Within

T26S, R19E, SLB&M

Sec. 2: Within

T26S, R21E, SLB&M

Sec's 16, 33: Within

T26S, R23E, SLB&M

Sec. 32: Within

RIGHT OF ENTRY NO. 5304 (CONTINUED)

T27S, R22E, SLB&M

Sec's 1, 2, 16, 35: Within

T27S, R23E, SLB&M

Sec's 7, 8: Within

T39S, R11E, SLB&M

Sec. 36: Within

T40S, R11E, SLB&M

Sec. 2: Within

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts based on the number of vehicles, number of vehicle days, and percentage of time spent on trust land, or \$4.00/vehicle, whichever is greater, within 30 days of permit expiration date. Grand and San Juan Counties. School and USU Funds. Expiration date: April 12, 2009.

This item was submitted by Ms. Jeanine Kleinke for record-keeping purposes.

RIGHT OF ENTRY NO. 5305 (APPROVAL)

On March 17, 2009, the School and Institutional Trust Lands Administration received an application from the Red Rock Dirt Riders, Inc., P.O. Box 1035, Moab, UT 84532, to occupy the following described trust land located within San Juan County for excess parking for a one-year term:

T27S, R22E, SLB&M

Sec. 1: Within

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. San Juan County. School Fund. Beginning date: March 1, 2009. Expiration date: February 28, 2010.

Upon recommendation of Ms. Jeanine Kleinke, the Director approved Right of Entry No. 5305 for a one-year term.

RIGHT OF ENTRY NO. 5297 (CORRECTION OF MINUTES DATED MARCH 23, 2009)

The Director's Minutes of March 23, 2009, report the approval of a right of entry to Prairie Dawg, Inc. for a one-year permit to park excess equipment on trust lands in San Juan County. The permit number listed in the minute entry (**ROE 5298**) is incorrect. **The correct number for this permit is ROE 5297.** All other information listed in the minute entry is accurate. School Fund.

Upon recommendation of Ms. Jeanine Kleinke, the Director approved the correction to the Director's Minutes dated March 23, 2009.

EASEMENTS**EASEMENT NO. 1399 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

Northern Cleaning Contractors 1, Inc.
307 South 1100 West
Farmington, Utah 84025

LEGAL DESCRIPTION:

Township 16 South, Range 5 West, SLB&M
Section 19: Lot 1 (within)

A 16 foot wide easement, being 8 feet on each side of the following described centerline:

Beginning at a point S 38°02'02" E 1453.71 feet from the northwest corner of Section 19, T16S, R5W, SLB&M, said point being an existing power pole #113-16-05, 191700; thence S 65°47'47" E 441.03 feet to the west boundary of the E½NW¼ of said Section 19. Containing 0.162 acre, more or less.

COUNTIES: Millard

ACRES: 0.162

FUND: School

PROPOSED ACTION:

The applicant requests an easement to construct, operate, repair, and maintain an overhead power line. The proposed power line will provide electrical service from an existing power line to a proposed cabin site located on privately owned lands to the east. The proposed easement corridor is 441.03 feet long and 16 feet wide, containing 0.162 acres. The term of the easement will be 30 years.

RELEVANT FACTUAL BACKGROUND:

The application was submitted for review by the Resource Development Coordinating Committee ("RDCC"), the Six County Association of Governments, and the Millard County Commission for review and comment. No comments were received.

The Trust Lands Administration's staff archaeologist has reviewed the proposed project and has determined that, since the power line will traverse lands which have been previously disturbed, there will be no potential to affect historic properties. Therefore, the project has been cleared for cultural resources with no survey required.

EVALUATION OF FACTS:

1. The proposed easement is not located entirely on trust lands.
2. The proposed easement term is for a period of 30 years.
3. The applicant has paid the School and Institutional Trust Lands Administration the fees as determined pursuant to R850-40-600.
4. The proposed easement will not have an unreasonably adverse affect on the developability or marketability of the subject property.

The action qualifies as an exclusion to the narrative record of decision process because it does not warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Chris Fausett, the Director approved Easement No. 1399 for a term of 30 years beginning April 1, 2009, and expiring March 31, 2039, with the easement fee being \$200.47 plus the \$750.00 application fee. Pursuant to R850-40-1800, an administrative fee will be assessed every three years throughout the term of the easement, with the first payment being due on January 1, 2012.

EASEMENT NO. 1481 (APPROVAL)**APPLICANT'S NAME AND ADDRESS:**

PacifiCorp
DBA Rocky Mountain Power
Right of Way Services
1407 West North Temple, Suite 110
Salt Lake City, UT 84116

LEGAL DESCRIPTION:

Township 6 South, Range 1 West, SLB&M
Section 22: E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ (within)
Section 26: N $\frac{1}{2}$ NW $\frac{1}{4}$ (within)
Section 27: N $\frac{1}{2}$ NE $\frac{1}{4}$ (within)

A 20 foot wide easement, being 10 feet on either side of the following described centerline:

Beginning at an existing pole on the Grantor's land, which is 1,500 feet North and 400 feet West, more or less, from the south $\frac{1}{4}$ corner of Section 22, Township 6 South, Range 1 West, Salt Lake Base and Meridian; thence S 39°59' E 2000 feet; thence S 73°13' E 3137 feet; thence S 38°31' E 125 feet; thence S 18°43' E 119 feet on said land and being in the E $\frac{1}{2}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22, the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 26, and the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 27, township and range aforesaid. Containing 2.47 acres more or less.

COUNTY: Utah

ACRES: 2.47

FUND: School

PROPOSED ACTION:

The applicant requests an easement to operate, repair, and maintain an existing 12.5 kV power distribution line located within Utah County. This existing power line is used to provide power service to a microwave communications site on Lake Mountain that is currently leased by the applicant under SULA 1281. The proposed easement corridor is 5,381 feet long and 20 feet wide, containing 2.47 acres. The term of the easement will be 30 years.

RELEVANT FACTUAL BACKGROUND:

The subject power line was previously authorized under SULA 509, which was replaced by SULA 1281 on November 1, 2000. The replacement SULA 1281 did not contain a provision for authorization of the power line and it was intended that a separate easement would be issued at that time to cover the power line. The applicant recently discovered that an easement had not been completed and brought the matter to the attention of the Trust Lands Administration. The applicant has now requested that a new easement be issued to legitimize the power line.

This application was exempt from review by the Resource Development Coordinating Committee ("RDCC") because it is a reauthorization of an existing use and does not involve any new ground disturbance.

The Trust Lands Administration's staff archaeologist has reviewed the proposed easement and has determined that, since it is a reauthorization of an existing use and involves no new ground disturbance, a cultural resources survey will not be required.

EVALUATION OF FACTS:

1. The proposed easement is located entirely on trust lands.
2. The proposed easement term is for a period of 30 years.
3. The applicant has paid the School and Institutional Trust Lands Administration the fees as determined pursuant to R850-40-600.
4. The proposed easement will not have an unreasonably adverse affect on the developability or marketability of the subject property.

EASEMENT NO. 1481 (APPROVAL) (CONTINUED)

The action qualifies as an exclusion to the narrative record of decision process because it does not warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Chris Fausett, the Director approved Easement No. 1481 for a term of 30 years beginning April 1, 2009, and expiring March 31, 2039, with the easement fee being \$3,913.45 plus the \$750.00 application fee. The administrative fee required pursuant to R850-40-1800 has been paid upfront with a one-time payment of \$1,000.00.

EASEMENT NO. 1082 (REINSTATEMENT)

Interpace Industries, Inc., 736 W. Harrisville Rd., Ogden, Utah, 84404, has requested reinstatement of Easement No. 1082, which was canceled for non-payment of the required administrative fee as documented in the Director's Minutes of March 2, 2009. Easement No. 1082 was issued effective May 1, 2006, for an existing access road for a term of 30 years.

The Grantee has paid a \$400.00 reinstatement fee, along with the \$20.00 past-due administrative fee and a \$30.00 late fee. All conditions for reinstatement pursuant to R850-5-500(1)(d) have been met. The easement will be reinstated for the balance of the original term, with the expiration date remaining April 30, 2036. Utah County. School Fund.

Upon recommendation of Mr. Chris Fausett, the Director approved the reinstatement of Easement No. 1082.

RIGHT OF WAY NO. 2995 (REINSTATEMENT)

Montezuma Well Service, Inc., P.O. Box 540, Montezuma Creek, Utah, 84535-0540, has requested reinstatement of Right of Way No. 2995, which was canceled for non-payment of the required administrative fee as documented in the Director's Minutes of March 7, 2008. Right of Way No. 2995 was issued with a perpetual term on March 25, 1985, for an access road.

Pursuant to Rule R850-5-500(1)(d), the right of way will be amended to a term of years such that the right-of-way will expire in 15 years. The new expiration date of the right of way is March 31, 2024.

The grantee has paid the required \$400.00 reinstatement fee, along with the \$20.00 past-due administrative fee and a \$30.00 late fee. All conditions for reinstatement pursuant to Rule R850-5-500(1)(d) have been met. San Juan County. School Fund.

Upon recommendation of Mr. Chris Fausett, the Director approved the reinstatement of Right of Way No. 2995.

EASEMENT NO. 1471 (CORRECTION OF DIRECTOR'S MINUTES DATED MARCH 16, 2009)

On the Director's Minutes of March 16, 2009, the Director approved Easement No. 1471, issued to South Central Utah Telephone Association, P.O. Box 10, Tropic, Utah, 84776. The easement was issued for the purpose of the construction, operation, repair, and maintenance of a buried fiber optics communication line. The easement was issued for a term of 30 years beginning March 1, 2009, and expiring February 28, 2039.

It has been discovered that within the legal description, the lands located in Section 2, Township 31 South, Range 7 West, SLB&M, were incompletely listed as:

Township 31 South, Range 7 West, SLB&M
Section 2: Lots 1, 7, 8, 10, NW $\frac{1}{4}$ SE $\frac{1}{4}$ (within)

The complete description should read:

Township 31 South, Range 7 West, SLB&M
Section 2: Lots 1, 7, 8, 10, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ (within)

Beaver, Iron and Garfield Counties. School Fund.

Upon recommendation of Mr. Chris Fausett, the Director approved the correction to the Director's Minutes dated March 16, 2009.

SPECIAL USE LEASE AGREEMENTS**SPECIAL USE LEASE AGREEMENT NO. 1497 (ASSIGNMENT)**

Pursuant to R850-30-900, Daniel J. Anderson, Executor of E. Virgil Anderson's estate, requested permission to assign 100% interest in the above-referenced special use lease to E. Virgil Anderson Living Trust, P.O. Box 323, Kaysville, UT 84037. The lease is up-to-date with the current lease form and the assignee is acceptable to the Agency; therefore, the conditions outlined in R850-30-900(6) have been met. The \$250.00 assignment fee has been submitted. Washington County. School Fund.

Upon recommendation of Mr. Lou Brown, the Director approved the assignment of SULA 1497.

SPECIAL USE LEASE AGREEMENT NO. 1270 (ANNUAL REVIEW)

SULA 1270 is leased to the University of Utah, Seismograph Stations, 135 South 1460 East, Room 705 WBB, Salt Lake City, UT 84112-0111. This is a government lease for a seismic monitoring equipment site in Wasatch County School Fund.

1. **ANNUAL RENTAL:**

The annual review date for this lease is July 1, 2009. The subject property is used for a seismic monitoring station. Based on an analysis of the lease rental pursuant to Board policy, it has been determined that an appraisal is not warranted. It is recommended that the annual rental be increased from \$500.00 per year to the current minimum of \$600.00 per year, effective July 1, 2009. A certified notice was sent to inform the lessee of the date of this action and the right to oppose and/or appeal the action. No response was received.

New lease fee: \$600.00

Acres in lease: 0.72

Rental per acre: \$833.33

2. **DUE DILIGENCE:**

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

3. **PROPER USE:**

The leased premises are being used in accordance with the lease agreement.

4. **ADEQUATE INSURANCE AND BOND COVERAGE:**

Insurance coverage is not presently required by the lease agreement. The lease allows for a bond to be required at any time during the lease at the discretion of the Agency. It has been determined that a bond is not required at this time.

5. **ESTABLISHMENT OF WATER RIGHTS:**

There are no water rights associated with this lease.

6. **POLLUTION AND SANITATION REGULATIONS:**

The Agency is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground storage tanks on the premises.

7. **NEXT ASSESSMENT DATE:**

The next assessment date will be July 1, 2010.

Upon recommendation of Mr. Lou Brown, the Director approved the annual review for SULA 1270.

SPECIAL USE LEASE AGREEMENT NO. 1417 (FIVE-YEAR REVIEW)

SULA 1417 is a telecommunications lease issued to Union Telephone Company, Inc., P.O. Box 160, Mountain View, WY 82939. The lease site is located in Duchesne County. USU Fund.

1. **ANNUAL BASE RENTAL:**

The five-year review date for this lease is June 1, 2009. The subject property is used for a cellular tower communication site on the Blue Mountain site. The lease agreement provides for periodic increases in the annual base rental amount. To determine an updated fair market value, an evaluation of comparable leases for the same purpose and type of area was conducted. Pursuant to the results of that review, it is recommended that the annual base rental be increased from \$3,600.00 per year to \$5,400.00 per year, effective June 1, 2009. A certified notice was sent to inform the lessee of this action. No response was received.

Subleasing: Any subleasing revenue assessed is in addition to the annual base rental amounts discussed above. There is currently no known subleasing occurring on the site.

Preliminary Estimate of Land Value: \$180.00 (based on \$3,000.00 per acre)

New Annual Base Rental Amount: \$5,400.00

Acres in Lease: 0.06

Rental Amount/Acre: \$90,000.00

The existing communication lease site is considered the highest and best use of a small parcel of this type of land. The difference in the fair market value of the subject parcel and the surrounding lands valued as raw lands vs. the highest and best use return as a communication site is significant.

2. **DUE DILIGENCE AND PROPER USE:**

The development allowed by the lease has occurred. It is recommended that the lease be kept in force. The leased premises are being used in accordance with the lease agreement.

3. **ADEQUATE INSURANCE AND BOND COVERAGE:**

Insurance coverage is current and adequate for the lease agreement. A reclamation bond is also in place on this lease pursuant to the lease agreement.

4. **ESTABLISHMENT OF WATER RIGHTS:**

There are no water rights associated with this lease.

5. **POLLUTION AND SANITATION REGULATIONS:**

The Trust Lands Administration is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground storage tanks on the premises.

6. **NEXT REVIEW DATE:**

The next review date will be June 1, 2014.

Upon recommendation of Mr. Gary Bagley, the Director approved the five-year review for SULA 1417.

SPECIAL USE LEASE AGREEMENT NO. 1465 (RECLAMATION BOND)

Pursuant to Paragraph 16 of the lease agreement, Southwest Energy, LLC, 2040 W. Gardner Lane, Tucson, AZ 85705-2208, has submitted a Cash Bond in the amount of \$5,000.00, effective March 3, 2009. The \$5,000.00 will be held in suspense, and the cash bond form will be retained in the lease file. Utah County. School Fund.

Upon recommendation of Mr. Kurt Higgins, the Director accepted the bond submitted for SULA 1465.

DEVELOPMENT ACTIONS

DEVELOPMENT LEASE AMENDMENT NO. 2 -DEVL 746 - LAST SUN AT GREEN SPRINGS

THE FOLLOWING DEVELOPMENT LEASE AGREEMENT, AMENDMENT NO. 2, HAS BEEN FULLY EXECUTED:

AGREEMENT NO.: 746
PROJECT CODE: GRSPG 002 00
PROJECT: Last Sun at Green Springs
PROJECT MANAGER: Kyle Pasley
FUND: School
COUNTY: Washington
DATE OF AMENDMENT: March 10, 2009
TERM: Twenty-four (24) Months - Thru March 10, 2011

LESSEE/MEMBER:

GARDNER-PLUMB, L.C.
90 South 400 West, Suite 360
Salt Lake City, UT 84101-1365

DESCRIPTION OF TRANSACTION:

The Trust Lands Administration has agreed to amend Lease No. 746 and extend it to the Gardner-Plumb, L.C. (the "Lessee") for an additional twenty-four (24) months, through March 10, 2011, in order for the remaining lots to be sold; the primary reason for the lease extension is due to current market conditions. The Trust has agreed to lease the Lessee the property in consideration of the commitment to subdivide and develop the property with the intent to share in the revenue from lot sales. The Lessee has installed all core infrastructures -- roads, curb and gutter, sewer, water, power, etc...; therefore, no additional payment from Lessee is required. All other provisions of the Lease remain in full force and effect, as originally agreed to and are not affected by this amendment.

LEGAL DESCRIPTION:

Township 42 South, Range 15 West, SLB&M
Sections 10: More particularly described as follows:

BEGINNING AT A POINT LOCATED N 88°58'42" W ALONG THE SECTION LINE BETWEEN SECTIONS 3 AND 10, 1650.37 FEET FROM THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE N 88°58'42" W ALONG SAID SECTION LINE N 88°58'42" W 300.00 FEET; THENCE S 0°35'23"

DEVELOPMENT LEASE AMENDMENT NO. 2 -DEVL 746 -LAST SUN AT GREEN SPRINGS (CONTINUED)

W 850.61 FEET; THENCE S 89°24'37" E 75.98 FEET; THENCE N 22°53'47"E 128.17 FEET TO A POINT ON A 50.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT WHOSE RADIUS BEARS N 07°06'13" W; THENCE ALONG SAID CURVE 103.75 FEET THROUGH A CENTRAL ANGLE OF 118°53'14" TO THE POINT OF A 20.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT WHOSE RADIUS BEARS N 54°00'33" E; THENCE ALONG SAID CURVE 12.79 FEET THROUGH A CENTRAL ANGLE OF 36°37'56"; THENCE N 0°38'29" E 49.62 FEET TO A POINT ON A 50.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT WHOSE RADIUS BEARS N 16°43'28" W; THENCE ALONG SAID CURVE 115.81 FEET THROUGH A CENTRAL ANGLE OF 132°42'23" TO THE POINT OF A 20.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT WHOSE RADIUS BEARS N 30°34'09" E; THENCE ALONG SAID CURVE 20.97 FEET THROUGH A CENTRAL ANGLE OF 60°04'20"; THENCE N 0°38'29" E 5.26 FEET; THENCE S 89°24'37" E 266.69 FEET; THENCE N 22°39'53" E 110.16 FEET; THENCE N 41°18'44" W 243.17 FEET; THENCE N 0°35'23" E 192.14 FEET TO THE POINT OF BEGINNING.

CONTAINS 5.19 ACRES, MORE OR LESS.

TOTAL NUMBER OF ACRES BY COUNTY: 5.19 acres, more or less - Washington County

TOTAL NUMBER OF ACRES BY FUND: 5.19 acres, more or less - School

Upon recommendation of Mr. Kyle Pasley, the Director approved this amended agreement.

DEVELOPMENT EASEMENT NO. 1469 – ROADWAY FOR HIDDEN VALLEY PARKWAY
THE FOLLOWING EASEMENT HAS BEEN EXECUTED:

PROJECT: Hidden Valley - Eagle Mountain
PROJECT CODE: LKMTN 002 00
PROJECT MANAGER: Elise Erler
COUNTY: Utah
FUND: School
TERM: 30 years from the date of commencement

GRANTEE:
EAGLE MOUNTAIN CITY
1650 E. Stagecoach Run
Eagle Mountain, UT 84005

DESCRIPTION OF TRANSACTION:

The Trust Lands Administration (the "Trust") granted a thirty (30) year easement (the "Easement") to Eagle Mountain City (the "City") for the construction, operation, and maintenance of a public access roadway and associated utilities (the "Roadway"). The Easement was granted to the City pursuant to that certain Development Agreement No. 901, under which the Trust agreed to grant the Easement to the City for the Roadway in return for the other Hidden Valley landowners also granting easements to Grantee for the same Roadway. The Roadway may be constructed by Grantor, Grantee, and/or third parties, however the Easement and Development Agreement No. 901 do not require either Grantor or Grantee to construct, pay for, or arrange for the construction or payment of the Roadway. Consideration for the Easement is legal access to the Trust's property in Hidden Valley, which will increase the value of the Trust's property. Additional supporting documentation may be found in the Planning and Development file.

DEVELOPMENT EASEMENT NO. 1469 – ROADWAY FOR HIDDEN VALLEY PARKWAY (CONTINUED)

LEGAL DESCRIPTION:

Township 5 South, Range 1 West, SLB&M
Sections 29 & 32: (Within)

A 94-foot wide roadway right-of-way easement, 44.5 feet lying on left side and 49.5 feet lying on the right side of the following two (2) described centerlines:

Commencing at the Southwest Quarter corner of Section 29 of Township 5 South, Range 1 West, Salt Lake Base Meridian, and running thence North 1°28'18" East, 238.89 feet, thence South 87°27'48" East, 128.24 feet to the point of beginning; thence South 62°7'26" East 346.29 feet to the point of a 1073.05 foot radius curve to the right, the arc of which is 135.64 feet long, central angle of 7°14'33", chord bearing South 56°52'17" East to the point of terminus. Contains 1.028 acres, more or less (approximately 481.93 linear feet).

Also:

Commencing at the Southwest Quarter corner of Section 29 of Township 5 South, Range 1 West, Salt Lake Base Meridian, and running thence South 89°42'13" East, 1331.45 feet, thence South 1°3'32" West, 470.42 feet to the point of beginning; thence South 73°22'26" East 76 feet to a point on a curve to the right having a radius of 500.00 feet and a central angle of 83°55'58"; thence along the arc of said curve a distance of 732.45 feet, said arc subtended by a chord bearing South 31°24'27" East, a distance of 668.70 feet; thence South 10°33'33" West 331.93 feet to a point on a curve to the left, having a radius of 500.00 feet and a central angle of 54°17'26"; thence along the arc of said curve a distance of 473.77 feet, said arc subtended by a chord bearing South 16°35'10" East, a distance of 456.25 feet; thence South 43°43'53" East 154.47 feet to a point on a curve to the right, having a radius of 1130.00 feet and a central angle of 40°43'20"; thence along the arc of said curve a distance of 803.13 feet, said arc subtended by a chord bearing South 23°22'13" East, a distance of 786.33 feet to a point which lies on the South line of the Northwest Quarter of Section 32, Township 5 South, Range 1 West, Salt Lake Base and Meridian, said point also being the point of terminus. Contains 5.536 acres, more or less.

CONTAINS A TOTAL OF 6.564 ACRES, MORE OR LESS

NUMBER OF ACRES BY COUNTY: 6.564 acres - Utah County

NUMBER OF ACRES BY FUND: 6.564 acres - School

Upon recommendation of Elise Erler, the Director approved this easement.

DEVELOPMENT EASEMENT NO. 1475 - EAGLE MOUNTAIN WATER LINE

THE FOLLOWING EASEMENT HAS BEEN EXECUTED:

EASEMENT NO.: 1475
PROJECT: Hidden Valley - Eagle Mountain
PROJECT CODE: LKMTN 002 00
PROJECT MANAGER: Elise Erler
COUNTY: Utah
FUND: School
TERM: Perpetual

GRANTEE:

EAGLE MOUNTAIN CITY
1650 E. Stagecoach Run
Eagle Mountain, UT 84005

DESCRIPTION OF TRANSACTION:

The Trust Lands Administration (the "Trust") granted a perpetual easement (the "Easement") to Eagle Mountain City (the "City") for the construction, operation, repair, and maintenance of a sixteen-inch water line (the "Water Line") and a dirt service trail. The Water Line will connect with the two million gallon water tank (the "Water Tank"), which the City shall construct on the property described in Certificate of Sale No. 24684. The Easement was granted to the City pursuant to that certain Certificate of Sale and Water System Agreement No. 24684, under which the Trust agreed to grant an easement for the Water Line and to convey a 1.193-acre parcel of property to the City for the Water Tank in return for certain actions by the City. Those actions include the City's upsizing of the Water Tank to a two million gallon capacity from one million gallons, the burial of the Water Tank when it was originally planned as above-ground, the placement of the Water Tank at an orientation and higher elevation than originally planned, and the relocation and extension of the Water Line to better service trust lands in the area. These actions are taken at the Trust's request and will better accommodate the development and increase the value of the Trust's Hidden Valley property to a value that meets or exceeds any fees the Trust would charge for the issuance of this easement. Additional supporting documentation may be found in the Planning and Development file.

LEGAL DESCRIPTION:

Township 5 South, Range 1 West, SLB&M
Section 29 & 32: Within

A twenty-foot (20') easement being ten (10) feet on each side of the following two (2) described centerlines:

Beginning at the north quarter corner of Section 32, Township 5 South, Range 1 West, Salt Lake Base and Meridian; running thence S 90°0'0" W, 40.17 feet to the point of beginning; thence S 0°0'38" W, 884.34 feet; thence S 1°50'31" W, 83.70 feet; thence S 41°11'9" W, 72.90 feet; thence S 34°26'44" W, 130.45 feet; thence S 35°52'19" W, 105.89 feet; thence S 49°47'46" W, 58.02 feet; thence S 79°51'01" W, 106.42 feet; thence S 74°8'36" W, 61.11 feet; thence S 77°52'24" W, 91.72 feet; thence S 64°52'20" W, 48.23 feet; thence S 57°23'29" W, 77.61 feet; thence S 48°36'18" W, 182.77 feet; thence S 41°25'42" W, 79.42 feet; thence S 56°20'30" W, 66.84 feet; thence N 80°55'6" W, 28 feet to the point of a non-tangent curve to the right, having a radius of 445.50 feet, and a central angle of 20°40'26", thence along the arc of said curve a distance 160.76 feet, the chord of which is N 0°13'24" E; thence N 10°33'33" E, 331.93 feet to a point of a curve to the left, having a radius of 600 feet and a central angle of 80°50'16", thence along the arc of the curve 781.93 feet, the chord of which is N 26°44'59" W; thence N 71°29'54" W, 169 feet to the point of terminus. Containing 1.21 acres (52,711 square feet), more or less, and containing 2,636.7 linear feet.

Also:

DEVELOPMENT EASEMENT NO. 1475 - EAGLE MOUNTAIN WATER LINE (CONTINUED)

Beginning at the north quarter corner of Section 32, Township 5 South, Range 1 West, Salt Lake Base and Meridian; running thence S 89°42'22" W, 1999.2 feet to the point of beginning and the point of a radius curve to the left, 950 feet, the arc distance being 248.2 feet, the chord of which is N 54°21'23" W; thence N 62°5'36" W, 344.68 feet to the point of terminus. Containing 0.269 acres (11,751 square feet), more or less, and containing 592.9 linear feet.

CONTAINING A TOTAL OF 1.479 ACRES, MORE OR LESS.

NUMBER OF ACRES BY COUNTY: 1.479 acres - Utah County

NUMBER OF ACRES BY FUND: 1.479 acres - School

Upon recommendation of Elise Erler, the Director approved this Easement.

DEVELOPMENT SUBDIVISION SALES

THE FOLLOWING SALES HAVE BEEN EXECUTED AND PATENTS ISSUED FOR:

SUBD 12.0 Estates at Hidden Valley Phase 1

These transactions have been executed pursuant to Development Lease DEVL 754.

LEGAL DESCRIPTION: (SUBDIVISION)

Section 18, Township 43.0 S, Range 15.0 W, SLBM

PURCHASER:

IVORY SOUTHERN, LLC
3143 SOUTH 840 EAST
SAINT GEORGE, UT 84790

LOT SALE DESCRIPTION:

Desc /	Certificate #	Cert/Sale Dt	Patent #	Patent Dt	Lot Price	Fee	Acreage	Fund	Section
Lot 22	26417-12-22	03/18/09	19989-12-22	01/31/07	\$58,098.00	\$100.00	0.18	SCH	18
Lot 54	26417-12-54	02/24/09	19989-12-54	01/31/07	\$27,810.00	\$100.00	0.16	SCH	18

LIST MINERAL RESERVATIONS:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

LIST SURFACE RESERVATIONS:

Subject to an easement across the property for utilities as shown on the recorded plat map; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute; also,

Subject to the Covenants, Conditions, and Restrictions that have been recorded for the subdivision.

This item was submitted for record-keeping purposes by Andrea L. James.

DEVELOPMENT SUBDIVISION SALE

THE FOLLOWING SALE HAS BEEN EXECUTED AND A PATENT ISSUED FOR:

SUBD 10.0 Highland Park Phase 1 Subdivision

This transaction has been executed pursuant to Development Lease DEVL 610.

LEGAL DESCRIPTION: (SUBDIVISION)

Section 18, Township 42.0 S, Range 14.0 W, SLBM

Section 7, Township 42.0 S, Range 14.0 W, SLBM

PURCHASER:

GOLDEN HERITAGE HOMES, INC.

2303 N. CORAL CANYON BLVD. SUITE 200

ST. GEORGE, UT 84780

LOT SALE DESCRIPTION:

Desc /	Certificate #	Cert/Sale Dt	Patent #	Patent Dt	Lot Price	Fee	Acreage	Fund	Section
Lot 253	26377-10-253	03/18/09	19928-10-253	07/07/06	\$15,197.04	\$20.00	0.21	SCH	7

LIST MINERAL RESERVATIONS:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

LIST SURFACE RESERVATIONS:

Subject to an easement across the property for utilities as shown on the recorded plat map; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

Subject to the Covenants, Conditions, and Restrictions that have been recorded for the subdivision.

This item was submitted for record-keeping purposes by Andrea James.

DEVELOPMENT SALE FOR PRICE FAIRGROUNDS (PS 8403)

THE FOLLOWING SALE HAS BEEN EXECUTED AND A PATENT HAS BEEN ISSUED:

CERTIFICATE OF SALE NO.: 26467
PATENT NO.: 20113
PROJECT: Price Industrial Ridge Road Business Park
PROJECT MANAGER: Rebecca Steed
PROJECT CODE: PRFGD 000 00
FUND: School
CERTIFICATE/SALE DATE: January 27, 2009
PATENT DATE: January 15, 2009
SALE PRICE: \$85,000.00

BUYER:

MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY
120 East Main Street
Price, Utah 84501

LEGAL DESCRIPTION OF SALE PARCEL:

Township 14 South, Range 10 East, SLB&M
Section 19: (Within)

Beginning at a point S 89°48'52" W, 140.31 feet, and South 330.42 feet from the Northeast section corner of Section 19, T14S, R10E, Salt Lake Based Meridian, Carbon County, Utah. Thence running S 16°16'52" W, 251.38 feet; thence S 89°48'06" W, 326.18 feet; thence N 0°0'0" E, 241.06 feet; thence N 89°48'06" E, 396.66 feet more or less to the point of beginning.

Containing 2.0 acres, more or less.

NUMBER OF ACRES BY COUNTY: 2.0 acres – Carbon County

NUMBER OF ACRES BY FUND: 2.0 acres – School

MINERAL RESERVATIONS:

Excepting and reserving to the State for the benefit of the State and its successors in interest, assigns, permittees, licensees, and lessees from time to time, all coal, oil and gas and other mineral deposits, along with the right for the State or such other authorized persons or entities to prospect for, mine, and remove such deposits.

SURFACE RESERVATIONS:

Excepting and reserving to the State all sub-surface void and pore spaces whether naturally existing or created upon the removal of any coal, oil and gas and other mineral deposits, and the right to utilize the same for any purpose; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute; also,

DEVELOPMENT SALE FOR PRICE FAIRGROUNDS (PS 8403) (CONTINUED)

Subject to State of Utah Mineral Lease No. 39038 for oil, gas and hydrocarbon recovery, issued to ConocoPhillips.

MINERAL LEASES CANCELLED: None

SURFACE LEASES CANCELLED: None

This item was submitted by Andrea L. James for record-keeping purposes.

DESERT HILLS SUBDIVISION PHASE 1-A, 1-B, 2, AND 3 ROAD DEDICATION (DEVL 897 – THROUGH DEVL 900)

PROJECT: Hidden Valley Phase 1
PROJECT MANAGER: Alexa Wilson
PROJECT CODE: HIDVL 001 00
BENEFICIARY: School

DESCRIPTION OF TRANSACTIONS:

The Trust joins in the execution of the subdivision plats pursuant to an agreement with the developer in Par. 7 and 8 of Certificate of Sale No. 25384, dated April 27, 2000. The developer is to construct the roadways that serve both its development and the remaining trust lands (Phase 2 and 3 of the Hidden Valley Development, that is currently leased to Ivory Southern under DEVL 754) at its expense. The Trust will only partially reimburse the developer for this expense. At the time of commitment, the value of the land was \$25,000 per acre, which was also the price of the land sold under C 25384. The value of the 0.95 acres of dedicated lands is \$23,750. The Trust has determined that the value of the unreimbursed road construction exceeds the value of the land dedicated to the city.

Phase 1-A (DEVL 897)

DATE OF RECORDING: June 1, 2001
PLAT DEDICATION NO.: 182

CONVEYANCE TO:
ST. GEORGE CITY
175 East 200 North
St. George UT 84770

LEGAL DESCRIPTION:

Township 43 South, Range 15 West, SLB&M
Section 18:

SITLA dedicated 0.57 acres within the following parcel (half the road width approximately 420 feet along Desert Hills Drive and approximately 330 feet along Price Hills Drive from the intersection of these streets): Beginning at a point N 88°88'51"13 W 486.18 feet along the section line and S 00°00'00" E 727.95 feet from the Northeast corner of Section 18, Township 43 South, Range 15 West, Salt Lake Base and Meridian, said point being on a 1744.15 foot radius curve to the right (center bears S 54°03'58" W) and running thence southeasterly along the arc of said curve 311.41 feet through a central angle of 10°13'48"; thence S 64°17'46" W 98.50 feet; thence S 73°33'25" W 53.72 feet; thence S 64°05'23" W 87.665 feet; thence N 27°22'25" W 73.185 feet; thence N 30°14'02" W 73.21 feet; thence N 32°47'59" W 55.595 feet; thence S 51°50'52" W 78.10 feet; thence S 40°41'22" W 62.96 feet; thence N 58°21'19" W 89.69 feet; thence N 65°10'27" W 50.30 feet; thence N 59°19'59" W 97.11

DESERT HILLS SUBDIVISION PHASE 1-A, 1-B, 2, AND 3 ROAD DEDICATION (DEVL 897 – THROUGH DEVL 900) (CONTINUED)

feet; thence S 32°29'37" W 50.95 feet thence N 63°24'28" W 106.55 feet; thence N 34°21'47" W 56.20 feet to a point on a 429.00 foot radius curve to the right (center bears S 59°45'41" E) and running thence northeasterly along the arc of said curve 124.50 feet through a central angle of 16°37'39" to the point of tangency; thence N 46°51'58" E 237.84 feet to the point of a 30.00 foot radius curve to the left; thence northwesterly along the arc of said curve 48.71 feet through a central angle of 93°01'41"; thence N 47°34'45" E 64.37 feet to a point on a 25.00 foot radius curve to the left (center bears N 49°53'28" E); thence southeasterly along the arc of said curve 40.58 feet through a central angle of 93°00'48" to the point of tangency; thence N 46°52'50" E 11.68 feet to a point on the northerly right of way of Desert Hills Drive; thence S 43°07'10" E 66.00 feet to a point on the southerly right of way line of said street; thence S 46°52'50" W 17.84 feet to the point of a 25.00 foot radius curve to the left; thence southeasterly along the arc of said curve 39.27 feet through a central angle of 90°00'00" to the point of tangency; thence S 43°07'10" E 55.11 feet to the point of a 1645.65 foot radius curve to the right; thence southeasterly along the arc of said curve 206.38 feet through a central angle of 7°11'08" E 98.50 feet to the point of beginning.

Phase 1-B (DEVL 898)

DATE OF RECORDING: June 1, 2001
 PLAT DEDICATION NO.: 183

CONVEYANCE TO:
 ST. GEORGE CITY
 175 East 200 North
 St. George UT 84770

LEGAL DESCRIPTION:
Township 43 South, Range 15 West, SLB&M
 Section 18:

SITLA dedicated 0.12 acres within the following parcel (half of Desert Hills Drive on the western edge of the parcel): Beginning at a point N 88°51'31" W 326.82 feet along the section line and S 00°00'00" E 991.85 feet from the northeast corner of Section 18, Township 43 South, Range 15 West, Salt Lake Base and Meridian, said point being on a 1744.15 foot radius curve to the right (center bears S 176464 W) and running thence southeasterly along the arc of said curve 225.72 feet through a central angle of 7°24'54"; thence S 71°42'40" W 100.00 feet; thence S 40°52'19" W 58.56 feet; thence S 72°24'43" W 256.32 feet; thence S 88°49'39" W 541.48 feet; thence N 01°10'21" W 200.70 feet; thence N 61°50'59" W 190.14 feet; thence N 03°44'58" W 249.26 feet; thence S 78°10'16" E 93.38 feet; thence N 87°58'10" E 148.89 feet; thence S 34°21'47" E 56.20 feet; thence S 63°24'28" E 106.55 feet; thence N 32°29'37" E 50.95 feet; thence S 59°19'59" E 97.11 feet; thence S 65°10'27" E 50.30 feet; thence S 58°21'19" E 89.69 feet; thence N 40°41'22" E 62.96 feet; thence N 51°50'52" E 78.10 feet; thence S 32°47'59" E 55.955 feet; thence S 30°14'02" E 73.21 feet; thence S 27°22'55" E 73.185 feet; thence N 64°05'23" E 87.665 feet; thence N 73°33'25" E 53.72 feet; thence N 64°17'46" E 98.50 feet to the point of beginning.

DESERT HILLS SUBDIVISION PHASE 1-A, 1-B, 2, AND 3 ROAD DEDICATION (DEVL 897 – THROUGH DEVL 900) (CONTINUED)

Phase 2 (DEVL 899)

DATE OF RECORDING: June 6, 2002
PLAT DEDICATION NO.: 184

CONVEYANCE TO:
ST. GEORGE CITY
175 East 200 North
St. George UT 84770

LEGAL DESCRIPTION:
Township 43 South, Range 15 West, SLB&M
Section 18:

SITLA dedicated 0.15 acres within the following parcel (half of Desert Hills Drive on the western edge of the parcel): Beginning at a point N 88°51'13" W 242.31 feet along the section line and S 00°00'00" E 1199.31 feet from the northeast corner of Section 18, Township 43 South, Range 15 West, Salt Lake Base and Meridian, said point being the southeasterly corner of Lot 113 "Desert Hills Subdivision Phase 1-B" as recorded in the office of the Washington County Recorder; and also on the westerly line of that parcel conveyed in Book 1203, Pages 68-69, in the office of the Washington County Recorder and running thence along the boundary of said parcel for the following two courses: said point also being on a 1744.15 foot radius curve to the right (center bears S 71°42'40" W); thence southeasterly along the arc of said curve 95.68 feet through a central angle of 3°08'35" to the point of tangency; thence S 15°08'45" E 129.14 feet; thence S 74°51'15" W 98.50 feet; thence S 15°08'45" E 50.825 feet; thence S 74°51'15" W 149.605 feet; thence S 08°57'34" E 6.07 feet; thence S 83°24'00" W 97.745 feet; thence S 70°55'12" W 51.21 feet; thence S 83°24'00" W 95.00 feet; thence S 88°49'39" W 96.29 feet; thence N 88°44'03" W 50.05 feet; thence S 88°49'39" W 96.77 feet; thence S 01°10'21" E 36.59 feet; thence N 86°37'39" W 274.215 feet to a point on a 2442.00 foot radius curve to the left (center bears N 87°14'37" W); thence northeasterly along the arc of said curve 167.45 feet through a central angle of 3°55'44" to the point of tangency; thence N 01°10'21" W 66.76 feet to the southwest corner of said "Desert Hills Subdivision Phase 1-B"; thence along said subdivision for the following 4 courses: thence N 88°49'39" E 541.48 feet; thence N 72°24'43" E 256.32 feet; thence N 40°52'19" E 58.56 feet; thence 71°42'40" E 100.00 feet to the point of beginning.

Phase 3 (DEVL 900)

DATE OF RECORDING: November 5, 2005
PLAT DEDICATION NO.: 185

CONVEYANCE TO:
ST. GEORGE CITY
175 East 200 North
St. George UT 84770

LEGAL DESCRIPTION:
Township 43 South, Range 15 West, SLB&M
Section 18:

SITLA dedicated 0.11 acres within the following parcel (half of Desert Hills Drive on the western edge of the parcel): Beginning at a point N 88°51'13" W 181.04 feet along the section line and S 00°00'00" W 1414.36 feet from the northeast corner of Section 18, Township 43 South, Range 15 West, Salt Lake Base and Meridian, said

DESERT HILLS SUBDIVISION PHASE 1-A, 1-B, 2, AND 3 ROAD DEDICATION (DEVL 897 – THROUGH DEVL 900) (CONTINUED)

point being the southeast corner of Lot 110 of "Desert Hills Subdivision Phase 2" as recorded in the office of the Washington County Recorder, said point also being on the southerly line of that parcel conveyed in Bk. 1203, Pg. 68 & 69, as recorded in the office of the Washington County Recorder; thence along the southerly line of said parcel S 88°46'35" E 638.54 feet; thence S 01°13'25" W 360.00 feet; thence N 88°48'35" W 557.83 feet; thence S 25°10'19" W 321.46 feet; thence S 37°51'01" W 81.87 feet; thence N 51°21'09" W 104.33 feet to a point on a 636.50 foot radius curve to the right (center bears N 51°21'09" W); thence southwesterly through a central angle of 5°54'47" and along the arc of said curve 65.69 feet; thence N 45°26'22" W 26.50 feet; thence S 44°33'38" W 40.145 feet; thence N 45°26'22" W 397.13 feet to the point of a 300.00 foot radius curve to the left; thence northwesterly through a central angle of 39°02'33" and along the arc of said curve 204.43 feet to the point of tangency; thence N 84°28'55" W 172.90 feet to the point of a 20.00 foot radius curve to the left; thence southwesterly through a central angle of 88°58'25" and along the arc of said curve 31.06 feet to a point of a 2492.00 foot radius reverse curve to the right (center bears N 83°27'20" W); thence southwesterly through a central angle of 00°34'26" and along the arc of said curve 24.95 feet; thence N 80°22'46" W 50.05 feet to a point on a 2442.00 foot radius curve to the left (center bears N 82°55'59" W); thence northeasterly through a central angle of 4°18'38" and along the arc of said curve 183.72 feet to the southwest corner of said "Desert Hills Subdivision Phase 2"; thence along the southerly boundary along said subdivision for the following 12 courses: S 86°37'39" E 274.21 feet; thence N 01°10'21" W 36.59 feet; thence N 88°49'39" E 96.77 feet; thence S 88°44'03" E 50.05 feet; thence N 88°49'39" E 96.29 feet; thence N 83°24'00" E 95.00 feet; thence N 70°55'12" E 51.21 feet; thence N 83°24'00" E 97.745 feet; thence N 08°57'34" W 6.07 feet; thence N 74°51'15" E 149.605 feet; thence N 74°51'15" E 98.50 feet to the point of beginning. Containing 13.691 acres.

NUMBER OF ACRES BY COUNTY: 0.95 acres – Washington County

NUMBER OF ACRES BY FUND: 0.95 acres – School

MINERAL RESERVATIONS:

Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

SURFACE RESERVATIONS:

None

Upon recommendation of Alexa Wilson, the Director approved the above dedications.

CORRECTION OF DEVELOPMENT SALE - UDOT ATKINVILLE INTERCHANGE UNDERLYING LAND & POPPY MITIGATION PARCELS SALE (PS 8395)

IN THE SEPTEMBER 2, 2008, DIRECTOR'S MINUTES, PAGES 23 – 28, THE SECTION AND ACREAGE OF ASTRAGALUS MITIGATION WAS REPORTED INCORRECTLY AND HAS BEEN CORRECTED AS SHOWN BELOW IN BOLD:

CERTIFICATE OF SALE NO.:	26446
CERTIFICATE/DATE OF SALE:	September 12, 2007
PATENT NO.:	20071
PATENT DATE:	October 1, 2007
PROJECT:	South Block Southern Parkway
PROJECT MANAGER:	Doug Buchi
PROJECT CODE:	SOBLK 000 00
FUND:	School
SALE PRICE:	\$2,418,243.00
BOARD APPROVAL:	April 12, 2007

BUYER:

UTAH DEPARTMENT OF TRANSPORTATION
4501 South 2700 West
Salt Lake City, UT 84119

TRANSACTIONAL CONTEXT:

The Trust Lands Administration (the "Trust") is planning and developing the South Block, located in the City of St. George, Utah, on both sides of Interstate Highway 15 ("I-15") for commercial, industrial, residential, institutional, open space, and recreational purposes (the "South Block"). This sale was made in accordance with those planning and development efforts, and was made pursuant to the Southern Parkway Agreement 3 (DEVL 811) between the Utah Department of Transportation ("UDOT") and the Trust, which is part of a larger Transportation Project agreement. UDOT intends to construct a new interchange at approximately Mile Post Two (2) of I-15 (the "Atkinville Interchange"), which Atkinville Interchange will be located on lands within the South Block on both the west and east sides of I-15.

Additionally, UDOT desired to purchase, and the Trust to sell, three parcels of land within the South Block to fulfill mitigation obligations imposed by federal environmental requirements in connection with construction of the Transportation Project in the South Block.

FINANCIAL INFORMATION:

UDOT agreed to buy those lands underlying the proposed Atkinville Interchange, the location of which is more particularly described below, from the Trust for the sum of One Million Six Hundred Eighty-one Thousand One Hundred Ninety-five Dollars and No Cents (\$1,681,195.00). In addition, UDOT agreed to purchase two poppy mitigation parcels and one Astragalus mitigation parcel, the locations of which are more particularly described below, for the sum of Seven Hundred Thirty-seven Thousand Forty-eight Dollars and No Cents (\$737,048.00). The documentation of this transaction is available in the Trust's Planning and Development files.

LEGAL DESCRIPTION OF SALE PARCEL:

Township 43 South, Range 16 West, SLB&M
Sections 23, 24, & 25: (Within)

INTERCHANGE PARCEL EAST OF I-15

Beginning at a point in the southeasterly Highway Right of Way and No Access Line of Interstate 15, which point is 982.30 feet N. 1°15'15" W. along the section line and 347.39 feet West more or less from the southeast corner of said Section 23, said point designated as Point "R"; thence N. 28°33'30" E. 763.09 feet along said southeasterly Right of Way and No Access Line; thence N. 28°33'18" E. 838.49 feet along said southeasterly Right of Way and

CORRECTION OF DEVELOPMENT SALE - UDOT ATKINVILLE INTERCHANGE UNDERLYING LAND & POPPY MITIGATION PARCELS SALE (PS 8395) (CONTINUED)

No Access Line to a point in a Highway Right of Way and No Access Line, which point is designated as Point "G", 148.31 feet perpendicularly distant southeasterly from the center line of the north bound lane of said Interstate 15, opposite approximate Engineers Station 546+32.97; thence along said Highway Right of Way and No Access Line the following three (3) courses and distances: (1) thence S. 16°47'44" W. 629.47 feet to the point of tangency of a 324.00 foot radius curve to the left; (2) thence Southerly 368.92 feet along the arc of said curve, chord bears S. 15°49'28" E. 349.31 feet to the point of reverse curvature of a 2515.00 foot radius curve to the right, which point is 115.00 feet perpendicularly distant northeasterly from the center line of said Southern Parkway, opposite approximate Engineers Station 40+50.33; (3) thence Southeasterly 678.88 feet along the arc of said curve, chord bears S. 40°42'41" E. 676.82 feet to a point designated as Point "H"; thence Southeasterly 113.80 feet along the arc of said 2515.00-foot radius curve to the right, chord bears S.31°40'56"E. 113.79 feet to a point in a Highway Right of Way and No Access Line, which point is designated as Point "I"; thence along said Highway Right of Way and No Access Line the following eight (8) courses and distances: (1) thence N. 29°48'46" E. 148.59 feet to the point of tangency of a 2750.00-foot radius curve to the left; (2) thence Northeasterly 279.30 feet along the arc of said curve, chord bears N.26°54'12" E. 279.18 feet; (3) thence S. 49°12'20" E. 51.48 feet; (4) thence S. 60°11'14" E. 56.89 feet to the point of tangency of a 456.00-foot radius curve to the right; (5) thence Southeasterly 295.96 feet along the arc of said curve, chord bears S. 41°35'37" E. 290.79 feet; (6) thence S. 23°00'00" E. 287.12 feet to the point of tangency of a 337.00 foot radius curve to the right; (7) thence Southerly 382.41 feet along the arc of said curve, chord bears S. 9°30'29" W. 362.22 feet; (8) thence S. 42°00'29" W. 249.93 feet to a point in a Highway Right of Way and Limited Access Line, which point is designated as Point "J", which point is 150.00 feet perpendicularly distant northeasterly from the center line of said Southern Parkway, opposite approximate Engineers Station 55+90; thence S. 23°33'28" E. 410.00 feet along said Highway Right of Way and Limited Access Line, to a point designated as Point "K"; thence S. 66°26'32" W. 300.00 feet to a point in a Highway Right of Way and No Access Line, which point is designated as Point "L"; thence N. 88°52'46" W. 666.12 feet along said Highway Right of Way and No Access Line to a point designated as Point "M"; thence Northerly 219.38 feet along the arc of a 1950.00 foot radius curve to the right, chord bears N. 4°32'27" E. 219.26 feet to a point in a Highway Right of Way and No Access Line, which point is designated as Point "N"; thence along said Highway Right of Way and No Access Line the following six (6) courses and distances: (1) thence S. 56°47'42" E. 79.86 feet; (2) thence N. 79°31'08" E. 210.88 feet; (3) thence N. 65°43'29" E. 129.65 feet; (4) thence N. 32°19'57" E. 100.48 feet to a point 190.00 feet perpendicularly distant southwesterly from the center line of said Southern Parkway, opposite approximate Engineers Station 55+85; (5) thence N. 23°33'28" W. 577.14 feet; (6) thence Northeasterly 11.69 feet along the arc of a 1950.00 foot radius curve to the right, chord bears N. 28°42'43" E. 11.69 feet to a point designated as Point "P"; thence Northwesterly 120.33 feet along the arc of a 2199.00 foot radius curve to left, chord bears N. 26°37'24" W. 120.32 feet to a point in a Highway Right of Way and No Access Line, which point is designated as Point "Q"; thence along said Highway Right of Way and No Access Line the following four (4) courses and distances: (1) thence Northwesterly 888.47 feet along the arc of a 2199.00 foot radius curve to left, chord bears N. 39°45'57" W. 882.44 feet; (2) thence S. 86°00'40" W. 73.56 feet; (3) thence S. 43°42'45" W. 240.47 feet; (4) thence S. 42°25'50" W. 222.64 feet to the point of beginning. Contains 30.094 acres, more or less.

INTERCHANGE PARCEL WEST OF I-15

Beginning at a point in the northwesterly Highway Right of Way and No Access Line of Interstate 15, which point is 1143.21 feet N. 1°15'15" W. along the section line and 718.44 feet West more or less from the southeast corner of said Section 23, at a point designated as point "A"; thence along a Highway Right of Way and No Access Line the following five (5) courses and distances: (1) thence N. 15°51'16" E. 594.71 feet; (2) thence N. 22°41'53" W. 57.93 feet to a point 116.52 feet perpendicularly distant southwesterly from the center line of said Southern Parkway opposite approximate Engineers Station 31+26.75; (3) thence N. 57°08'20" W. 615.49 feet; (4) thence N. 59°36'29" W. 795.00 feet to the point of tangency of a 670.00 foot radius curve to the left; (5) thence Northwesterly 103.00 feet along the arc of said curve, chord bears N. 64°00'44" W. 102.90 feet to a point designated as Point "B"; thence N. 21°35'02" E. 170.00 feet to a point in a Highway Right of Way and Limited Access Line, said point designated as Point "C", 80.00 feet perpendicularly distant northeasterly from the center

CORRECTION OF DEVELOPMENT SALE - UDOT ATKINVILLE INTERCHANGE UNDERLYING LAND & POPPY MITIGATION PARCELS SALE (PS 8395) (CONTINUED)

line of said Southern Parkway opposite approximate Engineers Station 16+00; thence along said Highway Right of Way and Limited Access Line the following four (4) courses and distances: (1) thence Southeasterly 129.13 feet along the arc of a 840.00 foot radius curve to the right, chord bears S. 64°00'44" E. 129.01 feet; (2) thence S. 59°36'29" E. 695.17 feet; (3) thence N. 38°39'08" E. 87.32 feet ; (4) thence N. 28°45'39" E. 62.28 feet to a point designated as Point "D"; thence S. 61°14'21" E. 80.00 feet to a Highway Right of Way and No Access Line, at a point designated as Point "E"; thence along said Highway Right of Way and No Access Line the following five courses and distances: (1) thence S. 28°45'39" W. 64.92 feet; (2) thence S. 17°31'32" W. 76.99 feet to a point 91.00 feet perpendicularly distant northeasterly from the center line of said Southern Parkway opposite approximate Engineers Station 25+21.73; (2) thence S. 59°36'29" E. 96.11 feet; (3) thence S. 64°47'15" E. 506.95 feet; (4) thence N. 77°24'18" E. 37.80 feet; (5) thence N. 39°51'41" E. 729.77 feet to said northwesterly Highway Right of Way and No Access Line of Interstate 15, at a point designated as Point "F", at a point 154.75 feet perpendicularly distant northwesterly from the center line of the south bound lane of said Interstate 15, opposite approximate Engineers Station 546+07.12; thence S. 28°33'01" W. 789.99 feet along said northwesterly Right of Way and No Access Line; thence S. 28°32'21" W. 820.17 feet along said northwesterly Right of Way and No Access Line to the point of beginning. Contains 10.132 acres, more or less, of which 2.435 acres are now occupied by the existing road right of way leaving a balance of 7.697 acres.

Township 43 South, Range 15 West, SLB&M

Section 30: (Within)

Astragalus Mitigation Parcel

Commencing at the Southeast Corner of Section 30, Township 43 South, Range 15 West, Salt Lake Base & Meridian; thence North 88°40'17" West 2,641.90 feet along the South line of said Section 30 to the South ¼ Corner of said Section 30; thence North 01°11'13" East 1,153.20 feet along the Center Section Line of said Section 30 to the Point of Beginning; thence South 49°12'12" West 16.60 feet; thence South 63°54'41" West 335.88 feet; thence South 55°13'8" West 265.67 feet; thence South 46°39'29" West 190.49 feet; thence North 48°2'37" West 150.40 feet; thence North 10°58'31" East 367.28 feet; thence North 48°22'35" West 255.91 feet; thence North 31°6'32" West 56.84 feet; thence North 48°18'7" West 61.81 feet; thence North 33°18'57" East 197.04 feet; thence North 41°6'38" West 171.64 feet; thence South 68°50'58" West 137.42 feet; thence North 23°6'56" West 187.68 feet; thence North 33°44'2" East 225.61 feet; thence South 61°6'8" East 1,453.19 feet; thence South 49°12'12" West 279.19 feet to the Point of Beginning. Containing **17.167 acres**, more or less.

Township 43 South, Range 16 West, SLB&M

Sections 29, 30, 31, & 32: (Within)

East Poppy Mitigation Parcel

BEGINNING AT A POINT SOUTH 01°09'37" WEST 4082.81 FEET ALONG THE CENTER SECTION LINE AND NORTH 88°50'23" WEST 1063.78 FEET FROM THE NORTH 1/4 CORNER OF SECTION 29, TOWNSHIP 43 SOUTH, RANGE 15 WEST, OF THE SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 72°35'37" EAST 159.48 FEET; THENCE SOUTH 87°25'39" EAST 263.74 FEET; THENCE SOUTH 79°53'17" EAST 48.74 FEET; THENCE SOUTH 79°51'38" EAST 299.67 FEET; THENCE SOUTH 79°52'56" EAST 199.69 FEET; THENCE SOUTH 79°47'57" EAST 30.67 FEET; THENCE SOUTH 73°52'57" EAST 38.75 FEET; THENCE SOUTH 73°56'26" EAST 99.71 FEET; THENCE SOUTH 73°49'32" EAST 99.79 FEET; THENCE SOUTH 73°54'52" EAST 100.53 FEET; THENCE SOUTH 73°52'03" EAST 99.41 FEET; THENCE SOUTH 73°53'15" EAST 100.26 FEET; THENCE SOUTH 73°52'56" EAST 99.88 FEET; THENCE SOUTH 73°51'18" EAST 99.70 FEET; THENCE SOUTH 73°54'10" EAST 100.63 FEET; THENCE SOUTH 73°53'21" EAST 99.85 FEET; THENCE SOUTH 73°55'14" EAST 165.12 FEET; THENCE SOUTH 88°17'56" EAST 227.50 FEET; THENCE NORTH 87°49'39" EAST 172.01 FEET; THENCE NORTH 85°01'13" EAST 54.52 FEET; THENCE SOUTH 49°23'04" EAST 108.20 FEET; THENCE SOUTH 32°13'02" EAST 121.33 FEET;

CORRECTION OF DEVELOPMENT SALE - UDOT ATKINVILLE INTERCHANGE UNDERLYING LAND & POPPY MITIGATION PARCELS SALE (PS 8395) (CONTINUED)

THENCE SOUTH 33°00'33" EAST 315.94 FEET; THENCE SOUTH 60°05'51" EAST 240.63 FEET; THENCE SOUTH 36°54'12" EAST 3.70 FEET; THENCE SOUTH 34°32'23" EAST 62.77 FEET; THENCE SOUTH 12°22'41" WEST 336.80 FEET; THENCE SOUTH 47°23'28" EAST 394.13; THENCE SOUTH 65°29'18" WEST 402.39 FEET; THENCE NORTH 60°29'35" WEST 418.25 FEET; THENCE NORTH 23°35'29" WEST 344.82 FEET; THENCE NORTH 83°08'11" WEST 2278.58 FEET TO THE PROPOSED EAST RIGHT-OF-WAY LINE OF RIVER ROAD AS SHOWN ON THE RIVER ROAD EXTENTION ROADWAY DEDICATION PLAT; THENCE ALONG SAID RIVER ROAD EAST RIGHT-OF-WAY LINE WITH THE FOLLOWING TWO COURSES: THENCE NORTH 31°45'25" WEST 1170.90 FEET TO THE POINT OF AN 870.18 FOOT RADIUS CURVE CONCAVE TO THE EAST, BEARING TO CENTER NORTH 58°14'35" EAST; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 58.82 FEET THROUGH A CENTRAL ANGLE OF 03°52'22"; THENCE LEAVING SAID RIVER ROAD EAST RIGHT-OF-WAY LINE SOUTH 89°43'04" EAST 493.39 FEET TO THE POINT OF BEGINNING. Containing 70.03 acres, more or less.

West Poppy Mitigation Parcel

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 30, TOWNSHIP 43 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING N 1° 10' 35" E 279.71 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 30, RUNNING THENCE N 65° 25'40" E 139.33 FEET; THENCE N 54°43'00" E 947.50 FEET; THENCE S 31°45'25" E 1151.94 FEET, THENCE S 33°44' 52" W 846.37 FEET; THENCE S 78°09'58" W 456.78 FEET; THENCE S 45°01'36" W 546.25 FEET; THENCE S 85°19'49" W 237.18 FEET TO A POINT ON SAID EAST LINE OF SECTION 30; THENCE S 85°19'49" W 570.89 FEET; THENCE N 20°20'35" W 416.03 FEET; THENCE N 3°16'23" W 870.46 FEET; THENCE N 65°25'40" E 876.34 FEET TO THE PONT OF BEGINNING. Containing 70.80 acres, more or less.

NUMBER OF ACRES BY COUNTY: 195.788 acres - Washington County

NUMBER OF ACRES BY FUND: 195.788 acres - School

MINERAL RESERVATIONS:

Excepting and reserving to the State of Utah all coal and other mineral deposits, along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits (and subject to any prior reservation of minerals to the United States).

SURFACE RESERVATIONS:

Subject to non-exclusive public utility easements over those portions of the conveyed property described in Exhibit A as the "Interchange Parcel East of I-15" and the "Interchange Parcel West of I-15"; also,

Subject to an express covenant that the portions of the conveyed property described in Exhibit A as the "East Poppy Mitigation Parcel," the "West Poppy Mitigation Parcel," and the "Astragalus Mitigation Parcel" (together, the "Mitigation Parcels") shall not be used for any purposes other than as open space, and provided that the only features that may be constructed on such Mitigation Parcels are those that are incidental or reasonably related to the use and construction of a trail on the Astragalus Mitigation Parcel, which covenants shall run with the land and shall be enforceable by the Trust Lands Administration, its successors and assigns; also,

CORRECTION OF DEVELOPMENT SALE - UDOT ATKINVILLE INTERCHANGE UNDERLYING LAND & POPPY MITIGATION PARCELS SALE (PS 8395) (CONTINUED)

Subject to any valid, existing easement or rights of way and any right, interest, reservation or exception appearing of record, including all rights of way for ditches, tunnels and telephone and transmission lines that have been or may be constructed by the United States, as provided by statute.

MINERAL LEASES CANCELED: None

SURFACE LEASES CANCELED: None

This item was submitted by Alexa Wilson for record-keeping purposes.

CORRECTION FOR DEVELOPMENT SUBDIVISION SALE

IN THE JULY 11, 2008, DIRECTOR'S MINUTES, PAGE 10, THE SUBDIVISION **CERTIFICATE NUMBER** WAS REPORTED INCORRECTLY AND HAS BEEN CORRECTED AS SHOWN BELOW IN BOLD:

SUBD 14.0 Casitas at Hidden Valley

This transaction has been executed pursuant to Development lease DEVL 754.0

LEGAL DESCRIPTION: (SUBDIVISION)

Section 7, Township 43.0 S, Range15.0 W, SLBM

Section18, Township 43.0 S, Range15.0 W, SLBM

PURCHASER:

IVORY SOUTHERN, LLC
3143 SOUTH 840 EAST
SAINT GEORGE, UT 84790

LOT SALE DESCRIPTION:

Desc /	Certificate #	Cert/Sale Dt	Patent #	Patent Dt	Lot Price	Fee	Acreage	Fund	Section
Unit 106	26419-14-106	06/30/08	19990-14-106	01/31/06	\$13,937.48	\$100.00	0.04	SCH	18

LIST MINERAL RESERVATIONS:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

LIST SURFACE RESERVATIONS:

Subject to an easement across the property for utilities as shown on the recorded plat map; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

Subject to the Covenants, Conditions, and Restrictions that have been recorded for the subdivision.

This item was submitted by Andrea L. James for record-keeping purposes.

PROJECT REDESIGNATIONS

The following finding is made pursuant to R850-140, which allows the Director to designate development properties when certain criteria are satisfied.

The properties listed on the attached list, have been designated for development in the period between May 2005 and October 2009. The predesignation period of three years, for these properties, has or will expire over the next six months. On March 23, the following properties were redesignated to development:

Project Code	Number	Name & Location	Legal Description	Acreage	Date Designated
SCCOM 000 00	PRED 373	Santa Clara Commercial, Washington County	T42S R16W Sec. 15: Tract 37	+/- 13	9/25/96 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06
LEMLN 000 00	PRED 374	Lemon Lane, Moab, Grand County	T26S R22E Sec. 28: Lots 1 and 2	+/- 81.15	9/25/96 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06
GWIND 000 00	PRED 375	Gateway Industrial, Washington County	T41S R14W Section 34: NW4SE4, SE4SW4, Lots 1 and 2 T42S R14W Section 4: That portion of Lot 1 identified on Gateway Master Plan as Parcel 3	+/- 173	10/10/96 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06

PROJECT REDESIGNATIONS (CONTINUED)

<p>SOBLK 000 00</p>	<p>PRED 376</p>	<p>South Block, Washington County</p>	<p>T43S R15W Section 8: SE4SE4 excepting the 4 acre parcel to the west of River Road Section 9: SW4SW4 Section 17: All, excepting the parcels described in Patent #18759 (10 acres), Patent #18954 (10.58 acres), Patent #19865 (9.093 acres), and Patent #18973 (53.08 acres) Sections 18, 19, 20, 29, 30: All T43S R16W Section 13: S2SE4 Section 22: SE4SE4 Section 23: SE4, N2NE4, SE4NE4 Sections 24 & 25: All Section 26: All, excepting the parcels described in Patent #18961 (48.39 acres) <i>Added as of 6/11/99:</i> T43S, R15W Section 7: Lot 12 Section 8: Lot 1 T43S, R16W Section 13: Lots 13 and 15, SE4SW4 (130.5 acres added 6/11/99) <i>Added as of 2/6/02:</i> T43S, R15W Section 31: All Section 32: All T43S, R16W Section 35: All Section 36: All (1,548.48 acres added 2/6/02 bring total acreage 7,783.98)</p>	<p>+/- 7,783.98</p>	<p>10/21/96 Renewed 10/4/99 Amended 6/11/99 Amended 2/6/02 Renewed 08/20/03 Renewed 04/04/06</p>
<p>TOELR 000 00</p>	<p>PRED 377</p>	<p>Tooele County</p>	<p>T3S R4W Section 7: SW4, N2SE4 Section 18: W2W2 (Lots 1 and 2), less and excepting the parcel described in Patent #18608 (30.06 acres)</p>	<p>+/- 289.94</p>	<p>10/29/96 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06</p>

PROJECT REDESIGNATIONS (CONTINUED)

LKMTN 000 00	PRED 381	Lake Mountain, Utah County	T5S R1W Section 29: SW4, SW4NE4, W2SE4 Section 31: Lots 5, 6, 11, 12, 13, E2NE4 Section 32: SE4, NE4 less and excepting Patent #15036 (40 acres), NW4 less and excepting Patent #14930 (40 acres) Section 33: SW4NW4, W2SW4	+/- 1000	11/15/96 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06
IVINS 000 00	PRED 383	Ivins 120	T42S R16W Section 4: SW4NW4, NW4SW4 Section 5: SE4NE4	+/- 120	12/24/96 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06
GWCOM 000 00	PRED 384	Gateway Commercial- Service Station Site	T42S R14W Section 4: NE corner of intersection of SR9 and Old Highway 91	+/- 3.0	12/24/96 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06
GWRES 000 00	PRED 386	Gateway	T41S R14W Section 33: All Section 34: Lots 1, 2, SE4SW4, NW4SE4 T42S R14W Section 4: Lots 1, 3, 4, 9, 10, S2NW4, N2SW4 Section 5: All Section 7: Lots 7, 8, 10 and 11 Section 8: Lots 1, 2, 3, 4; SW2NE4, S2NW4, N2SW4, SW4SW4	+/- 1565.79	12/24/96 Renewed 10/4/99 Amended 1/11/02 Renewed 08/20/03 Renewed 04/04/06
CDCGC 000 00	PRED 452	Cedar City Golf Course, Iron County	T36S R11W Section 2: E2NE4, NE4SE4 Added as of 4/19/01: Section 1: Lots 3, 4, S2NW4	+/- 246.23	1/21/97 Renewed 10/4/99 Amended 4/19/01 Renewed 08/20/03 Renewed 04/04/06

PROJECT REDESIGNATIONS (CONTINUED)

CRSHL 000 00	PRED 453	Cross Hollow Hills, Iron County	T36S R11W Sections 20, 21, 28, 29: All Trust Lands Within <i>Added as of 4/19/01:</i> Section 21: N2NE4, SW4NE4, S2SE4SE4NW4, NE4NE4SW4, S2NW4NE4SW4, S2NE4SW4, E2NE4SW4SW4, NE4SE4SW4SW4, N2SE4SW4, N2S2SE4SW4, NW4SE4, N2SW4SE4, N2SW4SW4SE4, SE4SW4SE4 Section 28: NE4NW4NE4, S2NW4NE4, SW4NE4, E2SE4NE4NW4, E2E2SE4NW4	+/- 1,480	1/21/97 Renewed 10/4/99 Amended 4/19/01 Renewed 08/20/03 Renewed 04/04/06
AMSKI 000 00	PRED 454	Wolf Mountain, Summit County	T2S R3E Section 2: All Trust Lands Within this Section	+/- 807.28	1/24/97 Renewed 10/4/99 Renewed 04/04/06
MYFLR 000 00	PRED 455	Jordanelle Reservoir, Mayflower Wasatch County	T2S R4E Section 36: All, except NW4NW4, W2SW4 and lands described in Patent #18849 (31.74 acres)	+/- 1096.37	1/24/97 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06
KYNTA 000 00	PRED 459	Kayenta, Washington County	T41S R17W Section 25: E2SW4 Section 36: NE4, E2SE4, W2SW4, NE4SW4 <i>Added as of 4/19/01:</i> Section 1: Lot 1	+/- 480.10	1/24/97 Renewed 10/4/99 Amended 4/19/01 Renewed 08/20/03 Renewed 04/04/06
ENTRD 000 00	PRED 460	Entrada, Washington County	T42S, R16W Section 3: W2NE4, NW4SE4, SE4SE4 Section 10: NE4NE4	+/- 200	1/24/97 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06

PROJECT REDESIGNATIONS (CONTINUED)

IVIND 000 00	PRED 461	Ivins Dike, Washington County	T41S, R16W Section 32: N2, NE4SW4 except lands contained in Patent #18687 (5 acres)	+/- 115	1/24/97 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06
GRSPG 000 00	PRED 462	Black Ridge/Warm Springs Green Springs, Washington County	T42S, R14W Section 6: N2S2, SW4SE4 (subject to Desert Tortoise HCP boundary) Section 7: W2E2, SW4, S2NW4, NE4NW4 Section 18: NW4 T42S, R15W Section 2: S2S2 Section 3: E2SE4 Section 10: E2E2 Section 11: All, except S2SW4 and lands described in Patent #18439 (8.66 acres) Section 12: S2N2, N2S2, S2SE4 (subject to Desert Tortoise HCP boundary) Section 13: NE4, all trust lands within SE4	+/- 2071.34	2/18/97 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06
EGLMT 000 00	PRED 463	Eagle Mountain, Utah County	T6S, R2W Section 11: W2SE4, E2SW4	+/- 160	2/18/97 Renewed 10/4/99 Renewed 08/20/03 Renewed 04/04/06
LKMNT 000 00	PRED 469	Cedar Valley (Eagle Mountain) Utah County	T5S, R2W Section 36: All T6S, R2W Section 1: E2, NW4 Section 12: NW4NE4, N2NW4, SW4NW4	+/- 1,038.56	4/18/97 Renewed 6/16/00 Renewed 08/20/03 Renewed 04/04/06

PROJECT REDESIGNATIONS (CONTINUED)

SGHCP 000 00	PRED 512	Desert Tortoise Properties	T41S, R16W Section 36: All T42S, R15W Section 6: NE4, NW4SE4 (see finding for metes & bounds), SW4SE4, E2SE4SE4 Section 7: E2 Section 17: Lots 13 & 14 (S2SW4) Section 18: Lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, SE4SW4, SW4SE4 Section 19: N2SE4 T42S, R16W Section 2: see finding for metes and bounds Section 11: see finding for metes and bounds Section 12: see finding for metes and bounds Section 13: see finding for metes and bounds	+/- 2,051.66	4/26/97 Renewed 6/16/00 Amended 1/11/02 Renewed 08/20/03 Renewed 04/04/06
BLDER 000 00	PRED 519	South of Boulder Town in Garfield County	T34S, R4E Section 2: Lot 4, SE4NE4, S2NW4, S2	+/- 478.54	7/1/97 Renewed 6/16/00 Renewed 08/20/03 Renewed 04/04/06
CDIND 000 00	PRED 558	Cedar City Industrial Iron County	T36S, R12W Section 1: S2SW4, S2N2SW4 , NE4NE4SW4 Section 2: E2SE4, SE4NE4 <i>Added as of 10/24/01: Exch 258 Bulloch & Exch 271 BGJ</i> T36S, R12W Section 1: M&B Section 2: M&B T35S, R12W Section 35: M&B Section 36: M&B	+/- 736.86	9/29/97 Renewed 6/16/00 Renewed 08/20/03 Renewed 04/04/06
PRFGD 000 00	PRED 591	Price Fairgrounds Carbon County	T14S, R10E Section 19: W2NE4NE4, NE4NE4NE4NE4, SW4NE4NE4NE4, W2SE4NE4NE4, SE4SE4NE4NE4	+/- 32.5	2/27/98 Renewed 6/16/00 Renewed 08/20/03 Renewed 04/04/06

PROJECT REDESIGNATIONS (CONTINUED)

BRYCE 000 00	PRED 593	Bryce Canyon, Garfield County	T36S, R3W Section 6: Lots 2-6, NE4SW4, NW4SE4, SW4NE4, less the runway. T36S, R4W Section 1: Lots 2-4, S2NW4, S2S2NE4, S2SE4, less 6.17 acres in ROW 1080-D	667.03	4/29/98 Renewed 4/19/01 Renewed 08/20/03 Renewed 04/04/06
TNQTS 000 00	PRED 604	Kolob at Bloomington/ Residential Washington County	T43S, R16W Section 11: S2N2NE4 - SOLD T42S, R16W Section 34: W2SW4, SE4SW4, SW4SE4 T43S, R16W Section 2: NW4NW4, S2NW4, SW4 Section 3: NE4NW4, NE4, NE4SE4 Section 11: NE4NW4, N2NE4 (S2N2NE4 has been designated for Development on 11/17/98 SOLD) Section 12: N2NW4, NW4NE4	+/- 920	11/17/98 Renewed 4/19/01 Amended 10/24/01 Renewed 04/04/06
LEEDS 000 00	PRED 606	Leeds Washington County	T40S, R13W Section 31: Lot 5 (SE4SW4) T41S, R13W Section 6: SE4NW4, Lot 3 (NE4NW4), Lot 5 (SW4NW4) Less 6.39 ac. in Patent 18950	+/- 151.50	2/1/99 Renewed 4/18/02 Renewed 04/04/06
PRIND 000 00	PRED 607	Price Industrial Carbon County	T15S, R10E Section 9: N2, N2SW4, SW4SW4 Section 10: NW4, N2NE4 Section 13: N2SW4 T15S, R11E Section 18: Lots 1-5, SE4NW4, S2NE4 Section 19: Lots 1-2, E2NW4	+/- 1,240	2/1/99 Renewed 4/18/02 Renewed 04/04/06 Amended 01/23/08
DDOWN 000 00	PRED 608	Dixie Downs Washington County	T42S, R16W Section 10: E2SE4SE4SE4 Section 11: SW4SW4 Less 25.47 ac. as in C 24472 Added as of 4/19/01: Section 10: E2SE4SE4SE4 Section 11: SW4SW4 Section 14: NW4NW4 Except for those portions of Sections 11 and 14 in Patents 18552 and 19237 (approx. 14.34 acres)	+/- 70.66	2/1/99 Amended 4/19/01 Renewed 4/18/02 Renewed 04/04/06

PROJECT REDESIGNATIONS (CONTINUED)

FRNCS 000 00	PRED 613	Foothills – Frances Summit County	T2S, R6E Section 27: SE4	+/- 160	3/12/99 Renewed 4/18/02 Renewed 04/04/06
BGWAT 000 00	PRED 628	Big Water Kane County	T43S, R2E Section 10: Lots 1-3, 10, 18, 19, 23-28, 31, 34, 35, N2, SW4, SW4SE4 Section 11: Lots 1, 3, 9-13, 16-18, N2, SE4 Section 13: Lots 1-28, 30, 64A, 73-76, 78- 80, 84, 85, 90, 91, 96, NE4, E2SE4 Section 14: Lots 1-3, 7, 10-14, 16, 21A, 22-80, NW4NE4, SE4NW4, SW4, W2SE4 Section 15: Lots 1-3, 6-37, W2NE4, W2, SE4 Section 24: Lots 1-9, 40, 41, 72-74, 84-86, SW4	+/- 3,298.64	7/11/99 Renewed 4/18/02 Renewed 04/04/06
PRC40 000 00	PRED 636	Price City 40 Carbon County	T14S, R10E Section 10: S2SE4SE4, SE4SW4	+/- 60	10/7/99 Renewed 4/18/02 Renewed 04/04/06
CCNIR 000 00	PRED 637	Cedar City North Interchange Iron Co.	T35S, R11W Section 25: SW4SE4, NE4SW4 <i>Added as of 03/12/03: Nichols Exch 262</i> T35S, R11W Section 25: (PARCEL 2) - IN N2SE4 T35S, R11W Section 25: (PARCEL 1) - IN NW4SW4 <i>Added as of 09/26/03: Nelson Exch 288</i> T35S, R11W Section 25: WITHIN SW4	+/- 125.89	1/26/00 Renewed 4/18/02 Renewed 04/04/06
RCIND 000 00	PRED 639	Richfield Industrial Sevier County	T24S, R3W Section 2: Within	+/- 3.03	1/26/00 Renewed 4/18/02 Renewed 08/20/03 Renewed 04/04/06
TOELI 000 00	PRED 649	Tooele Industrial Tooele County	T1S, R16W Section 32: N2, N2SW4 Section 33: West of Route 138	+/- 550	6/16/00 Renewed 08/20/03 Renewed 04/04/06

PROJECT REDESIGNATIONS (CONTINUED)

WNDVR 000 00	PRED 650	Wendover Tooele County	T1S, R19W Section 16: N2	+/- 320	6/16/00 Renewed 08/20/03 Renewed 04/04/06
SARAT 000 00	PRED 651	Saratoga Springs Utah County	T6S, R1W Section 3: All Section 11: E2NW4, Lot 1 (SW4NW4), Lot 2 (NW4SW4), Lot 3 (SW4SW4), N2SE4, NE4, NW4NW4	+/- 1,124.84	6/16/00 Renewed 08/20/03 Renewed 04/04/06
BVMNT 000 00	PRED 652	Beaver Mountain Cache County	T14N, R3E Section 1: S2 Section 2: E2SE4 Section 11: NE4NE4 Section 12: S2NW4, E2SW4, E2, N2NW4 Section 13: N2NE4 T14N, R4E Section 5: SW4 Section 6: Lots 6 and 7, E2SW4, SE4 Section 7: Lots 1-4, E2W2, E2 Section 8: All Section 18: Lot 1 (NW4NW4), N2NE4NE4, NW4NE4, NE4NW4	+/- 2,964.10	6/16/00 Renewed 08/20/03 Renewed 04/04/06
BL315 000 00	PRED 653	Bear Lake Parcels Rich County	T14N, R4E Section 25: All	+/- 314.45	6/16/00 Renewed 08/20/03 Renewed 04/04/06
BGWAT 004 00	PRED 654	Big Water Echo Cliffs Kane County	T43S, R2E, All of Sections 23, 25, 26, 35, 36 T44S, R2E: All of Sections 1, 2, 11, 12 T44S, R3E: All of Section 6 T43S, R3E Section 31: Lots 1-4, E2W2, SW4SW4NE4, W2SW4SE4, SE4SW4SE4, NE4SE4SE4, S2SE4SE4 Add: N2NE4, SE4NE4, N2SW4NE4, SE4SW4NE4, N2SE4, NE4SW4SE4, NW4SE4SE4	+/- 6,097.92	6/16/00 Amended 4/01/01 Renewed 08/20/03 Renewed 04/04/06

PROJECT REDESIGNATIONS (CONTINUED)

SOBLK 002 00	PRED 694	St. George Airport St. George Washington County	T43S, R15W Section 11: SE4SW4 Section 13: W2NW4 Section 14: N2NW4, NE4, SW4NW4 Section 15: S2NE4, S2 Section 21: S2 Section 22: W2, W2E2, SE4SE4 Section 28: All Section 33: All Section 36: W2	+/- 2663.48	2/4/02 Renewed 04/04/06
I80BK 000 00	PRED 701	I-80 Block East Tooele County	Township 1 North, 8 West, SLB&M Section 2: All Section 3: Lots 1-4, S2N2, S2 (All) Section 4: Lots 1-4, S2N2, S2 (All), East of contour 4300 Section 9: E2, East of contour 4300 Section 10: All Section 15: All, East of contour 4300 Section 16: All, East of contour 4300 Section 22: All, East of contour 4300 Section 27: All Section 28: All Township 1 North, Range 8 West, SLB&M Section 33: All, East of contour 4300 Section 34: All Section 35: All Section 36: All	+/- 7328.00	6/23/03 Renewed 04/04/06

PROJECT REDESIGNATIONS (CONTINUED)

SKULL 000 00	PRED 702	Skull Valley Tooele County	<p>Township 1 South, Range 7 West, SLB&M</p> <p>Section 8: SW4SE4: Containing 40 acres, more or less</p> <p>SW4, less metes & bounds in NE4SW4 as follows: Property sold under PS7919, C25615; Beginning at the SW corner of the NW4SE4 of Section 8, Township 1 South, Range 7 West, said corner being N00°01'36"W 1325.17 feet along the West line of said SE4 from the S4 corner of said Section 8, said corner being the SW corner of a parcel recorded in the office of the Tooele County Recorder as Entry No. 051370, and running thence N89°52'33"W 1082.82 feet; thence N00°04'50"E 458.13 feet; thence S89°52'33"E 1081.96 feet; thence S00°01'36"E 458.13 feet to the point of beginning. Containing 11.38 acres, more or less.</p> <p>Containing 148.62 acres, more or less.</p> <p>Section 17: All, Containing 640 acres, more or less.</p> <p>Section 20: W2, W2E2, Containing 480 acres, more or less.</p> <p>Section 29: W2, W2NE4, Containing 400 acres, more or less.</p>	+/- 1708.62	7/18/03 Renewed 04/04/06
WINCH 000 00	PRED 707	Winchester Hills Washington County	<p>Township 41 South Range 16 West, SLB&M</p> <p>Section 10: SW4SE4</p> <p>Section 14: SE4SE4, SW4, W2SE4</p> <p>Section 15: SE4SE4, W2NE4, W2SE4 East of U-18</p> <p>Section 22: W2NE4 East of U-18</p> <p>Section 24: W2NW4</p>	+/- 639.26	12/12/03 Renewed 04/04/06

PROJECT REDESIGNATIONS (CONTINUED)

<p>STJON-000 00</p>	<p>PRED 719</p>	<p>St. John's Block Tooele County</p>	<p>Township 4 South, Range 6 West, SLB&M Section 26: N2SW4 Section 27: NE4SE4 Section 32: Lots 2-7, 10-16 Section 33: Lots 2, 3, 8, 9 Section 34: SE4NW4 Section 34: Lots 2-5, E2NE4, NE4SW4, N2SE4, SE4SE4 Section 35: NW4NW4 Section 35: NE4NW4, S2NW4, S2 Section 36: S2 Township 5 South, Range 5 West, SLB&M Section 5: Lot 4, SW4NW4, W2SW4, SE4SW4 Section 6: Lots 1-7, S2NE4, SE4NW4, E2SW4, SE4 (ALL) Section 8: SW4NE4, NW4, NE4SW4 Section 18: NW4NE4 Township 5 South, Range 6 West, SLB&M Section 1: Lots 1-4, S2N2, S2 (ALL) Section 3: Lots 1-7, S2NE4, SE4NW4, W2SW4, SE4 (ALL) Section 10: Lots 1-4, E2, W2S2 (ALL) Section 11: N2, SE4 Section 12: SW4NW4 Section 14: ALL Section 15: Lots 1-4, E2, W2W2 (ALL) Section 16: ALL Section 21: N2, N2SW4, SE4SW4, SE4 Section 22: Lots 1-4, NE4, W2S2, N2SE4, SW4SE4 Section 23: N2N2 Section 27: Lot 1, NW4NE4, W2NW4, SE4NW4 Section 28: N2NE4, SE4NE4, NE4NW4 Section 33: W2NE4, SE4NE4, E2NW4, N2SE4 Section 34: SW4NW4, NW4SW4, S2S2 ADDED BY AMENDMENT DATED 3/27/06 Township 4 South, Range 6 West, SLB&M Section 27: SE4SE4 Township 5 South, Range 5 West, SLB&M Section 7: E2 Acres Added: 360.00</p>	<p>+/- 9,930.74</p>	<p>05/01/05 Amended 03/27/06</p>
---------------------	-----------------	-------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------	-------------------------------------------------

PROJECT REDESIGNATIONS (CONTINUED)

PINTU-000 00	PRED 723	Pintura Property Washington County	Township 40 South, Range 13 West, SLB&M Section 2: Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, SW4NE4, W2SE4 Section 3: Lot 1 (N of NE4NE4), Lot 10 (SW4SE4), Lot 2 (N of NW4NE4), Lot 7 (NW4NE4), Lot 8 (NE4NE4), Lot 9 (SE4NE4), SE4 Section 10: E2 Section 11: Lot 1 (N of NE4NE4), Lot 12 (SW4NW4), Lot 2 (N of NW4NE4), Lot 3 (N of NE4NW4), Lot 4 (N of NW4NW4), Lot 5 (NW4NW4), Lot 7 (NE4NW4), Lot 8 (NE4NE4), Lot 9 (SE4NE4), N2SE4, NW4SW4, S2SE4, S2SW4	+/- 1,783.84	10/14/05
	PRED 725	East Zion Kane County	Township 41 South, Range 9 West, SLB&M Section 16: All	+/- 682.32	10/14/05
	PRED 726	Cannonville South Garfield County	Township 37 South, Range 3 West, SLB&M Section 36: Parcel N2, N2S2, SE4SE4 – less metes & bounds	+/- 519.15	11/18/05
	PRED 727	Johnson Bench Garfield County	Township 36 South, Range 4 West, SLB&M Section 3: Lot 4 (NW4NW4), SE4SE4 Section 4: Lot 1 (NE4NE4), Lot 2 (NW4NE4), S2, SE4NE4, SE4NW4	+/- 560.08	11/18/05
	PRED 728	Kolob/Cave Valley Washington County	Township 40 South, Range 11 West, SLB&M Section 8: S 1200 Ft of SE4SW4, Metes & Bounds in SW4SE4 Section 17: E2NW4, Part of N2NE4 (see Metes & Bounds)	+/- 200.18	11/18/05

PROJECT REDESIGNATIONS (CONTINUED)

CDFRT 000 00	PRED 734	North Cedar Fort, Utah County	<p>Township 5 South, Range 2 West, SLB&M Section 18: All except NE4NE4 Section 19: All Section 20: SW4SW4, W2NW4, NW4SW4 Section 30: E2SE4, Lots 1-4, N2NE4, NE4NW4, SE4NE4 Section 31: Lots 1-2 Township 5 South, Range 3 West, SLB&M Section 25: E2NE4, E2SE4, SW4NE4 Section 36: NE4NE4, SW4, S2SE4 ADDED BY AMENDMENT DATED 7-18-06 Township 5 South, Range 3 West, SLB&M Section 24: SW4NE4 Acreage Added: 40.00</p>	+/- 2,395.46	12/6/05 Amended 7-18-06
TOELI- 000 00	PRED 740	Little Mountain Industrial (portion of Grantsville Block), Tooele County	<p>Township 2 South, Range 6 West, SLB&M Section 16: N2SW4, NW4, W2NE4, S2SE4NE4</p>	+/- 340.00	11/30/05
LASAL 000 00	DEVL 750	LaSal Junction, San Juan County	<p>Township 29 South, Range 23 East, SLB&M Section 4: Within (SW4SW4) Section 5: Within (W2NE4, NW4, S2) Section 6: Within (NE4, E2SE4) Section 8: Within (N2)</p>	+/- 1200.00	04/04/06
SUNCR 000 00	DEVL 752	Coral Canyon Addition, Washington County	<p>Township 42 South, Range 14 West, SLB&M Section 8: NW4SE4NE4, NW4NW4SE4, NW4SE4SW4, NW4NE4SE4SW4, NW4SW4SE4SW4 Section 17: NW4NW4NW4 Section 18: Lots 9, 21, 22, 24, 26, 29, 30, 33, 35, 36, 38 and 40, W2NW4NW4NE4, E2NW4NW4NE4, NE4NW4NE4, S2NW4NE4, SW4NE4 Township 42 South, Range 15 West, SLB&M Section 13: N2N2SE4SE4, E2NE4SE4, SE4NW4NE4SE4, SW4NE4SE4 less and excepting the NW4 of said SW4</p>	+/- 357.46	05/30/06

PROJECT REDESIGNATIONS (CONTINUED)

DMRON 000 00	DEVL 767	Dammeron Valley, Washington County	Township 40 South, Range 16 West, SLB&M Section 8: S2SW4 (+/- 80 acres) Section 17: N2NW4 (+/- 80 acres) Section 8: NE4SE4, SE4SE4 (+/- 80 acres) Section 17: E2NE4, SW4NW4, NW4SW4 (+/- 160 acres) Section 18: NE4SE4 (+/- 80 acres) Section 20: E2NE4, NE4SE4 (+/- 80 acres)	+/- 560.00	8/25/06
HURRI 001 00	DEVL 768	Hurricane East Bench, Washington County	Township 41 South, Range 13 West, SLB&M Section 36: NE4, SW4, E2SE4, E2NW4, SW4NW4 (+/- 520 acres) Township 42 South, Range 13 West, SLB&M Section 2: Lots 1-3, 6-9, 12 (+/-306.28)	+/- 826.28	8/25/06
TQEST 000 00	DEVL 769	Toquerville East, Washington County	Township 41 South, Range 13 West, SLB&M Section 2: Lot 3, SE4NE4, NE4SE4 (+/- 120 acres)	+/- 120.00	8/25/06
CCNIR 000 00	DEVL 772	Cedar City North Interchange Exchange, Iron County	Township 36 South, Range 14 West, SLB&M Section 16: Lots 1-8, NE4SW4, NW4SE4, S2NW4 (+/- 507.53 acres) Township 36 South, Range 15 West, SLB&M Section 36: W2, W2E2, NE4NE4 (+/- 250.00 acres) Township 37 South, Range 11 West, SLB&M Section 11: E2SE4 (+/- 80.00 acres) Township 37 South, Range 11 West, SLB&M Section 16: All (+/- 631.20 acres)	+/- 1738.73	10/3/06
CDIND 002 00	DEVL 789	Port 15 Expansion/Land Exchange, Washington County	Township 38 South, Range 11 West, SLB&M Section 23: NE4 (+/-160.00 acres)	+/- 160.00	02/26/07

This item was submitted by Alexa Wilson for record-keeping purposes

ACTIONS CONTAINING FEE WAIVERS

NONE