

AUGUST 11, 2008

THE DIRECTOR OF THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION TOOK FORMAL ACTION ON AUGUST 11, 2008, IN THE TRUST LANDS ADMINISTRATION OFFICE, 675 EAST 500 SOUTH, SUITE 500, SALT LAKE CITY, UTAH 84102-2818, ON THE MINERAL, SURFACE, DEVELOPMENT, AND FEE WAIVER BUSINESS MATTERS AS INDICATED AND WHICH BECOME EFFECTIVE AT 5:00 P.M. ON AUGUST 11, 2008.

THESE MINUTES INCLUDE MINERAL ACTIONS AS LISTED ON PAGES 1 TO 50; SURFACE ACTIONS AS LISTED ON PAGES 51 TO 66; DEVELOPMENT ACTIONS AS LISTED ON PAGES 66 TO 75; AND ACTIONS CONTAINING FEE WAIVERS AS LISTED ON PAGE 75.

THESE MINUTES ARE DEEMED THE FINAL AGENCY ACTION CONCERNING THESE MATTERS AND ARE SUBJECT TO REVIEW AND/OR ADJUDICATION PURSUANT TO R850-8 OF THE AGENCY'S RULES. ANY APPEAL OF MATTERS CONTAINED WITHIN THESE MINUTES MUST BE IN WRITING, PURSUANT TO R850-8-1000, AND MUST BE RECEIVED BY THE OFFICE OF THE DIRECTOR BY 6:00 P.M. ON MONDAY, AUGUST 25, 2008. APPEALS NOT FILED BY THAT TIME WILL BE CONSIDERED UNACCEPTABLE AND THE MATTERS WILL BE UNAPPEALABLE.

  
\_\_\_\_\_  
KEVIN S. CARTER, DIRECTOR  
SCHOOL AND INSTITUTIONAL  
TRUST LANDS ADMINISTRATION

  
LESLIE M. WARNER, RECORDS OFFICER

ARCHIVES APPROVAL NO. 7990209

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## MINERAL ACTIONS

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### METALLIFEROUS MINERAL LEASE APPROVALS

Upon recommendation of Mr. Stokes, the Director approved the Metalliferous Minerals lease applications listed below at a minimum annual rental rate of \$500 per lease or \$1 per acre, whichever is greater. The production royalty, as provided in the lease form, approved by the Director of the Trust Lands Administration, is 8% for fissionable minerals and 4% for non-fissionable minerals - based on the gross value of the ore. The land status has been examined utilizing both the plat books and the business system and the lands were found to be open and available. The applications have been checked for completeness and found to be in proper order. The business system and plat books have been updated to show the lease applications as existing contracts on the lands described below:

|   |   |                       |
|---|---|-----------------------|
| <u>ML 51485</u><br>Future Energy L.L.C.<br>97 Eastmount Peale<br>Moab, UT 84532 | <u>T18S, R14E, SLB&amp;M.</u><br>SEC. 32: ALL | Emery<br>640.00 Acres |
|---|---|-----------------------|

Annual Rent: \$640

FUND: SCH

|   |   |                        |
|---|---|------------------------|
| <u>ML 51486</u><br>Arlan River L.L.C.<br>308 Highgrove Place Drive<br>O' Fallon, MO 63366 | <u>T28S, R13E, SLB&amp;M.</u><br>SEC. 16: ALL | Beaver<br>640.00 Acres |
|---|---|------------------------|

Annual Rent: \$640

FUND: SCH

|   |  |                       |
|---|--|-----------------------|
| <u>ML 51487</u><br>Morgan Poliquin<br>1103-750 West Pender Street<br>Vancouver, B.C. Canada V6C 2T8 | <u>T31S, R11W, SLB&amp;M.</u><br>SEC. 2: LOTS 1(31.38), 2(31.53), 3(31.69), 4(31.84),<br>5(40.00), 6(40.00), 7(40.00), 8(40.00), 9(40.00),<br>10(40.00), 11(40.00) 12(40.00), S½ [ALL]<br>SEC. 16: ALL | Iron<br>1406.44 Acres |
|---|--|-----------------------|

Annual Rent: \$1407

FUND: SCH

|   |  |                       |
|---|--|-----------------------|
| <u>ML 51491</u><br>Scott J. Hill<br>3975 West 8010 South<br>West Jordan, UT 84088 | <u>T22S, R15E, SLB&amp;M.</u><br>SEC 32: ALL | Emery<br>640.00 Acres |
|---|--|-----------------------|

Annual Rent: \$640

FUND: SCH

**BITUMINOUS-ASPHALTIC SANDS LEASING APPLICATION – APPROVED – COMPETITIVE BID OFFERING**

Upon recommendation of Mr. Stokes, the applications listed below were approved for Bituminous–Asphaltic Sands (“Tar Sands”) Lease on lands offered on the July 2, 2008, Competitive Bid Offering. Bids were opened July 28, 2008, at 10:00 a.m. The Director approved the high bids. As defined by administrative rule, R850-22-200, the term “Bituminous–Asphaltic Sands” means rock or sand impregnated with asphalt or heavy oil and is synonymous with the term “tar sands”. This lease category does not cover any substances, either combustible or non-combustible, which are produced in a gaseous or rarefied state at ordinary temperature and pressure conditions other than gas which results from artificial introduction of heat. Nor does this category embrace any liquid hydrocarbon substance which occurs naturally in a liquid form in the earth regardless of depth, including drip gasoline or other natural condensate recovered from gas. The Bituminous–Asphaltic Sands category does not include Coal, Oil Shale, or Gilsonite. The lands have been designated as a Multiple Mineral Development (“MMD”) area and will be managed under Agency Rule R850-22-1000. The lands are located within the USGS Asphalt Ridge known as Bituminous-Asphaltic Sands Area. Minimum annual rental, regardless of acreage shall be no less than \$1 per acre or fractional part thereof. The leases will also carry an advanced minimum royalty payment of **\$10 per acre** which will be an annual payment in addition to the annual rental payment. Annual rental and advanced annual minimum royalty can be deducted from actual production royalties for the year in which they accrue. Lease is offered only to a depth of 1,000 feet below the surface.

The Director rejected the non-prevailing bids and ordered the advance rentals returned to the applicants and filing fees forfeited to the Trust Lands Administration.

|                                |   |               |
|--------------------------------|---|---------------|
| <u>Mineral Lease No. 51484</u> | <u>T4S, R20E, SLB&amp;M.</u>                | Uintah        |
| BLACK SANDS HOLDING CO.        | SEC. 23: N½NE¼, E½W½, S½SE¼                 | 1138.22 Acres |
| 4216 SOUTH 1500 EAST           | SEC. 24: LOTS 2(32.30), 3(32.95), 4(32.97), |               |
| VERNAL, UT 84078               | W½E½, N½NW¼                                 |               |
|                                | SEC. 26: E½, E½W½                           |               |
| FUND: SCH                      | UNIT NO. 175                                |               |

HIGH BID: \$73,000.00

|             |                    |   |    |           |
|-------------|--------------------|---|----|-----------|
| OTHER BIDS: | OILSAND TECHNOLOGY | - | \$ | 60,001.00 |
|             | INDUSTRY UTAH, LLC |   |    |           |
|             | WILLIAM P. HARRIS  | - | \$ | 58,089.00 |

**POTASH LEASING APPLICATIONS– APPROVED – COMPETITIVE BID OFFERING**

Upon recommendation of Mr. Stokes, the application listed below was approved for Potash Lease on lands offered on the July 2, 2008, Competitive Bid Offering. Bids were opened July 28, 2008, at 10:00 a.m. The Director approved the high bid for the first year annual lease rental of \$4 per acre. The lease shall be issued for a primary term of ten (10) years with a production royalty of 5% of the gross value, f.o.b. the mine, of the leased substance sold. This application has been checked by the Minerals Section and found to be in order.

The Director rejected the non-prevailing bids and ordered the advance rentals returned to the applicants and filing fees forfeited to the Trust Lands Administration.

|                                |   |              |
|--------------------------------|---|--------------|
| <u>Mineral Lease No. 51443</u> | <u>T28S, R25E, SLB&amp;M.</u>               | San Juan     |
| THAMES RIVER LLC               | SEC. 16: LOTS 1(32.45), 2(32.39), 3(32.48), | 290.55 Acres |
| 3402 EVERGREEN PLACE           | 4(33.23), N½S½                              |              |
| SALT LAKE CITY, UT 84106       |   |              |

FUND: SCH                      UNIT NO. 110

HIGH BID: \$2,959.47

OTHER BID:        GAYLA RAMEY                      -            \$    2,175.00

|                                |                               |              |
|--------------------------------|-------------------------------|--------------|
| <u>Mineral Lease No. 51444</u> | <u>T29S, R24E, SLB&amp;M.</u> | San Juan     |
| BUA USA LLC                    | SEC. 32: ALL                  | 640.00 Acres |
| 97 E. MOUNT PEALE              |                               |              |
| MOAB, UT 84532                 |                               |              |

FUND: SCH                      UNIT NO. 114

ONLY BID: \$9,600.00

|                                |                               |              |
|--------------------------------|-------------------------------|--------------|
| <u>Mineral Lease No. 51445</u> | <u>T29S, R25E, SLB&amp;M.</u> | San Juan     |
| BUA USA LLC                    | SEC. 36: ALL                  | 640.00 Acres |
| 97 E. MOUNT PEALE              |                               |              |
| MOAB, UT 84532                 |                               |              |

FUND: SCH                      UNIT NO. 115

ONLY BID: \$9,600.00

|                                |                                 |              |
|--------------------------------|---------------------------------|--------------|
| <u>Mineral Lease No. 51446</u> | <u>T29.5S, R24E, SLB&amp;M.</u> | San Juan     |
| BUA USA LLC                    | SEC. 32: ALL                    | 640.00 Acres |
| 97 E. MOUNT PEALE              |                                 |              |
| MOAB, UT 84532                 |                                 |              |

FUND: SCH                      UNIT NO. 116

ONLY BID: \$9,600.00















**POTASH LEASING APPLICATIONS – APPROVED – COMPETITIVE BID OFFERING (CONTINUED)**

|                                |                               |                |
|--------------------------------|-------------------------------|----------------|
| <u>Mineral Lease No. 51482</u> | <u>T23S, R12W, SLB&amp;M.</u> | Millard        |
| EMERALD PEAK MINERALS, L.L.C.  | SEC. 16: ALL                  | 1,920.00 Acres |
| 11650 S. STATE STREET, #316    | SEC. 32: ALL                  |                |
| DRAPER, UT 84020               | SEC. 36: ALL                  |                |

FUND: SCH                      UNIT NO. 173

HIGH BID: \$77,894.43

OTHER BID:            NORTH AMERICAN EXPLORATION, INC. - \$    29,011.20

|                                |  |                |
|--------------------------------|--|----------------|
| <u>Mineral Lease No. 51483</u> | <u>T24S, R12W, SLB&amp;M.</u>              | Millard        |
| EMERALD PEAK MINERALS, L.L.C.  | SEC. 2: LOTS 1(40.80), 2(40.81), 3(40.81), | 1,283.24 Acres |
| 11650 S. STATE STREET, #316    | 4(40.82), S½N½, S½ [ALL]                   |                |
| DRAPER, UT 84020               | SEC. 16: ALL                               |                |

FUND: SCH                      UNIT NO. 174

HIGH BID: \$54,557.15

OTHER BID:            NORTH AMERICAN EXPLORATION, INC. - \$    21,969.24

**METALLIFEROUS MINERALS LEASE APPLICATIONS - APPROVED – COMPETITIVE BID OFFERING**

Upon recommendation of Mr. Stokes, the applications listed below were approved for Metalliferous Minerals Lease on lands offered on the July 2, 2008, Competitive Bid Offering. Bids were opened July 28, 2008, at 10:00 a.m. The Director approved the high bids for the first year's rental at a minimum annual rental rate of \$500 per lease or \$1 per acre, whichever is greater as provided in the lease form approved by the Director of the Trust Lands Administration. These applications have been checked by the Minerals Section and found to be in order.

The Director rejected the non-prevailing bids and ordered the advance rentals returned to the applicants and filing fees forfeited to the Trust Lands Administration.

|                                    |                               |              |
|------------------------------------|-------------------------------|--------------|
| <u>Mineral Lease No. 51440</u>     | <u>T28S, R24E, SLB&amp;M.</u> | San Juan     |
| ENERGY FUELS RESOURCES CORPORATION | SEC. 32: N½S½                 | 160.00 Acres |
| 44 UNION BOULEVARD, SUITE #600     |                               |              |
| LAKWOOD, CO 80228                  |                               |              |

FUND: SCH                      UNIT NO. 98

ONLY BID: \$2,400.00

**METALLIFEROUS MINERALS LEASE APPLICATIONS - APPROVED – COMPETITIVE BID OFFERING (CONTINUED)**

|  |  |                          |
|--|--|--------------------------|
| <u>Mineral Lease No. 51441</u><br>EMERY INDUSTRIAL RESOURCES, INC.<br>148 SOUTH 100 EAST<br>SPANISH FORK, UT 84660 | <u>T34S, R11E, SLB&amp;M.</u><br>SEC. 16: S½ | Garfield<br>320.00 Acres |
|--|--|--------------------------|

FUND: SCH UNIT NO. 105

ONLY BID: \$699.99

|  |   |                          |
|--|---|--------------------------|
| <u>Mineral Lease No. 51442</u><br>UTAH ENERGY CORPORATION<br>P.O. BOX 1346<br>MOAB, UT 84532 | <u>T36S, R17E, SLB&amp;M.</u><br>SEC. 16: E½NE¼, SW¼NE¼, E½SW¼, SE¼ | San Juan<br>360.00 Acres |
|--|---|--------------------------|

FUND: SCH UNIT NO. 106

HIGH BID: \$5,500.00

OTHER BID: MITCH SHUMWAY - \$ 550.00

**OIL, GAS & ASSOCIATED HYDROCARBON LANDS TO BE OFFERED AT 16 2/3% ROYALTY RATE**

The following lands have had leases that expired. They have increased potential for oil, gas and associated hydrocarbon development and should be offered at a 16 2/3% royalty rate rather than 12½%.

|  |                          |
|--|--------------------------|
| <u>T10S, R14E, SLB&amp;M.</u><br>SEC. 36: ALL  | Duchesne<br>640.00 Acres |
| <u>T15.5S, R22E, SLB&amp;M.</u><br>SEC. 34: LOTS 1(34.46), 2(34.51), 3(34.55), 4(34.60),<br>S½ [ALL]                             | Grand<br>458.12 Acres    |
| <u>T15.5S, R22E, SLB&amp;M.</u><br>SEC. 35: LOTS 1(34.32), 2(34.35), 3(34.39), 4(34.42),<br>S½ [ALL]                             | Grand<br>457.48 Acres    |
| <u>T15.5S, R22E, SLB&amp;M.</u><br>SEC. 36: LOTS 1(34.18), 2(34.21), 3(34.25), 4(34.28),<br>S½ [ALL]                             | Grand<br>456.92 Acres    |
| <u>T15.5S, R23E, SLB&amp;M.</u><br>SEC. 31: LOTS 1(33.55), 2(33.73), 3(33.92), 4(28.92),<br>5(33.98), 6(34.02), E½SW¼, SE¼ [All] | Grand<br>438.12 Acres    |
| <u>T16S, R8E, SLB&amp;M.</u><br>SEC. 29: SE¼SE¼  | Emery<br>40.00 Acres     |

**OIL, GAS & ASSOCIATED HYDROCARBON LANDS TO BE OFFERED AT 16 2/3% ROYALTY RATE (CONTINUED)**

|  |                          |
|--|--------------------------|
| <u>T16S, R22E, SLB&amp;M.</u><br>SEC. 12: ALL  | Grand<br>640.00 Acres    |
| <u>T16S, R22E, SLB&amp;M.</u><br>SEC. 36: ALL  | Grand<br>640.00 Acres    |
| <u>T29S, R22E, SLB&amp;M.</u><br>SEC. 30: LOT 1 [NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> ] | San Juan<br>38.58 Acres  |
| <u>T37S, R25E, SLB&amp;M.</u><br>SEC. 32: ALL  | San Juan<br>640.00 Acres |

Upon recommendation of Mr. Bonner, the Director approved an increase in royalty from 12½% to 16 2/3% on the above-listed lands.

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE BID OFFERING**

Upon recommendation of Mr. Bonner, the applications listed below were for Oil, Gas, and Associated Hydrocarbon Leases on lands offered on the July 2, 2008, Competitive Bid Offering. Bids were opened July 28, 2008, at 10:00 a.m. Upon recommendation of Mr. Bonner, the Director approved the high bids and only bids for the first year's rental, \$2 per acre per annum thereafter; 12½% royalty rate, with a five (5) year term, unless otherwise specified for the individual leasing unit, as provided in the lease form approved by the Director of the Trust Lands Administration. These applications have been checked by the Minerals Section and found to be in order. The land status has been examined and the lands found to be open and available.

The Director rejected the non-prevailing bids and ordered the advance rentals returned to the applicants and filing fees forfeited to the Trust Lands Administration.

***\*\*ALL LEASES ARE THE STANDARD 5 YEAR LEASE AT 12 ½% ROYALTY RATE UNLESS SPECIFIED\*\****

|   |  |                                |
|---|--|--------------------------------|
| <u>Mineral Lease No. 51345</u><br>GARFF ROGERS RANCH, LLC<br>405 S. MAIN, SUITE #1200<br>SALT LAKE CITY, UT 84111 | <u>T2S, R5E, SLB&amp;M.</u><br>SEC. 4: SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub><br>SEC. 6: LOT 6(40.53) [NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> ]<br>SEC. 9: NE <sup>1</sup> / <sub>4</sub><br>SEC. 10: S <sup>1</sup> / <sub>2</sub> | Summit/Wasatch<br>720.53 Acres |
| FUND: RES: 360.00      UNIT NO. 2<br>SM: 320.00<br>SCH: 40.53   |  |                                |

SUCCESSFUL BID: \$4,337.59

OTHER BID:      LIBERTY INVESTMENT PROPERTY, INC.-      \$      00.00  
(OFFER DID NOT SPECIFY BID AMOUNT)





**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE BID OFFERING (CONTINUED)**

|                                  |                                       |              |
|----------------------------------|---------------------------------------|--------------|
| <u>Mineral Lease No. 51355</u>   | <u>T3S, R20E, SLB&amp;M.</u>          | Uintah       |
| INTERNATIONAL PETROLEUM, LLC     | SEC. 30: LOT 1(41.94), NW¼NE¼         | 202.85 Acres |
| 4834 SO. HIGHLAND DR., SUITE 200 | SEC. 31: LOT 1(40.91), NW¼NE¼, NE¼NW¼ |              |
| SALT LAKE CITY, UT 84117         |                                       |              |

FUND: SCH                      UNIT NO. 13

ONLY BID: \$409.76

**\*\*LEASE NUMBER ML 51356 IS AT 16 2/3% ROYALTY RATE\*\***

|                                    |                                     |              |
|------------------------------------|-------------------------------------|--------------|
| <u>Mineral Lease No. 51356</u>     | <u>T5S, R23E, SLB&amp;M.</u>        | Uintah       |
| INTERNATIONAL PETROLEUM, LLC       | SEC. 18: LOT 1(39.92), W½NE¼NW¼NE¼, | 242.42 Acres |
| 4834 SOUTH HIGHLAND DR., SUITE 200 | NW¼NW¼NE¼, NW¼SW¼NW¼NE¼,            |              |
| SALT LAKE CITY, UT 84117           | NE¼NW¼, W½NE¼SE¼NW¼, W½SE¼NW¼,      |              |
|                                    | E½SW¼, SW¼SE¼                       |              |

FUND: SCH: 162.42            UNIT NO. 14  
RES: 80.00

HIGH BID: \$24,724.42

|                               |               |
|-------------------------------|---------------|
| OTHER BIDS: WILLIAM P. HARRIS | - \$ 9,963.00 |
| PIONEER OIL AND GAS           | - \$ 2,547.83 |

|                                |  |              |
|--------------------------------|--|--------------|
| <u>Mineral Lease No. 51357</u> | <u>T7S, R25E, SLB&amp;M.</u>               | Uintah       |
| PIONEER OIL AND GAS            | SEC. 2: LOTS 1(20.83), 2(20.59), 3(20.40), | 882.02 Acres |
| 1206 W. SOUTH JORDAN PARKWAY   | 4(20.20), 5(40.00), 6(40.00), 7(40.00),    |              |
| UNIT B                         | 8(40.00), 9(40.00), 10(40.00), 11(40.00),  |              |
| SOUTH JORDAN, UT 84095         | 12(40.00), S½N½, S½ [ALL]                  |              |

FUND: SCH                      UNIT NO. 15

HIGH BID: \$2,390.27

OTHER BID: INTERNATIONAL PETROLEUM, LLC            - \$ 1,816.96

|                                |                              |              |
|--------------------------------|------------------------------|--------------|
| <u>Mineral Lease No. 51358</u> | <u>T7S, R25E, SLB&amp;M.</u> | Uintah       |
| PIONEER OIL AND GAS            | SEC. 16: ALL                 | 640.00 Acres |
| 1206 W. SOUTH JORDAN PARKWAY   |                              |              |
| UNIT B                         |                              |              |
| SOUTH JORDAN, UT 84095         |                              |              |

FUND: SCH                      UNIT NO. 16

HIGH BID: \$1,740.80

OTHER BID: INTERNATIONAL PETROLEUM, LLC            - \$ 1,318.40



**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|                                |                              |              |
|--------------------------------|------------------------------|--------------|
| <u>Mineral Lease No. 51362</u> | <u>T10S, R6E, SLB&amp;M.</u> | Utah         |
| ROBERT ECKELS FAMILY TRUST     | SEC. 19: E½SE¼               | 280.00 Acres |
| P.O. BOX 30                    | SEC. 20: SW¼                 |              |
| CEDAREEDGE, CO 81413           | SEC. 25: NE¼NW¼              |              |

FUND: MH: 240.00 UNIT NO. 20  
DEAF: 40.00

HIGH BID: \$2,956.80

|             |                              |   |    |          |
|-------------|------------------------------|---|----|----------|
| OTHER BIDS: | INTERNATIONAL PETROLEUM, LLC | - | \$ | 2,522.80 |
|             | PIONEER OIL AND GAS          | - | \$ | 2,231.60 |

**\*\*LEASE NUMBER ML 51363 IS AT 16 2/3% ROYALTY RATE\*\***

|  |                               |              |
|--|-------------------------------|--------------|
| <u>Mineral Lease No. 51363</u>   | <u>T10S, R14E, SLB&amp;M.</u> | Duchesne     |
| PETRO-CANADA RESOURCES<br>USA INC.<br>999 18 <sup>TH</sup> STREET, SUITE 600<br>DENVER, CO 80202 | SEC. 36: ALL                  | 640.00 Acres |

FUND: SCH UNIT NO. 21

HIGH BID: \$228,928.00

|             |   |   |    |           |
|-------------|---|---|----|-----------|
| OTHER BIDS: | QUESTAR EXPLORATION AND<br>PRODUCTION COMPANY | - | \$ | 70,400.00 |
|             | PIONEER OIL AND GAS                           | - | \$ | 7,852.80  |
|             | INTERNATIONAL PETROLEUM, LLC                  | - | \$ | 3,360.00  |

|   |                              |              |
|---|------------------------------|--------------|
| <u>Mineral Lease No. 51364</u>  | <u>T11S, R9E, SLB&amp;M.</u> | Utah         |
| PIONEER NATURAL RESOURCES<br>USA INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 32: ALL                 | 640.00 Acres |

FUND: SCH UNIT NO. 22

HIGH BID: \$64,000.00

|             |                              |   |    |           |
|-------------|------------------------------|---|----|-----------|
| OTHER BIDS: | RETAMCO OPERATING, INC.      | - | \$ | 10,240.00 |
|             | PIONEER OIL AND GAS          | - | \$ | 3,884.80  |
|             | INTERNATIONAL PETROLEUM, LLC | - | \$ | 1,926.40  |

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|   |   |              |
|---|---|--------------|
| <u>Mineral Lease No. 51365</u>  | <u>T11S, R9E, SLB&amp;M.</u>  | Utah         |
| PIONEER NATURAL RESOURCES<br>USA INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 35: LOTS 3(38.27), 4(37.80)<br>SEC. 36: LOTS 1(12.56), 2(11.59), 3(8.92),<br>5(39.87), 6(39.61), 7(39.35), N½NE¼ | 307.97 Acres |

FUND: SCH                      UNIT NO. 23

HIGH BID: \$61,600.00

|             |                              |   |    |          |
|-------------|------------------------------|---|----|----------|
| OTHER BIDS: | RETAMCO OPERATING, INC.      | - | \$ | 4,928.00 |
|             | PIONEER OIL AND GAS          | - | \$ | 2,066.48 |
|             | INTERNATIONAL PETROLEUM, LLC | - | \$ | 926.99   |

|   |  |              |
|---|--|--------------|
| <u>Mineral Lease No. 51366</u>  | <u>T11S, R10E, SLB&amp;M.</u>                                | Duchesne     |
| PIONEER NATURAL RESOURCES<br>USA INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 31: LOTS 3(41.81), 4(33.27), 5(32.04),<br>E½NW¼, NE¼SW¼ | 227.12 Acres |

FUND: SCH                      UNIT NO. 24

HIGH BID: \$51,300.00

|             |                              |   |    |          |
|-------------|------------------------------|---|----|----------|
| OTHER BIDS: | RETAMCO OPERATING, INC.      | - | \$ | 3,634.00 |
|             | PIONEER OIL AND GAS          | - | \$ | 1,414.04 |
|             | LANE LASRICH                 | - | \$ | 1,390.00 |
|             | INTERNATIONAL PETROLEUM, LLC | - | \$ | 683.63   |

|   |   |              |
|---|---|--------------|
| <u>Mineral Lease No. 51367</u>  | <u>T11S, R10E, SLB&amp;M.</u>   | Duchesne     |
| PIONEER NATURAL RESOURCES<br>USA INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 32: LOTS 1(33.92), 2(33.51), 3(33.11),<br>4(32.70), N½, N½S½ [ALL] | 613.24 Acres |

FUND: SCH                      UNIT NO. 25

HIGH BID: \$138,150.00

|             |                              |   |    |          |
|-------------|------------------------------|---|----|----------|
| OTHER BIDS: | RETAMCO OPERATING, INC.      | - | \$ | 9,811.84 |
|             | LANE LASRICH                 | - | \$ | 4,979.50 |
|             | SAMUEL BUTLER, III           | - | \$ | 4,532.00 |
|             | PIONEER OIL AND GAS          | - | \$ | 4,133.24 |
|             | INTERNATIONAL PETROLEUM, LLC | - | \$ | 1,845.85 |

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|   |  |              |
|---|--|--------------|
| <u>Mineral Lease No. 51368</u>  | <u>T11S, R10E, SLB&amp;M.</u>  | Duchesne     |
| PIONEER NATURAL RESOURCES<br>USA INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 34: LOT 2(35.84), NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> | 315.84 Acres |

FUND: SCH                      UNIT NO. 26

HIGH BID: \$71,100.00

|             |                              |   |    |          |
|-------------|------------------------------|---|----|----------|
| OTHER BIDS: | RETAMCO OPERATING, INC.      | - | \$ | 5,053.44 |
|             | LANE LASRICH                 | - | \$ | 3,827.98 |
|             | PIONEER OIL AND GAS          | - | \$ | 2,214.04 |
|             | ROBERT ECKELS FAMILY TRUST   | - | \$ | 1,942.41 |
|             | INTERNATIONAL PETROLEUM, LLC | - | \$ | 950.68   |

|   |  |              |
|---|--|--------------|
| <u>Mineral Lease No. 51369</u>                                      | <u>T12S, R8E, SLB&amp;M.</u>   | Carbon       |
| XTO ENERGY, INC.<br>810 HOUSTON STREET<br>FORT WORTH, TX 76102-6298 | SEC. 1: LOTS 1(28.28), 4(29.62), SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> ,<br>E <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub><br>SEC. 11: S <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub><br>SEC. 12: NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>2</sub> S <sup>1</sup> / <sub>2</sub> | 697.90 Acres |

FUND: SCH                      UNIT NO. 27

HIGH BID: \$85,841.70

|             |  |   |    |           |
|-------------|--|---|----|-----------|
| OTHER BIDS: | PIONEER NATURAL RESOURCES<br>USA, INC. | - | \$ | 34,900.00 |
|             | LANE LASRICH                           | - | \$ | 10,401.05 |
|             | RETAMCO OPERATING, INC.                | - | \$ | 5,053.44  |
|             | PIONEER OIL AND GAS                    | - | \$ | 2,142.55  |
|             | INTERNATIONAL PETROLEUM, LLC           | - | \$ | 2,100.68  |

|   |   |              |
|---|---|--------------|
| <u>Mineral Lease No. 51370</u>                                      | <u>T12S, R8E, SLB&amp;M.</u>  | Carbon       |
| XTO ENERGY, INC.<br>810 HOUSTON STREET<br>FORT WORTH, TX 76102-6298 | SEC. 2: LOTS 1(29.94), 2(30.16), 3(30.36),<br>4(30.58), S <sup>1</sup> / <sub>2</sub> [ALL] | 441.04 Acres |

FUND: SCH                      UNIT NO. 28

HIGH BID: \$54,247.92

|             |                                       |   |    |           |
|-------------|---------------------------------------|---|----|-----------|
| OTHER BIDS: | PIONEER NATURAL RESOURCES<br>USA INC. | - | \$ | 11,050.00 |
|             | RETAMCO OPERATING, INC.               | - | \$ | 7,056.64  |
|             | PIONEER OIL AND GAS                   | - | \$ | 1,596.56  |
|             | INTERNATIONAL PETROLEUM, LLC          | - | \$ | 1,327.53  |

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|                                |   |              |
|--------------------------------|---|--------------|
| <u>Mineral Lease No. 51371</u> | <u>T12S, R8E, SLB&amp;M.</u>  | Carbon       |
| XTO ENERGY, INC.               | SEC. 3: LOTS 3(30.87), 4(30.94), NW $\frac{1}{4}$ SW $\frac{1}{4}$                          | 252.90 Acres |
| 810 HOUSTON STREET             | SEC. 4: LOT 2(31.09), NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ |              |
| FORT WORTH, TX 76102-6298      | SEC. 9: SE $\frac{1}{4}$ SE $\frac{1}{4}$   |              |

FUND: SCH                      UNIT NO. 29

HIGH BID: \$31,106.70

|             |                              |   |    |          |
|-------------|------------------------------|---|----|----------|
| OTHER BIDS: | PIONEER NATURAL RESOURCES    | - | \$ | 6,325.00 |
|             | USA INC.                     |   |    |          |
|             | INTERNATIONAL PETROLEUM, LLC | - | \$ | 5,060.53 |
|             | RETAMCO OPERATING, INC.      | - | \$ | 4,046.40 |
|             | PIONEER OIL AND GAS          | - | \$ | 938.26   |

|                                |  |              |
|--------------------------------|--|--------------|
| <u>Mineral Lease No. 51372</u> | <u>T12S, R8E, SLB&amp;M.</u>   | Carbon       |
| XTO ENERGY, INC.               | SEC. 13: E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , | 520.00 Acres |
| 810 HOUSTON STREET             | NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$          |              |
| FORT WORTH, TX 76102-6298      | SEC. 14: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$  |              |
|                                | SEC. 15: SW $\frac{1}{4}$ SE $\frac{1}{4}$   |              |

FUND: SCH                      UNIT NO. 30

HIGH BID: \$63,960.00

|             |                              |   |    |           |
|-------------|------------------------------|---|----|-----------|
| OTHER BIDS: | PIONEER NATURAL RESOURCES    | - | \$ | 26,000.00 |
|             | USA INC.                     |   |    |           |
|             | RETAMCO OPERATING, INC.      | - | \$ | 8,320.00  |
|             | INTERNATIONAL PETROLEUM, LLC | - | \$ | 2,106.00  |
|             | PIONEER OIL AND GAS          | - | \$ | 1,778.40  |

|                                |  |              |
|--------------------------------|--|--------------|
| <u>Mineral Lease No. 51373</u> | <u>T12S, R8E, SLB&amp;M.</u>   | Carbon       |
| XTO ENERGY, INC.               | SEC. 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  | 480.00 Acres |
| 810 HOUSTON STREET             | SEC. 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ |              |
| FORT WORTH, TX 76102-6298      | SEC. 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ |              |
|                                | SEC. 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$                                     |              |

FUND: SCH                      UNIT NO. 31

HIGH BID: \$59,040.00

|             |                              |   |    |           |
|-------------|------------------------------|---|----|-----------|
| OTHER BIDS: | PIONEER NATURAL RESOURCES    | - | \$ | 12,000.00 |
|             | USA INC.                     |   |    |           |
|             | RETAMCO OPERATING, INC.      | - | \$ | 7,680.00  |
|             | PIONEER OIL AND GAS          | - | \$ | 1,924.80  |
|             | INTERNATIONAL PETROLEUM, LLC | - | \$ | 1,444.80  |

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|                                |   |              |
|--------------------------------|---|--------------|
| <u>Mineral Lease No. 51374</u> | <u>T12S, R8E, SLB&amp;M.</u>  | Carbon       |
| XTO ENERGY, INC.               | SEC. 24: E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$    | 520.00 Acres |
| 810 HOUSTON STREET             | SEC. 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , |              |
| FORT WORTH, TX 76102-6298      | N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  |              |
|                                | SEC. 26: NE $\frac{1}{4}$ SE $\frac{1}{4}$  |              |

FUND: SCH                      UNIT NO. 32

HIGH BID: \$63,960.00

|             |                              |   |    |           |
|-------------|------------------------------|---|----|-----------|
| OTHER BIDS: | PIONEER NATURAL RESOURCES    | - | \$ | 26,000.00 |
|             | USA INC.                     |   |    |           |
|             | RETAMCO OPERATING, INC.      | - | \$ | 8,320.00  |
|             | INTERNATIONAL PETROLEUM, LLC | - | \$ | 1,565.20  |
|             | PIONEER OIL AND GAS          | - | \$ | 1,471.60  |

|  |  |              |
|--|--|--------------|
| <u>Mineral Lease No. 51375</u>           | <u>T12S, R9E, SLB&amp;M.</u>               | Carbon       |
| PIONEER NATURAL RESOURCES                | SEC. 2: LOTS 1(12.24), 2(12.56), 3(12.88), | 370.88 Acres |
| USA, INC.                                | 4(13.20), S $\frac{1}{2}$ [ALL]            |              |
| 1401 17 <sup>TH</sup> STREET, SUITE 1200 |  |              |
| DENVER, CO 80202                         |  |              |

FUND: SCH                      UNIT NO. 33

HIGH BID: \$74,200.00

|             |                                  |   |    |          |
|-------------|----------------------------------|---|----|----------|
| OTHER BIDS: | RETAMCO OPERATING, INC.          | - | \$ | 5,934.08 |
|             | OSO OIL & GAS PROPERTIES, L.L.C. | - | \$ | 3,708.80 |
|             | LANE LASRICH                     | - | \$ | 3,011.55 |
|             | PIONEER OIL AND GAS              | - | \$ | 1,453.85 |
|             | INTERNATIONAL PETROLEUM, LLC     | - | \$ | 1,116.35 |

|  |   |              |
|--|---|--------------|
| <u>Mineral Lease No. 51376</u>           | <u>T12S, R9E, SLB&amp;M.</u>  | Carbon       |
| PIONEER NATURAL RESOURCES                | SEC. 3: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,                                     | 360.00 Acres |
| USA, INC.                                | SEC. 10: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , |              |
| 1401 17 <sup>TH</sup> STREET, SUITE 1200 | W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$  |              |
| DENVER, CO 80202                         |   |              |

FUND: SCH                      UNIT NO. 34

HIGH BID: \$63,000.00

|             |                                  |   |    |          |
|-------------|----------------------------------|---|----|----------|
| OTHER BIDS: | RETAMCO OPERATING, INC.          | - | \$ | 5,760.00 |
|             | OSO OIL & GAS PROPERTIES, L.L.C. | - | \$ | 3,600.00 |
|             | PIONEER OIL AND GAS              | - | \$ | 1,432.80 |
|             | INTERNATIONAL PETROLEUM, LLC     | - | \$ | 1,083.60 |
|             | EMERY INDUSTRIAL RESOURCES, INC. | - | \$ | 919.99   |

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|  |   |              |
|--|---|--------------|
| <u>Mineral Lease No. 51377</u>   | <u>T12S, R9E, SLB&amp;M.</u>  | Carbon       |
| PIONEER NATURAL RESOURCES<br>USA, INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 6: LOTS 2(17.52), 4(19.32), E $\frac{1}{2}$ SW $\frac{1}{4}$ ,<br>E $\frac{1}{2}$ SE $\frac{1}{4}$<br>SEC. 7: LOT 1(43.02), NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ ,<br>E $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$<br>SEC. 8: S $\frac{1}{2}$ NW $\frac{1}{4}$ | 679.86 Acres |
| FUND: SCH  | UNIT NO. 35   |              |

HIGH BID: \$68,000.00

|             |                                  |   |    |           |
|-------------|----------------------------------|---|----|-----------|
| OTHER BIDS: | RETAMCO OPERATING, INC.          | - | \$ | 10,877.76 |
|             | OSO OIL & GAS PROPERTIES, L.L.C. | - | \$ | 6,798.60  |
|             | PIONEER OIL AND GAS              | - | \$ | 2,066.77  |
|             | INTERNATIONAL PETROLEUM, LLC     | - | \$ | 2,046.38  |

|  |  |              |
|--|--|--------------|
| <u>Mineral Lease No. 51378</u>   | <u>T12S, R9E, SLB&amp;M.</u>   | Carbon       |
| PIONEER NATURAL RESOURCES<br>USA, INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 11: NW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$<br>SEC. 12: LOTS 3(22.98), 4(22.64), SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$<br>SEC. 13: LOT 1(22.29), SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$<br>SEC. 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ | 627.91 Acres |

FUND: SCH UNIT NO. 36

HIGH BID: \$125,600.00

|             |                                  |   |    |           |
|-------------|----------------------------------|---|----|-----------|
| OTHER BIDS: | RETAMCO OPERATING, INC.          | - | \$ | 10,046.56 |
|             | OSO OIL & GAS PROPERTIES, L.L.C. | - | \$ | 6,279.10  |
|             | PIONEER OIL AND GAS              | - | \$ | 1,959.08  |
|             | INTERNATIONAL PETROLEUM, LLC     | - | \$ | 1,890.01  |

|  |                              |              |
|--|------------------------------|--------------|
| <u>Mineral Lease No. 51379</u>   | <u>T12S, R9E, SLB&amp;M.</u> | Carbon       |
| PIONEER NATURAL RESOURCES<br>USA, INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 16: ALL                 | 640.00 Acres |

FUND: SCH UNIT NO. 37

HIGH BID: \$64,000.00

|             |                                  |   |    |           |
|-------------|----------------------------------|---|----|-----------|
| OTHER BIDS: | RETAMCO OPERATING, INC.          | - | \$ | 10,240.00 |
|             | OSO OIL & GAS PROPERTIES, L.L.C. | - | \$ | 6,400.00  |
|             | INTERNATIONAL PETROLEUM, LLC     | - | \$ | 1,926.40  |
|             | PIONEER OIL AND GAS              | - | \$ | 1,382.40  |

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|  |  |              |
|--|--|--------------|
| <u>Mineral Lease No. 51380</u>   | <u>T12S, R9E, SLB&amp;M.</u>   | Carbon       |
| PIONEER NATURAL RESOURCES<br>USA, INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 17: NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> ,<br>SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub><br>SEC. 18: LOTS 1(43.21), 4(43.25), S <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> ,<br>SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub><br>SEC. 21: NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> | 486.46 Acres |

FUND: SCH                      UNIT NO. 38

HIGH BID: \$48,700.00

|             |                                  |   |    |          |
|-------------|----------------------------------|---|----|----------|
| OTHER BIDS: | RETAMCO OPERATING, INC.          | - | \$ | 7,783.36 |
|             | OSO OIL & GAS PROPERTIES, L.L.C. | - | \$ | 4,864.60 |
|             | INTERNATIONAL PETROLEUM, LLC     | - | \$ | 1,464.24 |
|             | PIONEER OIL AND GAS              | - | \$ | 1,318.31 |

|  |   |              |
|--|---|--------------|
| <u>Mineral Lease No. 51381</u>   | <u>T12S, R9E, SLB&amp;M.</u>  | Carbon       |
| PIONEER NATURAL RESOURCES<br>USA, INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 26: E <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub><br>SEC. 36: LOTS 1(34.14), 2(35.70), W <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> ,<br>SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> | 509.84 Acres |

FUND: SCH                      UNIT NO. 39

HIGH BID: \$38,250.00

|             |                                  |   |    |           |
|-------------|----------------------------------|---|----|-----------|
| OTHER BIDS: | OSO OIL & GAS PROPERTIES, L.L.C. | - | \$ | 25,492.00 |
|             | RETAMCO OPERATING, INC.          | - | \$ | 8,157.44  |
|             | INTERNATIONAL PETROLEUM, LLC     | - | \$ | 1,534.62  |
|             | PIONEER OIL AND GAS              | - | \$ | 1,447.95  |

|  |  |              |
|--|--|--------------|
| <u>Mineral Lease No. 51382</u>   | <u>T12S, R11E, SLB&amp;M.</u>  | Carbon       |
| PIONEER NATURAL RESOURCES<br>USA, INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 4: E <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub><br>SEC. 5: S <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub><br>SEC. 8: NE <sup>1</sup> / <sub>4</sub> | 360.00 Acres |

FUND: SCH                      UNIT NO. 40

HIGH BID: \$72,000.00

|             |                                  |   |    |           |
|-------------|----------------------------------|---|----|-----------|
| OTHER BIDS: | MARION ENERGY INC.               | - | \$ | 30,258.00 |
|             | RETAMCO OPERATING, INC.          | - | \$ | 30,258.00 |
|             | OSO OIL & GAS PROPERTIES, L.L.C. | - | \$ | 3,600.00  |
|             | INTERNATIONAL PETROLEUM, LLC     | - | \$ | 1,083.60  |
|             | PIONEER OIL AND GAS              | - | \$ | 1,072.80  |

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|  |   |              |
|--|---|--------------|
| <u>Mineral Lease No. 51383</u>   | <u>T12S, R11E, SLB&amp;M.</u>                 | Carbon       |
| PIONEER NATURAL RESOURCES<br>USA, INC.<br>1401 17 <sup>TH</sup> STREET, SUITE 1200<br>DENVER, CO 80202 | SEC. 9: N½, NE¼SE¼<br>SEC. 10: SW¼NW¼, NW¼SW¼ | 440.00 Acres |

FUND: SCH                      UNIT NO. 41

HIGH BID: \$88,000.00

|             |                                  |   |    |           |
|-------------|----------------------------------|---|----|-----------|
| OTHER BIDS: | MARION ENERGY INC.               | - | \$ | 36,982.00 |
|             | RETAMCO OPERATING, INC.          | - | \$ | 13,205.00 |
|             | OSO OIL & GAS PROPERTIES, L.L.C. | - | \$ | 4,400.00  |
|             | INTERNATIONAL PETROLEUM, LLC     | - | \$ | 1,324.40  |
|             | PIONEER OIL AND GAS              | - | \$ | 1,148.40  |

|  |                               |              |
|--|-------------------------------|--------------|
| <u>Mineral Lease No. 51384</u>   | <u>T12S, R11E, SLB&amp;M.</u> | Carbon       |
| WESTERN ENERGY RESOURCES, INC.<br>1 CITY PLACE DRIVE, SUITE 300<br>ST. LOUIS, MO 63141 | SEC. 36: ALL                  | 640.00 Acres |

FUND: SCH                      UNIT NO. 42

HIGH BID: \$96,000.00

|             |  |   |    |           |
|-------------|--|---|----|-----------|
| OTHER BIDS: | MARION ENERGY INC.                     | - | \$ | 77,760.00 |
|             | PIONEER NATURAL RESOURCES<br>USA, INC. | - | \$ | 64,000.00 |
|             | RETAMCO OPERATING, INC.                | - | \$ | 19,205.00 |
|             | OSO OIL & GAS PROPERTIES, L.L.C.       | - | \$ | 6,400.00  |
|             | LANE LASRICH                           | - | \$ | 2,636.80  |
|             | INTERNATIONAL PETROLEUM, LLC           | - | \$ | 1,926.40  |
|             | PIONEER OIL AND GAS                    | - | \$ | 1,926.40  |

|  |                               |              |
|--|-------------------------------|--------------|
| <u>Mineral Lease No. 51385</u>   | <u>T13S, R16E, SLB&amp;M.</u> | Carbon       |
| QUESTAR EXPLORATION AND<br>PRODUCTION COMPANY<br>INDEPENDENCE PLAZA, SUITE 500<br>1050-17 <sup>TH</sup> STREET<br>DENVER, CO 80265 | SEC. 32: ALL                  | 640.00 Acres |

FUND: SCH                      UNIT NO. 43

HIGH BID: \$326,400.00

|             |                              |   |    |          |
|-------------|------------------------------|---|----|----------|
| OTHER BIDS: | INTERNATIONAL PETROLEUM, LLC | - | \$ | 3,206.40 |
|             | PIONEER OIL AND GAS          | - | \$ | 1,318.40 |



**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|   |   |              |
|---|---|--------------|
| <u>Mineral Lease No. 51389</u>  | <u>T15.5S, R22E, SLB&amp;M.</u>                                   | Grand        |
| QUESTAR EXPLORATION AND<br>PRODUCTION COMPANY                                     | SEC. 34: LOTS 1(34.46), 2(34.51), 3(34.55),<br>4(34.60), S½ [ALL] | 458.12 Acres |
| INDEPENDENCE PLAZA, SUITE 500<br>1050-17 <sup>TH</sup> STREET<br>DENVER, CO 80265 |   |              |

FUND: SCH                      UNIT NO. 47

HIGH BID: \$188,190.00

|             |                                 |   |    |            |
|-------------|---------------------------------|---|----|------------|
| OTHER BIDS: | ROBERT L. BAYLESS, PRODUCER LLC | - | \$ | 118,233.37 |
|             | PIONEER OIL AND GAS             | - | \$ | 1,012.45   |
|             | INTERNATIONAL PETROLEUM, LLC    | - | \$ | 962.05     |

|  |   |              |
|--|---|--------------|
| <u>Mineral Lease No. 51390</u>                                   | <u>T15.5S, R22E, SLB&amp;M.</u>                                   | Grand        |
| ROBERT L. BAYLESS, PRODUCER LLC                                  | SEC. 35: LOTS 1(34.32), 2(34.35), 3(34.39),<br>4(34.42), S½ [ALL] | 457.48 Acres |
| 621 17 <sup>TH</sup> STREET, SUITE 2300<br>DENVER, CO 80293-2023 |   |              |

FUND: SCH                      UNIT NO. 48

HIGH BID: \$258,070.08

|             |   |   |    |           |
|-------------|---|---|----|-----------|
| OTHER BIDS: | QUESTAR EXPLORATION AND<br>PRODUCTION COMPANY | - | \$ | 96,180.00 |
|             | PIONEER OIL AND GAS                           | - | \$ | 1,088.80  |
|             | INTERNATIONAL PETROLEUM, LLC                  | - | \$ | 960.71    |

|  |   |              |
|--|---|--------------|
| <u>Mineral Lease No. 51391</u>                                   | <u>T15.5S, R22E, SLB&amp;M.</u>                                   | Grand        |
| ROBERT L. BAYLESS, PRODUCER LLC                                  | SEC. 36: LOTS 1(34.18), 2(34.21), 3(34.25),<br>4(34.28), S½ [ALL] | 456.92 Acres |
| 621 17 <sup>TH</sup> STREET, SUITE 2300<br>DENVER, CO 80293-2023 |   |              |

FUND: SCH                      UNIT NO. 49

HIGH BID: \$17,856.59

|             |                              |   |    |          |
|-------------|------------------------------|---|----|----------|
| OTHER BIDS: | PIONEER OIL AND GAS          | - | \$ | 1,151.44 |
|             | INTERNATIONAL PETROLEUM, LLC | - | \$ | 959.53   |

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|   |   |                       |
|---|---|-----------------------|
| <u>Mineral Lease No. 51392</u><br>ROBERT L. BAYLESS, PRODUCER LLC<br>621 17 <sup>TH</sup> STREET, SUITE 2300<br>DENVER, CO 80293-2023 | <u>T15.5S, R23E, SLB&amp;M.</u><br>SEC. 31: LOTS 1(33.55), 2(33.73), 3(33.92),<br>4(28.92), 5(33.98), 6(34.02), E½SW¼,<br>SE¼ [ALL] | Grand<br>438.12 Acres |
|---|---|-----------------------|

FUND: SCH UNIT NO. 50

HIGH BID: \$12,777.34

|             |                              |   |    |        |
|-------------|------------------------------|---|----|--------|
| OTHER BIDS: | INTERNATIONAL PETROLEUM, LLC | - | \$ | 920.05 |
|             | PIONEER OIL AND GAS          | - | \$ | 906.91 |

|  |   |                      |
|--|---|----------------------|
| <u>Mineral Lease No. 51393</u><br>VERN JONES<br>P.O. BOX 753<br>SALT LAKE CITY, UT 84110 | <u>T16S, R8E, SLB&amp;M.</u><br>SEC. 29: SE¼SE¼ | Emery<br>40.00 Acres |
|--|---|----------------------|

FUND: MULTI UNIT NO. 51

HIGH BID: \$18,040.00

|             |                              |   |    |        |
|-------------|------------------------------|---|----|--------|
| OTHER BIDS: | INTERNATIONAL PETROLEUM, LLC | - | \$ | 800.40 |
|             | PIONEER OIL AND GAS          | - | \$ | 83.20  |

|  |   |                       |
|--|---|-----------------------|
| <u>Mineral Lease No. 51394</u><br>QUESTAR EXPLORATION AND<br>PRODUCTION COMPANY<br>INDEPENDENCE PLAZA, SUITE 500<br>1050-17 <sup>TH</sup> STREET<br>DENVER, CO 80265 | <u>T16S, R22E, SLB&amp;M.</u><br>SEC. 12: ALL | Grand<br>640.00 Acres |
|--|---|-----------------------|

FUND: SCH UNIT NO. 52

HIGH BID: \$134,400.00

|             |                                 |   |    |           |
|-------------|---------------------------------|---|----|-----------|
| OTHER BIDS: | ROBERT L. BAYLESS, PRODUCER LLC | - | \$ | 10,924.80 |
|             | PIONEER OIL AND GAS             | - | \$ | 1,388.80  |
|             | INTERNATIONAL PETROLEUM, LLC    | - | \$ | 1,344.00  |



**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|  |                              |              |
|--|------------------------------|--------------|
| <u>Mineral Lease No. 51398</u>               | <u>T17S, R2E, SLB&amp;M.</u> | Sanpete      |
| FORTUNA (US) L.P.                            | SEC. 16: ALL                 | 640.00 Acres |
| C/O TALISMAN ENERGY INC.                     |                              |              |
| 888 3 <sup>RD</sup> STREET, S.W., SUITE 2000 |                              |              |
| CALGARY, ALBERTA, CANADA                     |                              |              |
| T2P 5C5                                      |                              |              |

FUND: SCH                      UNIT NO. 56

HIGH BID: \$720,000.00

|             |  |      |            |
|-------------|--|------|------------|
| OTHER BIDS: | CHIEF EXPLORATION &<br>DEVELOPMENT LLC | - \$ | 205,440.00 |
|             | PETRO-HUNT LLC                         | - \$ | 133,760.00 |
|             | PIONEER OIL AND GAS                    | - \$ | 45,484.80  |
|             | GREG KLURFELD                          | - \$ | 11,373.00  |

|   |   |              |
|---|---|--------------|
| <u>Mineral Lease No. 51399</u>          | <u>T17S, R2E, SLB&amp;M.</u>  | Sanpete      |
| CHIEF EXPLORATION &<br>DEVELOPMENT, LLC | SEC. 28: W $\frac{1}{2}$ E $\frac{1}{2}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$                                      | 360.00 Acres |
| 5956 SHERRY LANE, SUITE 1500            | SEC. 33: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ |              |
| DALLAS, TX 75225-8026                   |   |              |

FUND: SCH: 320.00              UNIT NO. 57  
          MH: 40.00

HIGH BID: \$381,960.00

|             |                     |      |            |
|-------------|---------------------|------|------------|
| OTHER BIDS: | PETRO-HUNT LLC      | - \$ | 327,240.00 |
|             | PIONEER OIL AND GAS | - \$ | 18,781.20  |
|             | FORTUNA (US) L.P.   | - \$ | 18,720.00  |
|             | GREG KLURFELD       | - \$ | 6,398.00   |

|                                 |   |              |
|---------------------------------|---|--------------|
| <u>Mineral Lease No. 51400</u>  | <u>T17S, R22E, SLB&amp;M</u>                                      | Grand        |
| SAMUEL BUTLER, III              | SEC. 2: LOTS 1(49.68), 2(49.62), 3(49.58),                        | 678.40 Acres |
| 1660 LINCOLN STREET, SUITE 3100 | 4(49.52), S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ [ALL] |              |
| DENVER, CO 80264                |   |              |

FUND: SCH                      UNIT NO. 58

HIGH BID: \$14,361.00

|            |                              |      |          |
|------------|------------------------------|------|----------|
| OTHER BID: | INTERNATIONAL PETROLEUM, LLC | - \$ | 1,363.58 |
|------------|------------------------------|------|----------|







**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|                                |                               |              |
|--------------------------------|-------------------------------|--------------|
| <u>Mineral Lease No. 51411</u> | <u>T33S, R23E, SLB&amp;M.</u> | San Juan     |
| LIBERTY PIONEER ENERGY SOURCE  | SEC. 32: ALL                  | 640.00 Acres |
| 1411 EAST 840 NORTH            |                               |              |
| OREM, UT 84097                 |                               |              |

FUND: SCH                      UNIT NO. 69

HIGH BID: \$7,110.00

OTHER BID:    INTERNATIONAL PETROLEUM, LLC    -    \$    1,926.40

|                                |   |              |
|--------------------------------|---|--------------|
| <u>Mineral Lease No. 51412</u> | <u>T33S, R24E, SLB&amp;M.</u>   | San Juan     |
| THAMES RIVER LLC               | SEC. 19: LOTS 2(37.27), 4(37.34), SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,   | 435.47 Acres |
| 3402 EVERGREEN PLACE           | NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , |              |
| SALT LAKE CITY, UT 84106       | ALSO, Beg at the NW cor of the SW $\frac{1}{4}$ SE $\frac{1}{4}$        |              |

FUND: SCH                      UNIT NO. 70

HIGH BID: \$15,677.00

of Sec., and th running E 160 rods; th S 48.75 rods; th W 160 rods; th N 48.75 rods to pob, containing 48.75 acres, m/l.  
All of SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec., except the following-described tract: Com at the SW cor of the SE $\frac{1}{4}$  of said Sec. 19, and running th W 43 rods; th N 31.25 rods; th E 43 rods; th S 31.25 rods to pob, or actual Metes & Bounds:  
Beg at the SW cor of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec.19, and running th N 80 rods; th E 80 rods; th S 48.75 rods; th W 43 rods; th S 31.25 rods; th W 37 rods to pob containing 32.11 acres, m/l (note that it plots out to be 31.60 acres, but it should be the 32.11 acres. Difference due to configuration of Metes & Bounds.)  
TOTAL M&B ACREAGE: 80.86 ACRES M/L

SEC. 30: NE $\frac{1}{4}$

|             |                               |    |    |          |
|-------------|-------------------------------|----|----|----------|
| OTHER BIDS: | CRAIG S. SETTLE               | -  | \$ | 7,413.88 |
|             | TURNER PETROLEUM LAND         | .- | \$ | 5,909.33 |
|             | SERVICES, INC.                |    |    |          |
|             | LIBERTY PIONEER ENERGY SOURCE | -  | \$ | 4,838.00 |
|             | INTERNATIONAL PETROLEUM, LLC  | -  | \$ | 2,181.70 |

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|  |  |                                  |
|--|--|----------------------------------|
| <p><u>Mineral Lease No. 51413</u><br/>TURNER PETROLEUM LAND<br/>SERVICES, INC.<br/>8438 SOUTH 1275 EAST<br/>SANDY, UT 84094</p> <p>FUND: SCH: 434.42 UNIT NO. 71<br/>UNIV: 200.00</p> <p>HIGH BID: \$56,380.91</p> | <p><u>T33S, R24E, SLB&amp;M.</u><br/>SEC. 31: E½NE¼<br/>SEC. 32: E½NE¼, SW¼NW¼<br/>SEC. 33: SE¼<br/>SEC. 34: E½NE¼, SW¼SW¼<br/>SEC. 35: NW¼, LESS, A strip of land 100 ft wide, being<br/>50 ft on each side of the center line of the<br/>State Road Commission survey, said center line<br/>being more particularly described as follows:<br/>Beg at a point approximately 290 ft E and S 73°55'<br/>E 112 ft from the NW cor of Sec. 35, said point<br/>being the intersection of fence line and said center<br/>line at Engineer's Station 231-46; th S 73°55' E<br/>2431 ft to E property line at Engineer's Station<br/>255-77, containing 5.58 acres, m/l.<br/>Containing a total of 154.42 acres, m/l.</p> | <p>San Juan<br/>634.42 Acres</p> |
|--|--|----------------------------------|

|                    |  |
|--------------------|--|
| <p>OTHER BIDS:</p> | <p>THAMES RIVER LLC - \$ 42,506.00<br/>LIBERTY PIONEER ENERGY SOURCE - \$ 19,102.00<br/>CRAIG S. SETTLE - \$ 10,803.57<br/>INTERNATIONAL PETROLEUM, LLC - \$ 6,350.54<br/>SAMUEL BUTLER, III - \$ 4,517.00</p> |
|--------------------|--|

|  |  |                                  |
|--|--|----------------------------------|
| <p><u>Mineral Lease No. 51414</u><br/>TURNER PETROLEUM LAND<br/>SERVICES, INC.<br/>8438 SOUTH 1275 EAST<br/>SANDY, UT 84094</p> <p>FUND: SCH UNIT NO. 72</p> <p>HIGH BID: \$161,819.64</p> | <p><u>T34S, R24E, SLB&amp;M.</u><br/>SEC. 2: LOTS 1(39.92), 2(40.00), 3(40.08),<br/>4(40.16), S½N½, S½ [ALL]</p> | <p>San Juan<br/>640.16 Acres</p> |
|--|--|----------------------------------|

|                    |   |
|--------------------|---|
| <p>OTHER BIDS:</p> | <p>INTERNATIONAL PETROLEUM, LLC - \$ 25,862.46<br/>THAMES RIVER LLC - \$ 23,046.00<br/>LIBERTY PIONEER ENERGY SOURCE - \$ 19,275.00<br/>CROWNQUEST OPERATING LLC - \$ 16,791.40<br/>CRAIG S. SETTLE - \$ 10,901.84<br/>SAMUEL BUTLER, III - \$ 4,557.00</p> |
|--------------------|---|

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|                                |   |              |
|--------------------------------|---|--------------|
| <u>Mineral Lease No. 51415</u> | <u>T34S, R24E, SLB&amp;M.</u>   | San Juan     |
| TURNER PETROLEUM LAND          | SEC. 3: LOT 4(40.13)  | 596.38 Acres |
| SERVICES, INC.                 | SEC. 4: LOTS 1(40.12), 2(40.10), SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,                    |              |
| 8438 SOUTH 1275 EAST           | S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ |              |
| SANDY, UT 84094                | SEC. 6: LOTS 6(37.97), 7(38.06), E $\frac{1}{2}$ SW $\frac{1}{4}$                       |              |

FUND: SM: 320.00 UNIT NO. 73  
UNIV: 276.38

HIGH BID: \$150,752.94

|             |                               |   |    |           |
|-------------|-------------------------------|---|----|-----------|
| OTHER BIDS: | THAMES RIVER LLC              | - | \$ | 21,470.00 |
|             | CROWNQUEST OPERATING, LLC     | - | \$ | 15,637.08 |
|             | INTERNATIONAL PETROLEUM, LLC  | - | \$ | 12,046.88 |
|             | LIBERTY PIONEER ENERGY SOURCE | - | \$ | 11,993.00 |
|             | CRAIG S. SETTLE               | - | \$ | 10,151.55 |

|                                |  |              |
|--------------------------------|--|--------------|
| <u>Mineral Lease No. 51416</u> | <u>T34S, R24E, SLB&amp;M.</u>                                | San Juan     |
| TURNER PETROLEUM LAND          | SEC. 7: LOT 4(38.31), SE $\frac{1}{4}$ SW $\frac{1}{4}$      | 656.67 Acres |
| SERVICES, INC.                 | <i>(Restricted Above 400 feet)</i>                           |              |
| 8438 SOUTH 1275 EAST           | SEC. 17: W $\frac{1}{2}$ SW $\frac{1}{4}$                    |              |
| SANDY, UT 84094                | SEC. 18: LOTS 1(38.36), 2(38.39),                            |              |
|                                | Beg at the N quarter cor of Sec. & running th                |              |
| FUND: SCH: 336.67 UNIT NO. 74  | th E 106.67 rods; th S 160 rods; th W 106.67                 |              |
| SM: 320.00                     | rods; th N 100 rods; th W 80 rods; th N 60 rods;             |              |
|                                | th E 80 rods to pob. Containing 141.61 acres, m/l.           |              |
| HIGH BID: \$116,742.79         | <i>(Restricted Above 400 feet)</i>                           |              |
|                                | Containing in all: 218.36 acres                              |              |
|                                | SEC. 18: E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ |              |
|                                | SEC. 19: NW $\frac{1}{4}$ SE $\frac{1}{4}$                   |              |

|             |                               |   |    |           |
|-------------|-------------------------------|---|----|-----------|
| OTHER BIDS: | THAMES RIVER LLC              | - | \$ | 76,174.00 |
|             | CROWNQUEST OPERATING LLC      | - | \$ | 17,224.45 |
|             | INTERNATIONAL PETROLEUM, LLC  | - | \$ | 13,284.73 |
|             | CRAIG S. SETTLE               | - | \$ | 11,171.86 |
|             | LIBERTY PIONEER ENERGY SOURCE | - | \$ | 7,295.00  |



**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE  
BID OFFERING (CONTINUED)**

|                                |                               |              |
|--------------------------------|-------------------------------|--------------|
| <u>Mineral Lease No. 51419</u> | <u>T34S, R25E, SLB&amp;M.</u> | San Juan     |
| THAMES RIVER LLC               | SEC. 13: NW¼                  | 680.00 Acres |
| 3402 EVERGREEN PLACE           | SEC. 24: SW¼NE¼, E½SW¼, W½SE¼ |              |
| SALT LAKE CITY, UT 84106       | SEC. 34: W½                   |              |

FUND: SCH: 480.00      UNIT NO. 77  
NS: 200.00

HIGH BID: \$119,680.00

|             |                               |   |    |            |
|-------------|-------------------------------|---|----|------------|
| OTHER BIDS: | TURNER PETROLEUM LAND         | - | \$ | 113,410.40 |
|             | LAND SERVICEES, INC.          |   |    |            |
|             | LIBERTY PIONEER ENERGY SOURCE | - | \$ | 54,474.00  |
|             | CROWNQUEST OPERATING LLC      | - | \$ | 52,591.20  |
|             | INTERNATIONAL PETROLEUM, LLC  | - | \$ | 34,000.00  |
|             | CRAIG S. SETTLE               | - | \$ | 11,562.46  |
|             | SAMUEL BUTLER, III            | - | \$ | 4,817.00   |
|             | GREG KLURFELD                 | - | \$ | 1,653.00   |

|                                |  |              |
|--------------------------------|--|--------------|
| <u>Mineral Lease No. 51420</u> | <u>T36S, R25E, SLB&amp;M.</u>              | San Juan     |
| THAMES RIVER LLC               | SEC. 2: LOTS 1(20.19), 2(20.12), 3(20.06), | 240.36 Acres |
| 3402 EVERGREEN PLACE           | 4(19.99), S½S½ [ALL]                       |              |
| SALT LAKE CITY, UT 84106       |  |              |

FUND: SCH              UNIT NO. 78

HIGH BID: \$42,303.00

|             |                               |   |    |           |
|-------------|-------------------------------|---|----|-----------|
| OTHER BIDS: | PEAK ROYALTY HOLDINGS, LLC    | - | \$ | 36,294.36 |
|             | LIBERTY PIONEER ENERGY SOURCE | - | \$ | 12,044.00 |
|             | INTERNATIONAL PETROLEUM, LLC  | - | \$ | 4,855.27  |
|             | TURNER PETROLEUM LAND         | - | \$ | 3,261.69  |
|             | SERVICES INC.                 |   |    |           |
|             | GREG KLURFELD                 | - | \$ | 586.00    |

|   |   |              |
|---|---|--------------|
| <u>Mineral Lease No. 51421</u>              | <u>T37S, R21E, SLB&amp;M.</u>               | San Juan     |
| GREG KLURFELD                               | SEC. 36: LOTS 1(40.08), 2(40.06), 3(40.03), | 640.18 Acres |
| 111 EAST 85 <sup>TH</sup> STREET, APT. 11-D | 4(40.01), W½E½, W½ [ALL]                    |              |
| NEW YORK, NY 10028                          |   |              |

FUND: SCH              UNIT NO. 79

HIGH BID: \$1,558.00

|            |                              |   |    |          |
|------------|------------------------------|---|----|----------|
| OTHER BID: | INTERNATIONAL PETROLEUM, LLC | - | \$ | 1,286.76 |
|------------|------------------------------|---|----|----------|











**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE BID OFFERING (CONTINUED)**

|  |  |                          |
|--|--|--------------------------|
| <u>Mineral Lease No. 51439</u><br>INTERNATIONAL PETROLEUM, LLC<br>4834 SOUTH HIGHLAND DR., SUITE 200<br>SALT LAKE CITY, UT 84117 | <u>T1N, R1W, USB&amp;M.</u><br>SEC. 19: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ | Duchesne<br>160.00 Acres |
|--|--|--------------------------|

FUND: USU                      UNIT NO. 97

ONLY BID: \$323.20

**OVER-THE-COUNTER OIL, GAS, AND ASSOCIATED HYDROCARBONS LEASE APPLICATION – APPROVED**

Upon recommendation of Mr. Bonner, the Director approved the Over-the-Counter Oil, Gas, and Associated Hydrocarbon lease application listed below at a rental of \$2 per acre per annum; royalty as provided in the lease form approved by the Director. The application has been checked by the Minerals Section and found to be in order. The land status has been examined and the lands found to be open and available.

|  |  |                        |
|--|--|------------------------|
| <u>Mineral Lease Appl. No. 51490</u><br>Medallion Exploration<br>3165 East Millrock Drive, Suite 550<br>Holladay, UT 84121 | <u>T3S, R19E, SLB&amp;M.</u><br>SEC. 16: ALL | Uintah<br>640.00 Acres |
|--|--|------------------------|

Application Date: July 31, 2008

FUND: SCH

**TOTAL ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES**

Upon recommendation of Ms. Garrison, the Director approved the assignment of the lease listed below to Crownquest Operating, LLC, ATTN: JEAN HAYSLIP, P.O. Box 53310, Midland, TX 79710, by GeoScout Land & Title Company. No override.

|   |  |
|---|--|
| OWNERSHIP BEFORE ASSIGNMENT:<br><b>RECORD TITLE:</b><br><b>GEOSCOUT LAND &amp; TITLE COMPANY – 100%</b> | OWNERSHIP AFTER ASSIGNMENT:<br><b>RECORD TITLE:</b><br><b>CROWNQUEST OPERATING, LLC – 100%</b> |
|---|--|

....ML 50987 (SCH)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of the leases listed below to Twilight Resources, LLC, 1411 East 840 North, Orem, UT 84097, by Encana Oil & Gas (USA) Inc., who reserves 5% overriding royalty. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

|   |  |
|---|--|
| OWNERSHIP BEFORE ASSIGNMENT:<br><b>RECORD TITLE:</b><br><b>ENCANA OIL &amp; GAS (USA) INC. – 100%</b> | OWNERSHIP AFTER ASSIGNMENT:<br><b>RECORD TITLE:</b><br><b>TWILIGHT RESOURCES, LLC – 100%</b> |
|---|--|

....ML 48143 (SCH)....ML 48144 (SCH)....

**TOTAL ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES (CONTINUED)**

Upon recommendation of Ms. Garrison, the Director approved the assignment of the leases listed below to Liberty Pioneer Energy Source, Inc., 1411 East 840 North, Orem, UT 84097, by Lane Lasrich, who reserves 4.5% overriding royalty. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

***LANE LASRICH – 100%***

OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

***PIONEER ENERGY SOURCE, INC. – 100%***

....ML 48279 (SCH)....ML 50836 (SCH)....ML 50837 (SCH)....

**INTEREST ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES**

Upon recommendation of Ms. Garrison, the Director approved the assignment of 85% interest in and to the leases listed below to MSC Exploration, L.P., 369 Florida Hill Road, Ridgefield, CT 06877, by Encana Oil & Gas (USA) Inc. No override.

OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

***ENCANA OIL & GAS (USA) INC. – 100%***

OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

***MSC EXPLORATION, L.P. - 85%,  
ENCANA OIL & GAS (USA) INC. – 15%***

....ML 47575 (SCH)....ML 47805 (SCH)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of 50% interest in and to the leases listed below to Fidelity Exploration & Production Company, 1700 Lincoln, Suite 2800, Denver, CO 80203, by Twilight Resources, LLC. No override, but subject to 3.333333% overriding royalty previously reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

***TWILIGHT RESOURCES, LLC. – 100%***

OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

***FIDELITY EXPLORATION & PRODUCTION  
COMPANY – 50%,  
TWILIGHT RESOURCES, LLC – 50%***

....***ML 50640*** (SCH)....***ML 50641*** (SCH)....***ML 50642*** (SCH: 283.26; RES: 192.75; NS: 40.00)....***ML 50647*** (SCH)....  
....***ML 50648*** (SCH)....***ML 50649*** (SCH)....***ML 50650*** (SCH)....***ML 50654*** (SCH)....***ML 50658*** (SCH)....  
....***ML 50820*** (DEAF: 88.39; NS: 44.04)....***ML 50822*** (SCH)....***ML 50824*** (SCH)....***ML 50825*** (SCH)....  
....***ML 50826*** (SCH: 641.60; RES: 80.00)....***ML 50827*** (SCH)....***ML 51234*** (SCH: 240.00; RES: 40.00)....

**OPERATING RIGHTS ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES**

Upon recommendation of Ms. Garrison, the Director approved the assignment of 100% interest in operating rights in and to the lease listed below to **Crownrock, L.P.** (75%), P.O. Box 52507, Midland, TX 79710; and **Lynden USA, Inc.** (25%), 157 Alexander St., 3<sup>rd</sup> Floor, Vancouver, BC, Canada V6A 1B8, by Crownquest Operating, LLC. No override.

OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

**CROWNQUEST OPERATING, LLC – 100%**

OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

**CROWNQUEST OPERATING, LLC – 100%**

**OPERATING RIGHTS:**

**CROWNROCK, L.P. – 75%,**

**LYNDEN USA, INC. – 25%**

....ML 50987 (SCH)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of 75% interest in operating rights in and to the leases listed below to Crownrock, L.P., P.O. Box 52507, Midland, TX 79710, by Crownquest Operating, LLC. No override, previous overrides of record. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty. (**REFUND: \$100 – Overpayment of filing fees to Crownquest Operating, LLC, P.O. Box 53310, Midland, TX 79710.**)

OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

**CROWNQUEST OPERATING, LLC – 100%**

OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

**CROWNQUEST OPERATING, LLC – 100%**

**OPERATING RIGHTS:**

**CROWNROCK, L.P. – 75%,**

**CROWNQUEST OPERATING, LLC. – 25%**

....ML 48284 (SCH)....ML 48414 (SCH)....ML 50679 (SCH)....ML 50680 (SCH)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of 25% interest in operating rights in and to the leases listed below to Lynden USA, Inc., 157 Alexander St., 3<sup>rd</sup> Floor, Vancouver, BC, Canada V6A 1B8, by Crownquest Operating, LLC, who reserves 2% of 25% overriding royalty, in addition to previous overrides as reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:

**RECORD TITLE:**

**CROWNQUEST OPERATING, LLC – 100%**

**OPERATING RIGHTS:**

**CROWNROCK, L.P. – 75%,**

**CROWNQUEST OPERATING, LLC – 25%**

OWNERSHIP AFTER ASSIGNMENT:

**RECORD TITLE:**

**CROWNQUEST OPERATING, LLC – 100%**

**OPERATING RIGHTS:**

**CROWNROCK, L.P. – 75%,**

**LYNDEN USA INC. – 25%**

....ML 48284 (SCH)....ML 48414 (SCH)....ML 50679 (SCH)....ML 50680 (SCH)....

**OPERATING RIGHTS ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES (CONTINUED)**

Upon recommendation of Ms. Garrison, the Director approved the assignment of 75% interest in operating rights in and to the lease listed below to Crownrock, L.P., P.O. Box 52507, Midland, TX 79710, by Enerquest Oil & Gas, Ltd., who reserves 2% of 25% overriding royalty, in addition to previous overrides as reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:  
RECORD TITLE:  
CROWNQUEST OPERATING, LLC – 100%  
**OPERATING RIGHTS:**  
*ENERQUEST OIL & GAS, LTD.* – 75%,  
RODDY PRODUCTION CO., INC. – 25%

OWNERSHIP AFTER ASSIGNMENT:  
RECORD TITLE:  
CROWNQUEST OPERATING, LLC – 100%  
**OPERATING RIGHTS:**  
*CROWNROCK, L.P.* – 75%,  
RODDY PRODUCTION CO., INC. – 25%

...ML 49270 (SCH)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of 25% interest in operating rights in and to the lease listed below to Lynden USA, Inc., 157 Alexander St., 3<sup>rd</sup> Floor, Vancouver, BC, Canada V6A 1B8, by Roddy Production Co., Inc., who reserves 2% of 25% overriding royalty, in addition to previous overrides as reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:  
RECORD TITLE:  
CROWNQUEST OPERATING, LLC – 100%  
**OPERATING RIGHTS:**  
CROWNROCK, L.P. – 75%,  
*RODDY PRODUCTION CO., INC.* – 25%

OWNERSHIP AFTER ASSIGNMENT:  
RECORD TITLE:  
CROWNQUEST OPERATING, LLC – 100%  
**OPERATING RIGHTS:**  
CROWNROCK, L.P. – 75%,  
*LYNDEN USA, INC.* – 25%

...ML 49270 (SCH)....

Upon recommendation of Ms. Garrison, the Director approved the assignment of 25% interest in operating rights in and to the lease listed below to Crownrock, L.P., P.O. Box 52507, Midland, TX 79710, by Lynden USA, Inc. No override, but subject to previous overrides as reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:  
RECORD TITLE:  
ENERQUEST OIL & GAS LTD. – 100%  
**OPERATING RIGHTS:**  
*LYNDEN USA, INC.* – 80%,  
ENERQUEST OIL & GAS LTD – 15.411726%,  
KENNETH E. RODDY & JOYCE RODDY,  
TRUSTEES OF THE KENNETH E. AND JOYCE  
RODDY REVOCABLE TRUST-4.588274%

OWNERSHIP AFTER ASSIGNMENT:  
RECORD TITLE:  
ENERQUEST OIL & GAS LTD. – 100%  
**OPERATING RIGHTS:**  
*LYNDEN USA, INC.* – 55%,  
*CROWNROCK, L.P.* – 25%,  
ENERQUEST OIL & GAS LTD. – 15.411726%,  
KENNETH E. RODDY & JOYCE RODDY  
TRUSTEES OF THE KENNETH E. AND JOYCE  
RODDY REVOCABLE TRUST-4.588274%

...ML 50234 (NS)....

**OPERATING RIGHTS ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES (CONTINUED)**

The following four assignments are being submitted for approval with the before and after ownerships being listed at the end rather than before and after ownerships listed for each assignment.

**ASSN. #1**

Upon recommendation of Ms. Garrison, the Director approved the assignment of 50.0025% interest in operating rights from the top of the Wasatch Formation (being the base of the Green River Formation) described as the stratigraphic equivalent of 4686' in the Compensated Neutron-Formation Density Log of the ANR Production Company Desert Spring Federal #20-1 Well, located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 20, T10S, R18E, SLB&M., to 100' below the total depth drilled in the Uteland State 12-2-10-18 Well, being 12,495'; said well located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 2, T10S, R18W, SLB&M., in part of lands: NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 2, T10S, R18E, SLB&M., 40.00 acres, in and to the lease listed below to NFR Uinta Basin LLC, 1415 Louisiana Street, Suite 1600, Houston, TX 77002, by Gasco Production Company. No override, but subject to previous overrides as reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

**ASSN. #2**

Upon recommendation of Ms. Garrison, the Director approved the assignment of 16.6675% interest in operating rights from the top of the Wasatch Formation (being the base of the Green River Formation) described as the stratigraphic equivalent of 4686' in the Compensated Neutron-Formation Density Log of the ANR Production Company Desert Spring Federal #20-1 Well, located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 20, T10S, R18E, SLB&M., to 100' below the total depth drilled in the Uteland State 12-2-10-18 Well, being 12,495'; said well located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 2, T10S, R18W, SLB&M., in part of lands: NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 2, T10S, R18E, SLB&M., 40.00 acres, in and to the lease listed below to NFR Uinta Basin LLC, 1415 Louisiana Street, Suite 1600, Houston, TX 77002, by Brek Petroleum Inc. No override, but subject to previous overrides as reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

**ASSN. #3**

Upon recommendation of Ms. Garrison, the Director approved the assignment of 50.0025% interest in operating rights from the top of the Wasatch Formation (being the base of the Green River Formation) described as the stratigraphic equivalent of 4686' in the Compensated Neutron-Formation Density Log of the ANR Production Company Desert Spring Federal #20-1 Well, located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 20, T10S, R18E, SLB&M., to 100' below the total depth drilled in the Uteland State 12-2-10-18 Well, being 12,495'; said well located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 2, T10S, R18W, SLB&M., in part of lands: SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 2, T10S, R18E, SLB&M., 40.00 acres, in and to the lease listed below to NFR Uinta Basin LLC, 1415 Louisiana Street, Suite 1600, Houston, TX 77002, by Gasco Production Company. No override, but subject to previous overrides as reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

**ASSN. #4**

Upon recommendation of Ms. Garrison, the Director approved the assignment of 16.6675% interest in operating rights from the top of the Wasatch Formation (being the base of the Green River Formation) described as the stratigraphic equivalent of 4686' in the Compensated Neutron-Formation Density Log of the ANR Production Company Desert Spring Federal #20-1 Well, located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 20, T10S, R18E, SLB&M., to 100' below the total depth drilled in the Uteland State 12-2-10-18 Well, being 12,495'; said well located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 2, T10S, R18W, SLB&M., in part of lands: SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 2, T10S, R18E, SLB&M., 40.00 acres, in and to the lease listed below to NFR Uinta Basin LLC, 1415 Louisiana Street, Suite 1600, Houston, TX 77002, by Brek Petroleum Inc. No override, but subject to previous overrides as reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

**OPERATING RIGHTS ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES (CONTINUED)**

**OWNERSHIP BEFORE ASSIGNMENTS:**

RECORD TITLE:

GASCO PRODUCTION COMPANY – 100%

**OPERATING RIGHTS:**

***SURFACE TO TOP OF MANCOS FORMATION***

***GASCO PRODUCTION COMPANY – 75%,  
BREK PETROLEUM, INC. – 25%***

BELOW TOP OF MANCOS FORMATION

**T10S, R18E, SLB&M. 240.03 ACRES**

SEC. 2: LOTS 2(39.99), 3(40.01), SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$

GASCO PRODUCTION COMPANY – 75%,  
BREK PETROLEUM INC. – 25%

**T10S, R18E, SLB&M. 160.00 ACRES**

SEC. 2: LOT 4(40.03), SW $\frac{1}{4}$ NW $\frac{1}{4}$

GASCO PRODUCTION COMPANY – 100%

**T10S, R18E, SLB&M. 79.97 ACRES**

SEC. 2: LOT 1(39.97), SE $\frac{1}{4}$ NE $\frac{1}{4}$

GASCO PRODUCTION COMPANY – 100%

**OWNERSHIP AFTER THE FOUR ABOVE-LISTED ASSIGNMENTS:**

RECORD TITLE:

GASCO PRODUCTION COMPANY – 100%

**OPERATING RIGHTS:**

***SURFACE TO 4686' AND 12,370' TO TOP OF MANCOS FORMATION***

**T10S, R18E, SLB&M. 40.00 ACRES**

SEC. 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$

GASCO PRODUCTION COMPANY – 75%,  
BREK PETEROLEUM, INC. – 25%

***SURFACE TO 4686' AND 12,495' TO TOP OF MANCOS FORMATION***

**T10S, R18E, SLB&M. 40.00 ACRES**

SEC. 2: NE $\frac{1}{4}$ NW $\frac{1}{4}$

GASCO PRODUCTION COMPANY – 75%,  
BREK PETROLEUM INC. – 25%

***TOP OF WASATCH (BASE OF GREEN RIVER FORMATION-4686') TO 12,370'***

**T10S, R18E, SLB&M. 40.00 ACRES**

SEC. 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$

NFR UINTA BASIN, LLC – 66.67%,  
GASCO PRODUCTION COMPANY – 24.9975%,  
BREK PETROLEUM, INC. – 8.3325%

***TOP OF WASATCH (BASE OF GREEN RIVER FORMATION-4686') TO 12,495'***

**T10S, R18E, SLB&M. 40.00 ACRES**

SEC. 2: NE $\frac{1}{4}$ NW $\frac{1}{4}$

NFR UINTA BASIN, LLC – 66.67%,  
GASCO PRODUCTION COMPANY – 24.9975%,  
BREK PETROLEUM, INC. – 8.3325%

**OPERATING RIGHTS ASSIGNMENTS – OIL, GAS, AND HYDROCARBON LEASES (CONTINUED)**

BELOW TOP OF MANCOS FORMATION

T10S, R18E, SLB&M. 240.03 ACRES

SEC. 2: LOTS 2(39.99), 3(40.01), SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$

GASCO PRODUCTION COMPANY – 75%,

BREK PETROLEUM INC. – 25%

T10S, R18E, SLB&M. 160.00 ACRES

SEC. 2: LOTS 1(39.97), 4(40.03), SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$

GASCO PRODUCTION COMPANY – 100%

...ML 26968 (SCH)

\*\*\*\*\*

**SURFACE ACTIONS**

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**GRAZING PERMITS**

**GRAZING PERMIT NO. 23288 (APPROVAL)**

Holmes Bar NE Ranch, LLC  
4753 South 500 East  
Vernal, UT 84078

2,360.00 Acres          118 AUMs          School Fund          Uintah County

First Year's Rental: \$460.20

Application Fee: \$50.00

| <u>T5S, R22E, SLB&amp;M</u>   | <u>Acres</u> |
|---|--------------|
| Section 21: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$   | 360.00       |
| Section 22: W $\frac{1}{2}$   | 320.00       |
| Section 25: E $\frac{1}{2}$ SW $\frac{1}{4}$  | 80.00        |
| Section 26: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  | 160.00       |
| Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ | 520.00       |
| Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$  | 120.00       |
| Section 34: N $\frac{1}{2}$   | 320.00       |
| Section 35: NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$   | 280.00       |
| Section 36: NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$  | 200.00       |

The term of this permit begins July 1, 2008, and expires June 30, 2023. The season of use is fall. The allotment name is Rich-Stetson. Type of livestock is cattle.

Upon recommendation of Mr. Scott Chamberlain, the Director approved Grazing Permit No 23288.

**GRAZING PERMIT NO. 23289 (APPROVAL)**

Holmes Bar NE Ranch, LLC  
4753 South 500 East  
Vernal, UT 84078

7,541.96 Acres      250 AUMs      School Fund      Uintah County

First Year's Rental: \$975.00  
Application Fee: \$50.00  
**Over Payment: \$250.00**

|   |              |
|---|--------------|
| <u>T5S, R20E, SLB&amp;M</u>                   | <u>Acres</u> |
| Section 36: NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 40.00        |

|   |        |
|---|--------|
| <u>T5S, R21E, SLB&amp;M</u>   |        |
| Section 5: Lots 6, 7, W $\frac{1}{2}$ SE $\frac{1}{4}$  | 40.00  |
| Section 8: Lots 1-4, W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ (All)  | 645.20 |
| Section 9: Lots 3, 4, W $\frac{1}{2}$ SW $\frac{1}{4}$  | 163.87 |
| Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$   | 40.00  |
| Section 14: Lots 2, 3, NW $\frac{1}{4}$ NW $\frac{1}{4}$  | 120.56 |
| Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  | 160.00 |
| Section 16: Lots 1-7, W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$   | 483.81 |
| Section 17: Lots 1, 2, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$  | 323.65 |
| Section 18: E $\frac{1}{2}$ NE $\frac{1}{4}$  | 80.00  |
| Section 21: NE $\frac{1}{4}$  | 160.00 |
| Section 22: Lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$  | 479.24 |
| Section 23: Lots 3, 8-11, SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  | 266.51 |
| Section 26: W $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ , NW $\frac{1}{4}$   | 560.00 |
| Section 27: S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 520.00 |
| Section 32: Lots 1-4, N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ (All)   | 643.62 |
| Section 35: All   | 640.00 |
| Section 36: Lots 1-8, W $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ (All)   | 722.48 |

|   |        |
|---|--------|
| <u>T5S, R22E, SLB&amp;M</u>   |        |
| Section 30: Lots 2-4, SE $\frac{1}{4}$ SW $\frac{1}{4}$                       | 159.22 |
| Section 31: Lots 1, 2, 4, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ | 359.66 |

|  |        |
|--|--------|
| <u>T6S, R21E, SLB&amp;M</u>  |        |
| Section 2: Lots 1-6, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ (All) | 489.79 |
| Section 16: NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$                | 240.00 |

|                             |       |
|-----------------------------|-------|
| <u>T6S, R22E, SLB&amp;M</u> |       |
| Section 6: Lot 7            | 41.98 |

The term of this permit begins July 1, 2008, and expires June 30, 2023. The season of use is November thru May. The allotment name is Holmes Palmer and McCoy Flat. Type of livestock is cattle. **The overpayment will be applied to next year's grazing bill.**

Upon recommendation of Mr. Scott Chamberlain, the Director approved Grazing Permit No 23289.

**GRAZING PERMIT NO. 23290 (APPROVAL)**

Holmes Bar NE Ranch, LLC  
4753 South 500 East  
Vernal, UT 84078

2,292.23 Acres      88 AUMs      School Fund      Uintah County

First Year's Rental: \$343.20  
Application Fee: \$50.00

| <u>T4S, R20E, SLB&amp;M</u>   | <u>Acres</u> |
|---|--------------|
| Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 200.00       |

|   |        |
|---|--------|
| <u>T5S, R19E, SLB&amp;M</u>   |        |
| Section 2: Lots 1-5, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ (All) | 637.37 |

|  |        |
|--|--------|
| <u>T5S, R20E, SLB&amp;M</u>  |        |
| Section 3: Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ | 156.02 |
| Section 16: All  | 640.00 |
| Section 32: Lots 1-4, N $\frac{1}{2}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ (All)          | 658.84 |

The term of this permit begins July 1, 2008, and expires June 30, 2023. The season of use is November thru May. The allotment name is East Huber. Type of livestock is cattle.

Upon recommendation of Mr. Scott Chamberlain, the Director approved Grazing Permit No 23290.

**GRAZING PERMIT NOS. 23-08, 20965, 20885, 20436, AND 22588 (CANCELLATION)**

Dwayne Holmes, 4753 South 500 East, Vernal, UT 84078, has requested to have the above permits canceled. The lands involved in these permits are being distributed under new permit numbers GP 23288, GP 23289, and GP 23290. School Fund. Uintah County.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the cancellation of GP 23-08, GP 20965, GP 20885, GP 20436, and GP 22588.

**GRAZING PERMIT NO. 22830-01 (ASSIGNMENT)**

Valda Massey, 102 South 2500 West, Vernal, UT 84078, has requested the Trust Lands Administration's permission to assign 100% interest in the above referenced grazing permit to Tyson Murray, P.O. Box 433, Lapoint, UT 84039. The assignment fee in the amount of \$30.00 has been submitted. Uintah County. School Fund.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the assignment of GP 22830-01.

**GRAZING PERMIT NO. 20527 (ASSIGNMENT)**

Darin & Jennifer Goodall, 16887 County Rd. 24, Dolores, CO 81323, have requested the Trust Lands Administration's permission to assign 100% interest in the above referenced grazing permit to Ronald Ebberts, P.O. Box 188, Egnar, CO 81325. The assignment fee in the amount of \$100.00 has been submitted. San Juan County. School Fund.

Upon recommendation of Mr. Ron Torgerson, the Director approved the assignment of GP 20527.

**GRAZING PERMIT NO. 20234 (SUBLEASE APPROVAL)**

Himonas Brothers, 222 North 1280 West, Price, UT 84501, have requested permission to sublease 100% of the above referenced grazing permit for a period of one year to Joshua Wilson, P.O. Box 36, Elmo, UT 84521. The sublease fee in the amount of \$384.54 has been submitted. Carbon County. School Fund.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the sublease of GP 20234.

**GRAZING PERMIT NO. 21170 (SUBLEASE APPROVAL)**

Himonas Brothers, 222 North 1280 West, Price, UT 84501, have requested permission to sublease 100% of the above referenced grazing permit for a period of one year to Joshua Wilson, P.O. Box 36, Elmo, UT 84521. The sublease fee in the amount of \$99.40 has been submitted. Carbon County. School Fund.

Upon recommendation of Mr. Chamberlain, the Director approved the sublease of GP 21170.

**GRAZING PERMIT NO. 21202-00 (SUBLEASE APPROVAL)**

Burt DeLambert, P.O. Box 1894, Vernal, UT 84078, has requested permission to sublease 450 AUMs of the above referenced grazing permit for a period of five years to Cory Vetere, P.O. Box 505, Green River, UT 84525. The sublease fee in the amount of \$450.00 has been submitted. Grand County. School Fund.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the sublease of GP 21202-00.

**RANGE IMPROVEMENT PROJECTS**

**RANGE IMPROVEMENT PROJECT NO. RIP 333 (Within GP 21202-00, 22777-00)**

**APPLICANT'S NAME AND ADDRESS:**

Burt DeLambert  
P.O. Box 607  
Vernal, UT 84078

**LEGAL DESCRIPTION OF LANDS DIRECTLY AFFECTED:**

T15S, R23E, SLB&M  
SEC. 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$   
SEC. 33: NW $\frac{1}{4}$

COUNTY: Uintah

FUND: School

**RANGE IMPROVEMENT PROJECT NO. RIP 333 (Within GP 21202-00, 22777-00) (CONTINUED)****REQUESTED/PROPOSED ACTION:**

The applicant proposes to spray 49 acres of sagebrush and rabbit brush with 2-4D. The application will be done from an ATV mounted spray system. The treatment is intended to allow the understory grasses to increase so that there is more feed available in the winter months.

**RELEVANT FACTUAL BACKGROUND:**

The applicant submitted a proposal for this range improvement project on July 30, 2008.

Notice of the proposed improvement was sent to the Division of Wildlife Resources. They responded that they had no concerns regarding the project.

A search of Agency records was made to determine the status of the area involved. Mineral leases ML 46629 and ML 48183 are within the project area but will not be affected. Grazing Permit Nos. 22777-00 and 21202-00, issued to the applicant, are within the affected area.

Following is a flat rate amortization schedule (NRCS Schedule) for this project if the Trust Lands Administration cancels the grazing permit before the project is fully amortized. If the permittee sells or allows the permit to expire or to be canceled due to his own failure, then the amortization schedule will be canceled. The Trust Lands Administration is providing \$1,000 worth of material, from the "Range 10% Monies," for fencing materials.

| <b>Project</b> | <b>Project Cost</b> | <b>Project Life</b> | <b>Year Completed</b> | <b>Yearly Amortized Deduction</b> | <b>Year Fully Amortized</b> |
|----------------|---------------------|---------------------|-----------------------|-----------------------------------|-----------------------------|
| Fence          | \$1,180             | 15 years            | 2008                  | \$78.67/year                      | 2023                        |

**EVALUATION OF THE FACTS:**

This range improvement is in compliance with R850-50-1100(5)(a) and (b). The project does enhance the value of the resources and is needed to manage livestock in the area pursuant to R850-50-1100(5)(c).

Upon recommendation of Mr. Scott Chamberlain, the Director approved Range Improvement Project No. 333. This summary will constitute the Record of Decision.

**RIGHTS OF ENTRY****RIGHT OF ENTRY NO. 5129 (APPROVAL)**

The School and Institutional Trust Lands Administration has received a right of entry application from Wolverine Gas & Oil Company, c/o Paul Spiering, 1140 N. Centennial Park Dr., Richfield, UT 84701, to occupy the following described trust land located within Sevier County for a 3-D seismic survey program:

Township 23 South, Range 1 West, SLB&M  
Sec 36: Within

The fee for this right of entry is \$2,450.00 plus a \$50.00 application and a \$50.00 processing fee, totaling \$2,550.00. School Fund. Sevier County. Beginning Date: July 25, 2008. Expiration Date: December 31, 2008.

Upon recommendation of Mr. Lou Brown, the Director approved Right of Entry No. 5129.

**RIGHT OF ENTRY NO. 5151 (APPROVAL)**

The Trust Lands Administration received an application from Western Gas Resources, 1099 18<sup>th</sup> Street, Suite 1200, Denver, CO 80202, for temporary authorization to continue the operation of an existing microwave radio repeater to assist in controlling and measuring gas relating to the applicant's gathering system, on the following trust lands:

Township 38 South, Range 24 East, SLB&M  
Section 16: Within

County: San Juan

Acres: 0.50

Fund: School

The operation of the existing communication site was previously authorized under Right of Entry 5031, which has expired. The site is to be used only as allowable under provisions and terms of the Right of Entry Permit, to which the lessee has agreed. This four-month interim permit is intended only as a temporary permit until a longer term replacement special use lease can be negotiated. If a lease is not in place at the end of the four-month permit term, a new right of entry permit will be issued.

The permit shall have a four-month term, with a commencement date of May 1, 2008, and an expiration date of August 31, 2008. The charge for this permit is \$400.00 plus a \$50.00 application fee and a \$50.00 processing charge, totaling \$500.00.

Upon recommendation of Mr. Gary Bagley, the Director approved Right of Entry Permit No. 5151.

**RIGHT OF ENTRY NO. 5184 (REFUND OF FEES)**

Right of Entry No. 5184 was approved on the Director's Minutes of May 23, 2008, for Delta Petroleum Corporation, 370 17<sup>th</sup> Street, Ste 4300, Denver, CO 80202. The application fee for this right of entry was paid in duplicate. Therefore, the **\$50.00 over-payment will be refunded to the applicant.** Grand County. School Fund.

Upon recommendation of Mr. Kurt Higgins, the Director approved the **refund of the \$50.00 over-payment** for ROE 5184.

**EASEMENTS****EASEMENT NO. 1395 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

Paradox Pipeline, LLC  
1113 Washington Ave., Suite 300  
Golden, Colorado 80401

**LEGAL DESCRIPTION:**

Township 21 South, Range 16 East, SLB&M  
Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$  (within)

A 35 foot wide easement, being 17.50 feet on either side of the following described centerline, along with an additional 30 foot wide temporary easement for construction purposes, to be located along the right side of the 35 foot wide easement as more particularly described below:

**EASEMENT NO. 1395 (APPROVAL) (CONTINUED)**

Beginning at a point located N 01°04'46" W 1446.99 feet along the east line of Section 36 and east 478.32 feet from the southeast corner of Section 36, T21S, R16E, SLB&M; running thence N 70°12'14" W 186.22 feet; thence N 55°13'57" W 389.61 feet; thence N 41°48'36" W 68.53 feet; thence N 51°19'15" W 104.10 feet; thence S 86°08'28" W 209.64 feet; thence N 80°06'07" W 114.26 feet; thence N 89°01'39" W 183.89 feet; thence S 78°48'04" W 424.94 feet; thence S 64°57'12" W 48.28 feet; thence S 33°15'49" W 107.79 feet; thence S 29°11'38" W 243.66 feet; thence S 72°44'11" W 110.73 feet; thence N 86°38'30" W 134.49 feet; thence S 84°22'59" W 410.95 feet; thence S 59°21'47" W 203.42 feet to the point of termination. Being 2,940.31 feet in length and containing 2.36 acres.

Also, beginning at a point located N 00°34'25" W 1644.23 feet along the west line of Section 36 from the west quarter corner of Section 36, T21S, R16E, SLB&M; running thence N 78°58'35" E 307.75 feet to the point of termination. Being 307.75 feet in length and containing 0.25 acres.

**Township 22 South, Range 17 East, SLB&M**

Section 32: S½NW¼, S½NE¼, N½SE¼, SE¼SE¼ (within)

A 35 foot wide easement, being 17.50 feet on either side of the following described centerline, along with an additional 30 foot wide temporary easement for construction purposes, to be located along the right side of the 35 foot wide easement as more particularly described below:

Beginning at a point located N 00°14'13" W 2,057.12 feet along the section line and west 1,389.44 feet from the southeast corner of Section 32, T22S, R17E, SLB&M; running thence N 48°36'43" W 157.76 feet; thence N 55°31'33" W 454.28 feet; thence N 57°06'01" W 138.15 feet; thence N 55°06'38" W 374.36 feet; thence N 56°11'22" W 313.46 feet; thence N 62°41'09" W 31.21 feet; thence N 69°10'57" W 131.17 feet; thence N 53°21'24" W 90.34 feet; thence N 37°31'51" W 195.08 feet; thence N 57°48'01" W 62.56 feet; thence N 78°04'12" W 152.92 feet; thence N 87°10'40" W 250.44 feet; thence N 71°44'50" W 199.67 feet; thence N 62°44'46" W 282.60 feet; thence N 73°38'27" W 48.44 feet; thence N 79°32'03" W 111.39 feet; thence N 72°28'39" W 163.22 feet; thence N 66°00'45" W 236.31 feet; thence N 74°12'18" W 68.03 feet; thence N 82°23'50" W 213.63 feet; thence N 51°10'45" W 83.81 feet; thence N 19°57'40" W 115.99 feet; thence N 30°51'20" W 98.43 feet; thence N 52°55'57" W 68.35 feet; thence N 72°03'56" W 38.49 feet; thence S 89°34'02" W 45.39 feet; thence S 70°47'24" W 69.51 feet; thence S 77°30'20" W 44.73 feet; thence N 86°45'39" W 67.68 feet; thence N 68°04'45" W 143.69 feet; thence N 54°38'48" W 71.61 feet; thence N 42°04'22" W 35.81 feet to a point on the west section line of said Section 32, said point being the point of termination. Being 4,558.53 feet in length and containing 3.66 acres.

Also, beginning at a point located N 00°14'13" W 2,924.08 feet along the section line and west 833.03 feet from the southeast corner of Section 32, T22S, R17E, SLB&M; running thence N 22°30'43" E 101.63 feet; thence N 36°22'53" E 41.72 feet; thence N 22°30'43" E 64.63 feet; thence N 43°51'23" E 81.71 feet; thence N 63°59'16" E 194.44 feet; thence N 50°41'45" E 49.60 feet; thence N 37°24'14" E 52.78 feet; thence N 61°12'10" E 73.12 feet; thence N 85°00'05" E 73.12 feet; thence S 71°11'59" E 73.12 feet; thence S 47°24'04" E 60.22 feet; thence S 66°32'28" E 71.04 feet; thence S 85°40'52" E 126.14 feet to a point on the east section line of said Section 32, said point being the point of termination. Being 1,063.25 feet in length and containing 0.85 acres.

**Township 22 South, Range 16 East, SLB&M**

Section 36: NW¼NE¼ (within)

A 35 foot wide easement, being 17.50 feet on either side of the following described centerline, along with an additional 30 foot wide temporary easement for construction purposes, to be located along the right side of the 35 foot wide easement as more particularly described below:

**EASEMENT NO. 1395 (APPROVAL) (CONTINUED)**

Beginning at a point that is N 89°55'06" W 1,821.51 feet from the northeast corner of Section 36, T22S, R16E, SLB&M; running thence S 13°06'31" W 697.84 feet; thence S 25°50'07" W 48.18 feet; thence S 38°33'43" W 48.18 feet; thence S 51°17'19" W 48.18 feet; thence S 64°00'55" W 70.73 feet; thence S 49°58'45" W 41.23 feet; thence S 64°00'55" W 66.02 feet; thence S 23°09'22" W 161.53 feet to the point of termination. Being 1,181.89 feet in length and containing 0.95 acres.

COUNTY: Grand

ACRES: 8.07

FUND: School

**PROPOSED ACTION:**

The applicant requests an easement to construct, operate, repair, and maintain a buried 6-inch condensate/gas and a buried 12-inch natural gas pipeline. The pipelines will be used to service the Greentown Federal 26-43H Well, the Greentown State 36-24 Well, and the Greentown Federal 33-12 Well, and will also support other future development activities proposed by Delta Petroleum Company in the area. The proposed easement corridor is 10,051.73 feet long and 35 feet wide, containing 8.07 acres. The applicant has also requested an additional 30 foot wide temporary easement along the corridor for use during the construction phase of the project. The term of the easement will be 20 years.

**RELEVANT FACTUAL BACKGROUND:**

The Resource Development Coordinating Committee ("RDCC") review was initiated on June 18, 2008. Comments were received from the Department of Environmental Quality/Division of Air Quality and the Southeastern Utah Association of Governments as follows:

**Department of Environmental Quality/Division of Air Quality:**

*"This proposal may require a permit, known as an Approval Order, from the Executive Secretary of the Air Quality Board if any compressor or pump stations are constructed at the site. If a permit is required, a permit application, known as a Notice of Intent (NOI), should be submitted to the Executive Secretary at the Utah Division of Air Quality at 150 North 1950 West, Salt Lake City, Utah, 84116, for review according to the Utah Air Quality Rule R307-401. Permit: Notice of Intent and Approval Order. The guidelines for preparing an NOI are available online at <http://www.airquality.utah.gov/Permits/FORMS/NOIGuide8.pdf>*

*"In addition, the project is subject to R307-205-5, Fugitive Dust, since the project could have a short-term impact on air quality due to the fugitive dust that could be generated during the excavation and construction phases of the project. An Approval Order is not required solely for the control of fugitive dust, but steps need to be taken to minimize fugitive dust, such as watering and/or chemical stabilization, providing vegetative or synthetic cover, or windbreaks. A copy of the rules may be found at: [www.rules.utah.gov/public/code/r307/r307.htm](http://www.rules.utah.gov/public/code/r307/r307.htm)."*

**Southeastern Utah Association of Governments:**

*"Favorable comment recommended."*

The applicant has been notified of the comments provided by the RDCC. The comments submitted by the Department of Environmental Quality/Division of Air Quality are addressed within Paragraph 13 of the easement agreement.

The project area has been surveyed for cultural resources by Montgomery Archaeological Consultants (U-07-MQ-0015b,s) and Western Land Services (U-07-LW-0408p and U-08-LW-0108). A total of four eligible sites within the affected area on trust lands were identified. Based upon avoidance of these sites during construction, a finding of "No Historic Properties Affected" was given. The Trust Lands Administration's staff archaeologist and the State Historic Preservation Office ("SHPO") have reviewed these surveys and concur with this finding.

**EASEMENT NO. 1395 (APPROVAL) (CONTINUED)**

The proposed easement corridor has been surveyed for paleontological resources by Erathem-Vanir Geological and A.H. Hamblin Paleontological Consulting. One significant fossil was discovered near the access road to the Greentown State 36-24S Well. It was recommended that this site be avoided by all construction activities. It was also recommended that some sensitive areas within Sec. 36, T21S, R16E, be monitored by a paleontologist during construction activities. The applicant has agreed to these stipulations. If any vertebrate fossils are discovered during construction, a qualified paleontologist will be notified immediately to evaluate the discovery.

**EVALUATION OF FACTS:**

1. The proposed easement is not located entirely on trust lands.
2. The proposed easement term is for a period of 20 years.
3. The applicant has paid the School and Institutional Trust Lands Administration the fees as determined pursuant to R850-40-600.
4. The proposed easement will not have an unreasonably adverse affect on the developability or marketability of the subject property.

The action qualifies as an exclusion to the narrative record of decision process because it does not warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Chris Fausett, the Director approved Easement No. 1395 for a term of 20 years beginning August 1, 2008, and expiring July 31, 2028, with the easement fee being \$10,965.52 plus the \$750.00 application fee. The administrative fee required pursuant to R850-40-1800 has been paid upfront with a one-time payment of \$1,000.00.

**SPECIAL USE LEASE AGREEMENTS****SPECIAL USE LEASE NO. 1531 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

Citadel Broadcasting Company  
434 Bearcat Drive  
Salt Lake City, UT, 84115

TYPE: Telecommunication

TERM: Twenty (20) Years

BEGINNING DATE: June 1, 2008

ENDING DATE: May 31, 2028

DUE DATE: June 1

NEXT REVIEW DATE: June 1, 2011

FUND: School

COUNTY: Utah

SITE NAME: Utah Lake

ACRES: 1.19 acres (site only)

Application Fee: \$ 250.00

Processing Charge: 700.00

First Years Rental: 30,000.00

Total Submitted: \$30,950.00

**LEGAL DESCRIPTION:**Township 6 South, Range 1 West, SLB&MSection 22: Within the NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>

**SPECIAL USE LEASE NO. 1531 (APPROVAL) (CONTINUED)**

Beginning at a point North 47°49'24" West, 1,998.011 feet from the Southeast corner of Section 22, Township 6 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 01°08'06" West, 38.099 feet; thence North 04°38'52" West, 74.098 feet; thence North 08°12'03" West 45.084 feet; thence North 13°29'21" West, 44.166 feet; thence North 15°54'51" West, 49.776 feet; thence South 89°58'03" West, 116.049 feet; thence South 29°12'47" West 256.935 feet; thence South 22°44'33" West, 12.986 feet; thence South 00°00'00" West 10.007 feet; thence South 89°46'53" East, 283.613 feet; more or less to the point of beginning. This tract of land contains approximately 1.19 acres, more or less.

Together with access across that portion of the existing unimproved roads, located upon lands administered by the Trust Lands Administration within the E½SW¼ and the W½SE¼ of Section 22, Township 6 South, Range 1 West, SLB&M, and within the W½NE¼ and the W½SE¼ of Section 27, Township 6 South, Range 1 West, SLB&M. The location of such access roads may be modified at the Trust Lands Administration's discretion. Any improvements or maintenance to be performed on such roads shall be made only after obtaining written permission from the Trust Lands Administration and shall be at no cost to the Trust Lands Administration. The Trust Lands Administration does not represent or warrant that access on the two primary access roads (Israel Canyon Road and Mercer Canyon Road) across federal and private land, to the extent it may be required, is available. The Trust Lands Administration does not covenant to obtain such access for the Lessee.

*This legal description was prepared by the SITLA GIS staff in 2008 using GPS coordinates (NAD 983 UTM Zone 12N) derived by the Lessor. The Coordinate and distance calls recorded within this legal description are approximate and are for reference use only. This is not to be used in place of a legal land survey. The Utah School and Institutional Trust Lands Administration ("SITLA") IT/GIS Department assumes no responsibility for errors or omissions in these materials. SITLA hereby disclaims any and all liability due to the use or misuse of this description. The user assumes total responsibility for verification and use.*

**PROPOSED ACTION:**

Issue a 20-year telecommunication lease for one FM radio broadcast tower site.

**RELEVANT FACTUAL BACKGROUND:**

The applicant has applied for a telecommunications special use lease. The proposal is to construct and operate one FM radio broadcast tower site. The facility includes one guyed tower approximately 59 meters tall and one radio equipment shelter building, along with related guys, antennas, receivers, radio equipment, a backup generator and fuel tank, and other related equipment required to operate and maintain the facility. This is the same tower and building that were previously authorized under Special Use Lease Agreement No. 1171, which has expired. The above-referenced legal description has been slightly modified from the original description, reducing the site acreage, but still adequately covering the site.

Other secondary telecommunication uses may be allowed, requiring prior written approval and the payment of additional rentals. Subleasing provisions, sublease rental amounts, and future increases are described in detail in the new lease agreement.

**EVALUATION OF FACTS:**

The proposed use for a telecommunication site is exempt from the competitive advertising requirements of R850-30-500(2).

**SPECIAL USE LEASE NO. 1531 (APPROVAL) (CONTINUED)**

Staff is recommending an amount of \$30,000.00 per year as the beginning annual base lease rental for the first three-year period. Effective June 1, 2011, the annual base rental shall increase to \$36,000.00 per year. The applicant has already agreed to the terms of the new lease, subject to approval of this action and the new lease agreement by the Director. Pursuant to R850-30-400, a review of comparable lease rates was conducted. The beginning annual base rental for a communication site of this type located along the Wasatch Front in the northern Utah County area is within the range consistent with market value. Any other use is subject to prior written approval and additional rents as to be described in the new lease agreement.

The difference in the fair market value of the subject parcel and surrounding lands valued as raw lands vs. the highest and best use return as a communication site is significant. The revenue from the proposed use is far greater than any other return from the basic raw land value of the parcel. It is nearly certain that the return per acre for the parcel as a communication site will always significantly exceed the fair market value rental of the subject property for other surface uses. The current estimated raw land value of the remote subject parcel ranges from about \$4,000.00 to \$6,000.00 per acre. Given the current prime interest rate, a fair market value on raw land would require a per acre rental return of about \$470.00 per acre. Comparatively, the initial per acre revenue from the communication site lease shall be approximately \$25,000.00 per acre. It is extremely unlikely that any other use would ever exceed the projected communication site revenues per acre returned for the site during the twenty year lease period. The only exception may be mineral related; however, the probability that a mineral related extraction site would be developed in this area, and especially on this site, is extremely unlikely. This has been reviewed internally with various Trust Lands staff. The proposed lease is considered the highest and best use of this small portion of property and, as far as can be determined, shall not adversely affect the remainder of the trust lands.

The existing site was exempt from review by the Resource Development Coordinating Committee ("RDCC") and associated entities because it already exists and no change is planned. The site was also not considered an undertaking for cultural resources.

The term of 20 years is consistent with the normal maximum term for telecommunication site leases, as provided for in R850-30-200(3)(d).

The applicant is a registered Nevada Corporation, and is licensed to do business in Utah. The lessee has provided the required bonding and insurance.

This action is not considered substantive and does not warrant the time and expense necessary to complete a full narrative record of decision. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Gary Bagley, the Director approved SULA 1531 with a beginning annual base rental of \$30,000.00. Any future subleasing shall require prior written approval and additional rentals. The lease term is 20 years, with a commencement date of June 1, 2008, and an expiration date of May 31, 2028. The lease has a three-year review clause, with the first review and specified rental increase to \$36,000.00 annually, effective June 1, 2011. Thereafter, the rent shall be increased every three years subject to the terms of the lease agreement.

**SPECIAL USE LEASE AGREEMENT NO. 677 (RECLAMATION BOND)**

Pursuant to Paragraph 14 of the lease agreement, Kerr-McGee Oil & Gas Onshore LP, P.O. Box 173779, Denver, CO 80217-3779, has submitted Corporate Surety Bond No. 22021275. The bonding company is Liberty Mutual Insurance Company, 5847 San Felipe, Suite 2750, Houston, TX 77057. The reclamation bond is for \$5,000.00 and will remain in full force and effect until released by the Trust Lands Administration. Uintah County. School Fund.

Upon recommendation of Mr. Kurt Higgins, the Director accepted the bond submitted for SULA 677.

**SPECIAL USE LEASE AGREEMENT NO. 1531 (RECLAMATION BOND)**

Pursuant to Paragraph 14 of the lease agreement, Citadel Broadcasting Company, 434 Bearcat Drive, Salt Lake City, Utah 84115, has submitted Corporate Surety Bond No. 83BSBFD0344. The bonding company is Hartford Fire Insurance Company, c/o Aon Risk Services Central, Inc., One Hartford Plaza, Hartford, CT 06155. The reclamation bond is for \$10,000.00 and will remain in full force and effect until released by the Trust Lands Administration. Utah County. School Fund.

Upon recommendation of Mr. Gary Bagley, the Director accepted the bond submitted for SULA 1531.

**SPECIAL USE LEASE AGREEMENT NO. 1593 (RECLAMATION BOND)**

Pursuant to Paragraph 22 of the lease agreement, Bill Barrett Corporation, 1099 18<sup>th</sup> Street, Denver, CO 80202, has submitted Corporate Surety Bond No. LPM8934522. The bonding company is Fidelity and Deposit Company of Maryland, 1400 American Lane, Tower 1, 19<sup>th</sup> Floor, Schaumburg, IL 60196. The reclamation bond is for \$5,000.00 and will remain in full force and effect until released by the Trust Lands Administration. Carbon County. School Fund.

Upon recommendation of Mr. Kurt Higgins, the Director accepted the bond submitted for SULA 1593.

**SPECIAL USE LEASE AGREEMENT NO. 1570 (RECISION OF MINUTES DATED AUGUST 1, 2008)**

The Director's Minutes of August 1, 2008, ordered the refund of the \$50.00 over-payment of the application fee for this special use lease agreement for Delta Petroleum Corporation, 370 17<sup>th</sup> Street, Ste 4300, Denver, CO 80202. The over-payment should have been credited to Right of Entry No. 5184, for the same applicant. Therefore, the August 1, 2008, minute entry should be rescinded in its entirety. A separate action ordering the refund from Right of Entry No. 5184 has been submitted. Grand County. School Fund.

Upon recommendation of Mr. Kurt Higgins, the Director rescinded the August 1, 2008, minute entry which approved the refund of the \$50.00 over-payment for SULA 1570.

**SPECIAL USE LEASE AGREEMENT NO. 883 (THREE-YEAR REVIEW)**

SULA 883 is leased to Richard & Leslie Kennedy, 853 Bergamont Drive, Henderson, NV 89015. This is an agricultural lease for an irrigation pond in Piute County. School Fund.

1. ANNUAL RENTAL:

The three-year review date for this lease is December 1, 2008. The subject property is used for an irrigation pond. Based on an analysis of the lease rental pursuant to Board policy, it has been determined that an appraisal is not warranted. The CPI adjusted rental is greater than the preliminary market value rental estimate. Therefore, it is recommended that the CPI index be used to adjust the annual rental from \$530.00 per year to \$580.00 per year, effective December 1, 2008. A certified notice was sent to inform the lessee of the date of this action and the right to oppose and/or appeal the action. No response was received.

New lease fee: \$580.00

Acres in lease: 5.00

Rental per acre: \$116.00

**SPECIAL USE LEASE AGREEMENT NO. 883 (THREE-YEAR REVIEW) (CONTINUED)**

2. DUE DILIGENCE:  
The development allowed by the lease has occurred. It is recommended that the lease be kept in force.
3. PROPER USE:  
The leased premises are being used in accordance with the lease agreement.
4. ADEQUATE INSURANCE AND BOND COVERAGE:  
Neither insurance coverage nor a bond is presently required by the lease agreement.
5. ESTABLISHMENT OF WATER RIGHTS:  
There are no Trust Lands' water rights associated with this lease.
6. POLLUTION AND SANITATION REGULATIONS:  
The Trust Lands Administration is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground storage tanks on the premises.
7. NEXT ASSESSMENT DATE:  
The lease expires on November 30, 2010, before the next assessment date of December 1, 2011.

Upon recommendation of Mr. Ron Torgerson, the Director approved the three-year review for SULA 883.

**SPECIAL USE LEASE AGREEMENT NO. 1252 (THREE-YEAR REVIEW)**

SULA 1252 is leased to Grand County Water Conservancy District, P.O. Box 1046, Moab, UT 84532. This is a government lease in Grand County. School Fund.

1. ANNUAL RENTAL:  
The three-year review date for this lease is November 1, 2008. The subject property is used for the operation and maintenance of a water storage tank. Based upon an analysis of the lease rental pursuant to Board policy, it has been determined that an appraisal is not warranted. The CPI adjusted rental is greater than the preliminary market value rental estimate. Therefore, it is recommended that the CPI index be used to adjust the annual rental from \$680.00 per year to \$740.00 per year, effective November 1, 2008. A certified notice was sent to inform the lessee of the date of this action and the right to oppose and/or appeal the action. No response was received.  
  
New lease fee: \$740.00  
Acres in lease: 0.52  
Rental per acre: \$1,423.08
2. DUE DILIGENCE:  
The development allowed by the lease has occurred. It is recommended that the lease be kept in force.
3. PROPER USE:  
The leased premises are being used in accordance with the lease agreement.
4. ADEQUATE INSURANCE AND BOND COVERAGE:  
The lessee has provided proof of insurance as required by the lease. The lease allows for a bond to be required any time during the lease at the discretion of the Agency. A bond is not required at this time.

**SPECIAL USE LEASE AGREEMENT NO. 1252 (THREE-YEAR REVIEW) (CONTINUED)**

5. ESTABLISHMENT OF WATER RIGHTS:

There are no Agency-owned water rights associated with this lease.

6. POLLUTION AND SANITATION REGULATIONS:

The Trust Lands Administration is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground storage tanks on the premises.

7. NEXT ASSESSMENT DATE:

The next assessment date will be November 1, 2011.

Upon recommendation of Mr. Louis Brown, the Director approved the three-year review for SULA 1252.

**SPECIAL USE LEASE AGREEMENT NO. 1318 (FIVE-YEAR REVIEW)**

SULA 1318 is leased to Bluff Water Works, P.O. Box 219, Bluff, UT 84512. This is a government lease for a culinary water well and an associated block well house and fencing in San Juan County. School Fund.

1. ANNUAL RENTAL:

The five-year review date for this lease is December 1, 2008. The subject property is used for a culinary water well and an associated block well house and fencing. Based on an analysis of the lease rental pursuant to Board policy, it has been determined that an appraisal is not warranted. The CPI adjusted rental is greater than the preliminary market value rental estimate. Therefore, it is recommended that the CPI index be used to adjust the annual rental from \$400.00 per year to \$460.00 per year effective December 1, 2008. A certified notice was sent to inform the lessee of the date of this action and the right to oppose and/or appeal the action. No response was received.

New lease fee: \$460.00

Acres in lease: 1.00

Rental per acre: \$460.00

2. DUE DILIGENCE:

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

3. PROPER USE:

The leased premises are being used in accordance with the lease agreement.

4. ADEQUATE INSURANCE AND BOND COVERAGE:

The lessee has provided proof of insurance as required by the lease. The lease allows for a bond to be required any time during the lease at the discretion of the Agency. It has been determined that a bond is not required at this time.

5. ESTABLISHMENT OF WATER RIGHTS:

There are no water rights associated with this lease.

**SPECIAL USE LEASE AGREEMENT NO. 1318 (FIVE-YEAR REVIEW) (CONTINUED)**

## 6. POLLUTION AND SANITATION REGULATIONS:

The Trust Lands Administration is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground storage tanks on the premises.

## 7. NEXT ASSESSMENT DATE:

The next assessment date will be December 1, 2013.

Upon recommendation of Mr. Louis Brown, the Director approved the five-year review for SULA 1318.

**SPECIAL USE LEASE AGREEMENT NO. 1407 (FIVE-YEAR REVIEW)**

SULA 1407 is leased to David & Verla Sorensen, c/o Steve Sorensen, 3820 State St., Santa Barbara, CA 93105. This is an agricultural lease for a shed, corral, water well, and cabin in Garfield County. School Fund.

## 1. ANNUAL RENTAL:

The three-year review date for this lease is January 1, 2009. The subject property is used for a shed, corral, water well, and cabin. Based on an analysis of the lease rental pursuant to Board policy, it has been determined that an appraisal is not warranted. The CPI adjusted rental is greater than the preliminary market value rental estimate. Therefore, it is recommended that the CPI index be used to adjust the annual rental from \$5,739.94 per year to \$7,470.00 per year, effective January 1, 2009. A certified notice was sent to inform the lessee of the date of this action and the right to oppose and/or appeal the action. No response was received.

New lease fee: \$7,470.00

Acres in lease: 597.64

Rental per acre: \$12.50

## 2. DUE DILIGENCE:

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

## 3. PROPER USE:

The leased premises are being used in accordance with the lease agreement.

## 4. ADEQUATE INSURANCE AND BOND COVERAGE:

Insurance coverage is required by this lease agreement. A letter has been sent to the lessee asking them to provide documentation of insurance coverage. The lease allows for a bond to be required any time during the lease at the discretion of the Agency. It has been determined that a bond is not required at this time.

## 5. ESTABLISHMENT OF WATER RIGHTS:

There are no Trust Lands' water rights associated with this lease.

## 6. POLLUTION AND SANITATION REGULATIONS:

The Trust Lands Administration is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground storage tanks on the premises.

## 7. NEXT ASSESSMENT DATE:

The next assessment date will be on January 1, 2014.

Upon recommendation of Mr. Ron Torgerson, the Director approved the five-year review for SULA 1407.

**SALES**

**ISSUANCE OF PATENTS**

Patents have been issued for the following paid certificates of sale. Records should be noted.

PRE SALE NO.: 8412-A and 8412-B  
CERTIFICATE OF SALE NO.: 26474  
SALE DATE: July 1, 2008  
DATE OF AUCTION: May 27, 2008  
PATENT NO.: 20121  
PATENT DATE: July 18, 2008

ISSUED TO:

HIGHLINE DAIRY, LLC  
a Utah Limited Liability Company  
818 Bristlecone Lane  
Delta, UT 84624

LEGAL DESCRIPTION:

**PARCEL 1:**

Township 18 South, Range 5 West, SLB&M  
Section 5: Lot 4 (NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>)  
Containing 41.22 acres, more or less

**PARCEL 2:**

Township 18 South, Range 5 West, SLB&M  
Section 5: S<sup>1</sup>/<sub>2</sub>  
Containing 320.00 acres, more or less

COUNTY: Millard

FUND: Reservoirs

**ISSUANCE OF PATENTS (CONTINUED)**

PRE SALE NO.: 8419  
CERTIFICATE OF SALE NO.: 26476  
SALE DATE: July 1, 2008  
DATE OF AUCTION: May 27, 2008  
PATENT NO.: 20122  
PATENT DATE: July 18, 2008

ISSUED TO:  
REED B. MADSEN and VICKI L. MADSEN  
2776 South 2700 East  
Salt Lake City, Utah 84109

LEGAL DESCRIPTION:  
Township 7 South, Range 20 East, SLB&M  
Section 32: NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>

ACRES: 240.00, m/1                      COUNTY: Uintah                      FUND: School

*This item was submitted by Ms. Carney for record-keeping purposes.*

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**DEVELOPMENT ACTIONS**

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**DEVELOPMENT SUBDIVISION SALE**

THE FOLLOWING SALE HAS BEEN EXECUTED AND PATENT ISSUED FOR:

SUBD 16.0              Last Sun at Green Springs Phase 3

This transaction has been executed pursuant to Development Lease DEVL 746.0.

LEGAL DESCRIPTION: (SUBDIVISION)  
Section 10, Township 42.0 S, Range 15.0 W, SLBM

PURCHASER:  
GARDNER-PLUMB, LC  
90 SOUTH 400 WEST, SUITE # 360  
SALT LAKE CITY, UT 84101-1365

**LOT SALE DESCRIPTION:**

| Desc / | Certificate # | Cert/Sale Dt | Patent #    | Patent Dt | Lot Price    | Fee     | Acreage | Fund | Section |
|--------|---------------|--------------|-------------|-----------|--------------|---------|---------|------|---------|
| Lot 93 | 26464-16-93   | 08/04/08     | 20106-16-93 | 01/16/08  | \$122,500.00 | \$65.00 | 0.49    | SCH  | 10      |

**LIST MINERAL RESERVATIONS:**

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

**DEVELOPMENT SUBDIVISION SALE--LAST SUN AT GREEN SPRINGS PHASE 3 (CONTINUED)**

**LIST SURFACE RESERVATIONS:**

Subject to an easement across the property for utilities as shown on the recorded plat map; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

Subject to the Covenants, Conditions, and Restrictions that have been recorded for the subdivision.

*This item was submitted for record-keeping purposes by Andrea James.*

**DEVELOPMENT SUBDIVISION SALE**

THE FOLLOWING SALE HAS BEEN EXECUTED AND PATENT ISSUED FOR:

SUBD 10.0 Highland Park Phase 1 Subdivision

This transaction has been executed pursuant to Development Lease DEVL 610.

**LEGAL DESCRIPTION: (SUBDIVISION)**

Section 18, Township 42.0 S, Range 14.0 W, SLBM  
Section 7, Township 42.0 S, Range 14.0 W, SLBM

**PURCHASER:**

GOLDEN HERITAGE HOMES, INC.  
2303 N. CORAL CANYON BLVD. SUITE 200  
ST. GEORGE, UT 84780

**LOT SALE DESCRIPTION:**

| Desc /  | Certificate # | Cert/Sale Dt | Patent #     | Patent Dt | Lot Price   | Fee     | Acreage | Fund | Section |
|---------|---------------|--------------|--------------|-----------|-------------|---------|---------|------|---------|
| Lot 249 | 26377-10-249  | 07/23/08     | 19928-10-249 | 07/07/06  | \$17,115.65 | \$20.00 | 0.19    | SCH  | 7       |

**LIST MINERAL RESERVATIONS:**

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

**LIST SURFACE RESERVATIONS:**

Subject to an easement across the property for utilities as shown on the recorded plat map; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

Subject to the Covenants, Conditions, and Restrictions that have been recorded for the subdivision.

*This item was submitted for record-keeping purposes by Andrea James.*

**DEVELOPMENT SALE - FORT PIERCE INDUSTRIAL (PS 7380)**

THE FOLLOWING SALE HAS BEEN EXECUTED AND A PATENT ISSUED FOR FORT PIERCE BUSINESS PARK:

|                           |                        |
|---------------------------|------------------------|
| CERTIFICATE OF SALE NO.:  | 26479                  |
| CERTIFICATE/DATE OF SALE: | July 29, 2008          |
| PATENT NO.:               | 20088                  |
| PATENT DATE:              | July 22, 2008          |
| PROJECT:                  | Fort Pierce Industrial |
| PROJECT MANAGER:          | Doug Buchi             |
| PROJECT CODE:             | FPIND 001 00           |
| FUND:                     | School                 |
| SALE PRICE:               | \$1,364,400.00         |

**BUYER:**

OLD DOMINION FREIGHT LINE, INC.  
500 Old Dominion Way  
Thomasville, NC 27360

**FINANCIAL INFORMATION:**

At closing, the purchase price has been paid to Ft. Pierce Business Park, L.C., for distribution pursuant to the Operating Agreement dated October 1, 1998, between the Trust Lands Administration and LGJ. The documentation of this transaction is available in the Trust Lands' Planning and Development files.

**TRANSACTIONAL CONTEXT:**

This sale has been made pursuant to the Operating Agreement for Ft. Pierce Business Park, L.C. (L.C.) of which LGJ, L.C. and the Trust Lands Administration are the sole members (DEVL 21). To finance development, Ft. Pierce Business Park has entered into a loan agreement with the City of St. George and Dixie-Escalante Rural Electric Association, Inc. Twenty-four percent (24.00%) of the sales proceeds, after deducting closing costs and business expenses, are used to service the loan. The balance of the sales revenue is distributed to the members according to their participation in the L.C. (LGJ, L.C. - 30%, Trust Lands Administration - 70%).

**LEGAL DESCRIPTION OF SALE PARCEL:**

Township 43 South, Range 15 West, SLB&M  
Section 21

Beginning at the West ¼ Corner of Section 21, Township 43 South, Range 15 West, Salt Lake Base and Meridian, and running thence South 88°46'43" East 660.00 feet along the Center Section Line; thence South 1°10'31" West 500.00 feet; thence North 88°46'43" West 660.00 feet; thence North 1°10'31" East 500.00 feet to the point of beginning.

Containing 7.576 acres, more or less.

This property has proposed Lot Number 166. Upon filing of a plat, a formal lot number will be assigned.

NUMBER OF ACRES BY COUNTY: 7.576 acres - Washington County

NUMBER OF ACRES BY FUND: 7.576 acres - School

**MINERAL RESERVATIONS:**

Excepting and reserving to the State all coal, gas, oil, hydrocarbons, and other mineral deposits, along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits as provided by statute.

**DEVELOPMENT SALE - FORT PIERCE INDUSTRIAL (PS 7380) (CONTINUED)****SURFACE RESERVATIONS:**

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute; also,

Subject to the Effect of the Covenants, Conditions and Restrictions recorded May 11, 1999, as Entry No. 646930, in Book 1333, at Pages 1234-1244, and Declaration of Annexation thereto recorded December 28, 1999, as Entry No. 671704, in Book 1355, at Pages 2295-2296, and Amendment thereto recorded April 5, 2002, as Entry No. 760033, in Book 1459, at Pages 2588-2593, and Second Amendment thereto recorded June 3, 2002, as Entry No. 767360, in Book 1468, at Pages 1358-1370, and Third Amendment thereto recorded June 10, 2005, as Entry No. 950528, in Book 1753, at Pages 1497-1518, and Fourth Amendment thereto recorded May 2, 2006, as Document No. 20060017587, Official Washington County Records (affects this and other property); also,

Subject to a 15.0-foot P.U.E. and drainage easement as set forth and located on 'FORT PIERCE AREA '1' STREET DEDICATIONS' Roadway Dedication Map recorded as Doc. No. 20060052417, Official Washington County Records (affects the West 15.0 feet); also,

Subject to the following "Notes", Easements, and Information as set forth on the face of the Official Plat of "FORT PIERCE AREA '2' STREET DEDICATIONS":

- a. A 15.0-foot public utility and drainage easement shall exist along all street frontages as noted and 25.0 feet along the 1630 East Street West frontage as noted.
- b. All future parcels being created abutting these roadways are required to have the property corners staked prior to obtaining a building permit.
- c. DRAINAGE NOTE: All lots adjacent a drainage channel, and/or a storm drain system, shall submit a detailed drainage plan prepared by a professional engineer, to protect the structures from flooding during a 100-year flood.
- d. GEOTECHNICAL NOTE: A geotechnical report has been done on this area by GTS Project No. 18106 on February 21, 2005, and report is available from the City of St. George or the Developer. The information is general information and a full geotechnical report should be obtained for each parcel of property at time of development; also,

Subject to Notice of Adoption of the Fort Pierce Community Development Plan, executed by St. George City Redevelopment Agency, recorded November 17, 2006, Doc. # 20060053546, Official Washington County Records (affects this and other property); also,

Subject to a 40.0-foot wide public utilities and sewer line easement along the North boundary and a 10.0 foot wide public utilities and drainage easement along the East and South Boundary line and a 15.0 foot wide public utilities and drainage easement along the West Boundary line, as set forth on the Proposed Patent. (NOTE: The above easements supersede and relocate those original easements set forth on that certain Patent from the State of Utah recorded March 3, 2006, as Doc. No. 20060009800); also,

Subject to and the location of all matters as set forth, located and disclosed on ALTA/ACSM Land Title Survey performed by L.R. Pope Engineers and Surveyors dated May 15, 2008, at 7:00 a.m.

MINERAL LEASES CANCELED: None

SURFACE LEASES CANCELED: None

*This item was submitted by Andrea L. James for record-keeping purposes.*

**RIGHT OF ENTRY 5222– HORROCKS ENGINEERS, INC.**

THE FOLLOWING RIGHT OF ENTRY WILL BE FURTHER EXECUTED UPON THE APPROVAL OF THESE DIRECTOR'S MINUTES:

RIGHT OF ENTRY NO.: 5222  
 PROJECT: Lake Mountain – Hidden Valley  
 PROJECT CODE: LKMTN 002 00  
 PROJECT MANAGER: Elise Erler  
 DATE OF TRANSACTION: August 4, 2008  
 COUNTY: Utah  
 FUND: School

**PERMITTEE:**

Horrocks Engineers, Inc.  
 One West Main, P.O. Box 377  
 American Fork, UT 84003

**DESCRIPTION OF TRANSACTION:**

The Trust Lands Administration authorizes Horrocks Engineers, Inc. ("Permittee") the right to enter and to occupy the trust land described below for the express use of conducting soil tests and other geotechnical work to determine the location of a future water tank and water pipeline for Eagle Mountain City. The term of this Right of Entry shall be for sixty (60) days commencing on August 4, 2008, and expiring October 3, 2008.

In consideration of the grant of this right of entry, Permittee shall pay to the Trust Lands Administration Ten Dollars and 00/100 (\$10.00), together with additional consideration to be in the form of soils test results and engineering reports to be provided to the Trust Lands Administration and other good and valuable consideration. It is expected that the value to the development project will be enhanced by the availability of such tests and reports to a greater extent than the monetary gain that could be realized by imposing fees for the right of entry.

**LEGAL DESCRIPTION:**

Township 5 South, Range 1 West, SLB&M  
 Sections 29 & 32: (within)

Containing 5.0 acres, more or less.

NUMBER OF ACRES BY COUNTY: 5.0 acres – Utah County

NUMBER OF ACRES BY BENEFICIARY: 5.0 acres - School

Upon recommendation of Elise Erler, the Director approved this transaction.

**SUN RIVER ST. GEORGE PHASE 26 ROAD DEDICATION (DEVL 788)**

PROJECT: Sun River  
PROJECT MANAGER: Brent Bluth  
PROJECT CODE: SOBLK 003 00  
FUND: School  
DATE OF RECORDING: June 24, 2008  
PLAT DEDICATION NO.: 166

CONVEYANCE TO:  
ST. GEORGE CITY  
175 East 200 North  
St. George UT 84770

TRANSACTIONAL CONTEXT:

Development pursuant to Development Lease DEVL 729. Conveyance pursuant to recorded Subdivision Plat. This road dedication pertains only to Arrowhead Canyon Road to the extent it is located to the east of the centerline. The balance of the subdivision was sold to the developer under Certificate of Sale No. 24752.

LEGAL DESCRIPTION:

Township 43 South, Range 16 West, SLB&M  
Section 23:

The East half of Arrowhead Canyon Drive within Sun River St. George Phase 26, according to the plat of record on June 24, 2008, in the records of Washington County, Utah.

Contains 1.12 acres, more or less.

NUMBER OF ACRES BY COUNTY: 1.12 acres - Washington County

NUMBER OF ACRES BY FUND: 1.12 - School

MINERAL RESERVATIONS:

Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

SURFACE RESERVATIONS:

None

*This item was submitted by Alexa Wilson for record-keeping purposes.*

**SHADOW RIDGE PHASE 1, SECOND AMENDED ROAD DEDICATION (DEVL 878)**

PROJECT: Gateway Residential  
PROJECT MANAGER: Alexa Wilson  
PROJECT CODE: GWRES 001 00  
FUND: Miners Hospital  
DATE OF RECORDING: July 15, 1998  
PLAT DEDICATION NO.: 167

CONVEYANCE TO:

HURRICANE CITY (Public Roads)  
147 N. 870 WEST  
Hurricane, UT 84737

And

GATEWAY RESIDENTIAL COMMUNITY ASSOCIATION (Open Space)  
2 West St. George Boulevard #34  
St. George, UT 84770

TRANSACTIONAL CONTEXT:

Conveyance pursuant to recorded Subdivision Plat.

LEGAL DESCRIPTION:

Township 42 South, Range 14 West, SLB&M  
Section 4:

All Roads and Open Space according to the plat of record on July 15, 1998, in the records of Washington County, Utah.

Contains 2.23 acres, more or less.

NUMBER OF ACRES BY COUNTY: 2.23 acres - Washington County

NUMBER OF ACRES BY FUND: 2.23 - Miners Hospital

MINERAL RESERVATIONS:

Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

SURFACE RESERVATIONS:

None

*This item was submitted by Alexa Wilson for record-keeping purposes.*

**CORRECTED EASEMENT AGREEMENT (ESMT 1376) AND NOTICE OF TERMINATION OF  
ERRONEOUSLY ISSUED EASEMENT**

THE FOLLOWING EASEMENT WAS GRANTED TO CORAL RIDGE DEVELOPMENT:

|                                |  |
|--------------------------------|--|
| PROJECT:                       | Coral Canyon   |
| PROJECT CODE:                  | SUNCR 000 00   |
| PROJECT MANAGER:               | Doug Buchi   |
| FUND:                          | Miners Hospital  |
| DATE OF EASEMENT:              | July 25, 2008  |
| TERM:                          | Temporary, until the Road is dedicated to Hurricane City |
| DATE OF NOTICE OF TERMINATION: | July 25, 2008  |

GRANTEE:

Coral Cliffs Development, L.C.  
1694 Sonoran Drive  
St. George, Utah 84770

DESCRIPTION OF TRANSACTION:

This Easement is granted to construct a secondary access road to a parcel that was previously purchased by the Grantee within the Coral Canyon Development. This development is undertaken by SunCor Utah, pursuant to a Development Lease (DEVL 610). This easement has been issued at the request of SunCor Utah, Inc., and granted by the Trust Lands Administration, without additional consideration pursuant to Paragraph 5.8 of Development Lease No. 610 between the Trust Lands Administration and SunCor Utah dated June 30, 1999, as amended. The easement will expire on its own terms when the underlying road is dedicated to Hurricane City.

The easement as originally issued (See Director's Minutes of April 25, 2008), contained an error in the legal description as well as an incorrect grantee's name. This easement was terminated by a Notice of Termination of Temporary Secondary and Emergency Access Easement. A corrected Easement was issued, with the corrected legal description below.

LEGAL DESCRIPTION:

Township 42 South, Range 14 West, SLB&M  
Section 4: Within, as follows:

A 55.00-foot wide roadway access easement from the end of Coral Ridge Drive, a dedicated roadway, to the Coral Ridge Development property, more particularly described as follows:

Beginning at a point which is South 89°21'09" East **1187.17** feet along the South section line and North 00°00'00" East 742.40 feet from the Southwest corner of Section 4, Township 42 South, Range 14 West, Salt Lake Base and Meridian, said point also being on the Northerly boundary line of Razor Ridge Lake Public Park property recorded as Document No. 20060060312 in the office of the Washington County Recorder, in said County, State of Utah, and running thence along said Northerly boundary North 74°26'45" West 55.00 feet to a point on the Easterly boundary line of Coral Ridge Development property recorded as Document No. 20060016698 in the office of said Washington County Recorder, said point also being a point on the arc of a 472.50 foot radius curve to the left the radius point of which bears North 74°26'45" West; thence along said Easterly boundary through the following four (4) courses: Northwesterly along the arc of said curve 128.27 feet through a central angle of 15°33'15" to the point of tangency; thence North 00°00'00" East 142.05 feet to the point of curvature of a 200.00 foot radius curve to the right; thence Northeasterly along the arc of said curve 122.17 feet through a central angle of 35°00'00" to the point of tangency; thence North 35°00'00" East 85.34 feet; thence North 55°00'00" East 1.32 feet to a point on the arc of a 172.50 foot radius curve to the left the radius point of which bears South

**CORRECTED EASEMENT AGREEMENT (ESMT 1376) AND NOTICE OF TERMINATION OF ERRONEOUSLY ISSUED EASEMENT (CONTINUED)**

55°00'00" East; thence Southwesterly along the arc of said curve 105.37 feet through a central angle of 35°00'00" to the point of tangency; thence South 00°00'00" East 226.97 feet to the point of curvature of a 527.50 foot radius curve to the right; thence Southwesterly along the arc of said curve 143.20 feet through a central angle of 15°33'15" to the point of beginning.

Contains 0.48 acres, more or less.

NUMBER OF ACRES BY COUNTY: 0.48 acres - Washington County

NUMBER OF ACRES BY FUND: 0.48 acres - Miners Hospital

Upon recommendation of Alexa Wilson, the Director accepted this Easement.

**CORRECTION OF RIGHT OF ENTRY 5215 – CITY OF ST. GEORGE**

IN THE AUGUST 1, 2008, DIRECTOR'S MINUTES, PAGES 9 & 10, THE RIGHT OF ENTRY NO. WAS REPORTED INCORRECTLY AS 5115 IN THE HEADING, THE CORRECT NUMBER IS SHOWN IN BOLD ABOVE.

|                      |                                 |
|----------------------|---------------------------------|
| RIGHT OF ENTRY NO.:  | 5215                            |
| PROJECT:             | South Block Meadow Valley Farms |
| PROJECT CODE:        | SOBLK 002 02 001                |
| PROJECT MANAGER:     | Brent Bluth                     |
| DATE OF TRANSACTION: | July 30, 2008                   |
| COUNTY:              | Washington                      |
| FUND:                | School                          |
| COMMENCEMENT:        | July 28, 2008                   |
| EXPIRATION:          | January 28, 2009                |
| ADMINISTRTION FEE:   | \$350.00                        |

**PERMITTEE:**

City of St. George  
175 East 200 North  
St. George, UT 84770

**DESCRIPTION OF TRANSACTION:**

The Trust Lands Administration has issued a temporary easement for the construction of a temporary, above ground waterline. After the final alignment of the proposed airport road is approved, a permanent waterline easement in the ROW will be negotiated. The benefits of having access to the waterline exceed what would be charged in land fees for the easement. Only administration fees of \$350.00 will be charged for this temporary easement.

**LEGAL DESCRIPTION:**

Township 43 South, Range 15 West, SLB&M  
Section 15: Within

**CORRECTION OF RIGHT OF ENTRY 5215 – CITY OF ST. GEORGE (CONTINUED)**

A 25.00 foot wide temporary waterline easement 12.50 feet on each side, together with a 50.00 foot wide temporary construction easement, 25.00 feet on each side of the following described centerline: Commencing at the West ¼ Corner of Section 15, Township 43 South, Range 15 West, Salt Lake Base and Meridian; Thence South 88°44'13" East, along the Section line, a distance of 4297.11 feet; Thence North a distance of 63.29 feet, to the Point of Beginning; Thence South 53°25'36" East, a distance of 121.45 feet; Thence South 54°26'29" East, a distance of 1066.74 feet, to the Point of Terminus.

Containing approximately 0.68 acres, more or less.

NUMBER OF ACRES BY COUNTY: 0.68 acres - Washington County

NUMBER OF ACRES BY FUND: 0.68 acres - School

*This item was submitted by Andrea L. James for record-keeping purposes.*

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**ACTIONS CONTAINING FEE WAIVERS**

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**NONE**